$$
\begin{aligned}
& \text { BERLIN OENTRAL } \\
& \text { SCHOOL DISTRICT }
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BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | 2023-24 Budget | Dollar Change | Percent Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1010.400-00-0000 | BOE - Contractual | 8,250.00 | 16,000.00 | (7,750.00) | (48.438\%) |
| A 1010.450-00-0000 | BOE - Material \& Supplies | 500.00 | 450.00 | 50.00 | 11.111\% |
| A 1010.490-00-0000 | BOE - BOCES Services | 16,328.00 |  | 16,328.00 | <N/A> |
| 1010 | BOARD OF EDUCATION | 25,078.00 | 16,450.00 | 8,628.00 | 52.450\% |
| A 1040.160-00-0000 | District Clerk Salary | 4,000.00 | 4,800.00 | (800.00) | (16.667\%) |
| 1040 | DISTRICT CLERK | 4,000.00 | 4,800.00 | (800.00) | (16.667\%) |
| 10 | ** | 29,078.00 | 21,250.00 | 7,828.00 | 36.838\% |
| A 1240.150-00-0000 | Instructional Salary | 248,909.00 | 175,237.50 | 73,671.50 | 42.041\% |
| A 1240.160-00-0000 | Non-Instructional Salary | 54,080.00 | 52,000.00 | 2,080.00 | 4.000\% |
| A 1240.400-00-0000 | Contractual | 12,950.00 | 12,850.00 | 100.00 | 0.778\% |
| A 1240.401-00-0000 | Travel | 1,150.00 | 1,000.00 | 150.00 | 15.000\% |
| A 1240.402-00-0000 | Conferences | 3,000.00 | 2,000.00 | 1,000.00 | 50.000\% |
| A 1240.431-00-0000 | Postage | 650.00 | 650.00 | 0.00 | 0.000\% |
| A 1240.450-00-0000 | Materials \& Supplies | 1,320.00 | 1,620.00 | (300.00) | (18.519\%) |
| 1240 | CHIEF SCHOOL ADMINISTRATOR | 322,059.00 | 245,357.50 | 76,701.50 | 31.261\% |
| 12 | ** | 322,059.00 | 245,357.50 | 76,701.50 | 31.261\% |
| A 1310.150-00-0000 | Instructional Salaries | 150,000.00 | 98,430.00 | 51,570.00 | 52.393\% |
| A 1310.160-00-0000 | Non-Instructional Salaries | 125,405.00 | 142,485.78 | $(17,080.78)$ | (11.988\%) |
| A 1310.200-00-0000 | Equipment | 2,000.00 |  | 2,000.00 | <N/A> |
| A 1310.400-00-0000 | Contractual | 12,237.00 | 14,550.00 | $(2,313.00)$ | (15.897\%) |
| A 1310.401-00-0000 | Travel | 815.00 | 800.00 | 15.00 | 1.875\% |
| A 1310.402-00-0000 | Conferences | 4,500.00 | 3,000.00 | 1,500.00 | 50.000\% |
| A 1310.431-00-0000 | Postage | 2,500.00 | 2,500.00 | 0.00 | 0.000\% |
| A 1310.450-00-0000 | Materials \& Supplies | 2,100.00 | 1,800.00 | 300.00 | 16.667\% |
| A 1310.490-00-0000 | Business Office - BOCES Services | 34,266.00 | 88,677.00 | ( $54,411.00$ ) | (61.359\%) |
| 1310 | BUSINESS <br> ADMINISTRATION | 333,823.00 | 352,242.78 | $(18,419.78)$ | (5.229\%) |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)


BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | 2023-24 <br> Budget | Dollar Change | Percent Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1430 | PERSONNEL | 9,315.00 | 3,000.00 | 6,315.00 | 210.500\% |
| A 1460.490-00-0000 | Records Managemen tBOCES Services | 24,045.00 |  | 24,045.00 | <N/A> |
| 1460 | RECORDS <br> MANAGEMENT OFFICER | 24,045.00 | 0.00 | 24,045.00 | <N/A> |
| A 1480.160-00-0000 | Public Infomration Non Instructional Salaries | 50,921.00 |  | 50,921.00 | <N/A> |
| A 1480.400-00-0000 | Public Info - Contractual | 5,000.00 | 56,440.00 | $(51,440.00)$ | (91.141\%) |
| A 1480.490-00-0000 | Public Info - BOCES Services | 24,967.00 | 36,000.00 | $(11,033.00)$ | (30.647\%) |
| 1480 | PUBLIC INFORMATION \& * SERVICES | 80,888.00 | 92,440.00 | (11,552.00) | (12.497\%) |
| 14 | ** | 224,248.00 | 175,440.00 | 48,808.00 | 27.820\% |
| A 1620.160-50-0000 | Facilities - Non-Instruct Salary | 538,266.00 | 520,259.00 | 18,007.00 | 3.461\% |
| A 1620.161-50-0000 | Facilities - Overtime | 22,500.00 | 22,500.00 | 0.00 | 0.000\% |
| A 1620.165-50-0000 | Facilities - Substitutes | 40,000.00 | 25,000.00 | 15,000.00 | 60.000\% |
| A 1620.200-10-0000 | Facilities - Equipment Elementary | 0.00 | 20,500.00 | $(20,500.00)$ | (100.000\%) |
| A 1620.200-30-0000 | Facilities - Equipment HighSchool | 20,500.00 | 20,500.00 | 0.00 | 0.000\% |
| A 1620.200-50-0000 | Facilities - Equipment | 3,500.00 | 3,500.00 | 0.00 | 0.000\% |
| A 1620.400-50-0000 | Facilities - Contractual | 58,130.00 | 45,000.40 | 13,129.60 | 29.177\% |
| A 1620.401-50-0000 | Facilities - Travel | 2,000.00 | 2,000.00 | 0.00 | 0.000\% |
| A 1620.402-50-0000 | Facilities - Conferences | 1,500.00 | 1,500.00 | 0.00 | 0.000\% |
| A 1620.431-50-0000 | Facilities - Postage | 100.00 | 100.00 | 0.00 | 0.000\% |
| A 1620.450-50-0000 | Facilities - Materials \& Supplies | 60,000.00 | 65,000.00 | $(5,000.00)$ | (7.692\%) |
| A 1620.469-50-0000 | Facilities - Uniforms | 5,000.00 | 4,000.00 | 1,000.00 | 25.000\% |
| A 1620.490-50-0000 | Facilities - BOCES Services | 49,089.00 | 9,582.00 | 39,507.00 | 412.304\% |
| 1620 | OPERATION OF PLANT | 800,585.00 | 739,441.40 | 61,143.60 | 8.269\% |
| A 1621.160-50-0000 | Plant Fac - Non Instruct Salary | 221,070.00 | 232,908.00 | $(11,838.00)$ | (5.083\%) |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | 2023-24 Budget | Dollar Change | Percent Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1621.161-50-0000 | Plant Fac - Overtime | 6,000.00 | 6,000.00 | 0.00 | 0.000\% |
| A 1621.165-50-0000 | Plant Fac-Substitutes | 3,500.00 | 6,000.00 | $(2,500.00)$ | (41.667\%) |
| A 1621.200-50-0000 | Plant Fac-Equipment | 30,000.00 | 35,000.00 | $(5,000.00)$ | (14.286\%) |
| A 1621.400-50-0000 | Plant Fac - Contractual | 138,500.00 | 180,000.00 | $(41,500.00)$ | (23.056\%) |
| A 1621.450-50-0000 | Plant Fac - Materials \& Supplies | 60,000.00 | 65,000.00 | $(5,000.00)$ | (7.692\%) |
| A 1621.490-50-0000 | Plant Fac-BOCES Services | 4,800.00 | 4,660.00 | 140.00 | 3.004\% |
| 1621 | MAINTENANCE OF PLANT | 463,870.00 | 529,568.00 | (65,698.00) | (12.406\%) |
| A 1622.400-00-0000 | Contractual - School Resource Officer | 108,810.00 |  | 108,810.00 | <N/A> |
| A 1622.455-50-0010 | Heating Oil - BES | 80,000.00 | 65,000.00 | 15,000.00 | 23.077\% |
| A 1622.455-50-0030 | Heating Oil - Middle/High School | 132,800.00 | 85,000.00 | 47,800.00 | 56.235\% |
| A 1622.456-50-0010 | Electricity - BES | 45,000.00 | 51,270.00 | $(6,270.00)$ | (12.229\%) |
| A 1622.456-50-0030 | Electricity - MS/HS | 105,000.00 | 98,730.00 | 6,270.00 | 6.351\% |
| A 1622.457-50-0010 | Telephone - BES | 4,000.00 | 4,000.00 | 0.00 | 0.000\% |
| A 1622.457-50-0030 | Telephone - MS/HS | 21,500.00 | 21,500.00 | 0.00 | 0.000\% |
| 1622 | UTILITIES OF PLANT | 497,110.00 | 325,500.00 | 171,610.00 | 52.722\% |
| A 1670.400-00-0000 | Central Printing Contractual | 1,550.00 | 1,550.00 | 0.00 | 0.000\% |
| 1670 | CENTRAL PRINTING \& MAILING | 1,550.00 | 1,550.00 | 0.00 | 0.000\% |
| A 1680.490-00-0000 | Central Data Proc - BOCES Services | 230,527.00 | 326,352.27 | $(95,825.27)$ | (29.363\%) |
| 1680 | CENTRAL DATA PROCESSING | 230,527.00 | 326,352.27 | $(95,825.27)$ | (29.363\%) |
| 16 | ** | 1,993,642.00 | 1,922,411.67 | 71,230.33 | 3.705\% |
| A 1910.405-00-0000 | Insurance - Liability | 75,000.00 | 63,500.00 | 11,500.00 | 18.110\% |
| A 1910.407-00-0000 | Insurance - Student Accident | 5,000.00 | 5,955.08 | (955.08) | (16.038\%) |
| 1910 | UNALLOCATED INSURANCE | 80,000.00 | 69,455.08 | 10,544.92 | 15.182\% |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)


BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | 2023-24 <br> Budget | Dollar Change | Percent Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 2020.450-30-0000 | Material \& Supplies - High School | 1,600.00 | 1,600.00 | 0.00 | 0.000\% |
| A 2020.490-00-0000 | BOCES Services | 7,168.00 |  | 7,168.00 | <N/A> |
| 2020 | SUPERVISION REGULAR SCHOOL | 428,971.00 | 347,732.75 | 81,238.25 | 23.362\% |
| A 2040.150-00-0000 | Instructional Salary - <br> Special Ed | 97,755.00 | 101,766.38 | $(4,011.38)$ | (3.942\%) |
| A 2040.160-00-0000 | Non-Instruct Salary Special Ed | 75,714.00 | 74,041.87 | 1,672.13 | 2.258\% |
| A 2040.400-00-0000 | Contractual - Special Ed | 400.00 | 1,000.00 | (600.00) | (60.000\%) |
| A 2040.401-00-0000 | Travel - Special Ed | 650.00 | 775.00 | (125.00) | (16.129\%) |
| A 2040.402-00-0000 | Conferences - Special Ed | 550.00 | 1,000.00 | (450.00) | (45.000\%) |
| A 2040.431-00-0000 | Postage - Special Ed | 1,500.00 | 1,600.00 | (100.00) | (6.250\%) |
| A 2040.450-00-0000 | Material \& Supplies Special Ed | 900.00 | 900.00 | 0.00 | 0.000\% |
| 2040 | SUPERVISION - SPECIAL * SCHOOLS | 177,469.00 | 181,083.25 | $(3,614.25)$ | (1.996\%) |
| A 2060.402-00-0000 | Conferences - Reseach, Planning \& Eval | 10,000.00 | 30,000.00 | $(20,000.00)$ | (66.667\%) |
| A 2060.490-00-0000 | BOCES Services Research, Planning \& | 200.00 | 188.10 | 11.90 | 6.326\% |
| 2060 | RESEARCH, PLANNING \& * EVALUAT | 10,200.00 | 30,188.10 | $(19,988.10)$ | (66.212\%) |
| A 2070.400-00-0000 | Inservice Training Contractual | 10,500.00 |  | 10,500.00 | <N/A> |
| A 2070.450-00-0000 | Inservice Training Materials \& Supplies | 4,500.00 |  | 4,500.00 | <N/A> |
| A 2070.490-00-0000 | BOCES Services - InService Training | 108,261.00 | 76,924.27 | 31,336.73 | 40.737\% |
| 2070 | INSERVICE TRAININGINSTRUCTION | 123,261.00 | 76,924.27 | 46,336.73 | 60.237\% |
| 20 | ** | 744,501.00 | 638,428.37 | 106,072.63 | 16.615\% |
| A 2110.123-10-0000 | Teaching Assistants K-3 | 32,011.00 |  | 32,011.00 | <N/A> |
| A 2110.140-10-0000 | Teacher Substitutes Elementary | 77,600.00 | 65,000.00 | 12,600.00 | 19.385\% |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)


BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | $\begin{array}{r} 2023-24 \\ \text { Budget } \end{array}$ | Dollar Change | Percent Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  |  |  |  |  |
| A 2110.472-00-0000 | Tuition - Other Schools | 2,500.00 | 2,500.00 | 0.00 | 0.000\% |  |
| A 2110.480-10-0000 | Textbooks - Elementary | 17,475.00 | 20,000.00 | $(2,525.00)$ | (12.625\%) |  |
| A 2110.480-30-0000 | Textbooks - High School | 37,470.00 | 30,000.00 | 7,470.00 | 24.900\% |  |
| A 2110.480-80-0000 | Textbooks - Private School | 5,000.00 | 6,000.00 | $(1,000.00)$ | (16.667\%) |  |
| A 2110.490-00-0000 | BOCES Services | 181,893.00 | 135,289.00 | 46,604.00 | 34.448\% |  |
| 2110 | TEACHING - REGULAR * SCHOOL | 5,228,021.00 | 5,221,517.66 | 6,503.34 | 0.125\% |  |
| A 2111.156-00-0000 | Teacher Substitute - Long Term | 75,000.00 | 75,000.00 | 0.00 | 0.000\% |  |
| 2111 | * | 75,000.00 | 75,000.00 | 0.00 | 0.000\% |  |
| 21 | ** | 5,303,021.00 | 5,296,517.66 | 6,503.34 | 0.123\% |  |
| A 2250.150-10-0000 | Instructional Salary Elementary | 676,596.00 | 789,497.00 | (112,901.00) | (14.300\%) |  |
| A 2250.150-30-0000 | Instructional Salary - High School | 769,274.00 | 611,031.83 | 158,242.17 | 25.898\% |  |
| A 2250.151-10-0000 | Teaching Assistants Elementary | 297,136.00 |  | 297,136.00 | <N/A> |  |
| A 2250.151-30-0000 | Teaching Assistants Secondary | 208,742.00 |  | 208,742.00 | <N/A> |  |
| A 2250.155-10-0000 | Substitutes - Elementary | 25,000.00 | 10,000.00 | 15,000.00 | 150.000\% |  |
| A 2250.155-30-0000 | Substitutes - High School | 25,000.00 | 24,207.00 | 793.00 | 3.276\% |  |
| A 2250.157-00-0000 | CSE Chair/SpecEd Coordinator | 9,000.00 | 8,505.17 | 494.83 | 5.818\% |  |
| A 2250.158-00-0000 | Home Tutoring | 5,000.00 | 8,000.00 | $(3,000.00)$ | (37.500\%) |  |
| A 2250.160-10-0000 | Non-Instruct - Elementary |  | 248,340.77 | $(248,340.77)$ | (100.000\%) |  |
| A 2250.160-20-0000 | Non-Instruct - Middle School |  |  | 0.00 | <N/A> |  |
| A 2250.160-30-0000 | Non-Instruct - High School | 0.00 | 220,020.50 | (220,020.50) | (100.000\%) |  |
| A 2250.165-10-0000 | Non-Instruct Subs Elementary | 35,000.00 | 8,000.00 | 27,000.00 | 337.500\% |  |
| A 2250.165-30-0000 | Non-Instruct Subs - High School | 11,000.00 | 4,000.00 | 7,000.00 | 175.000\% |  |
| A 2250.400-10-0000 | Contractual - Elementary | 15,900.00 | 15,000.00 | 900.00 | 6.000\% |  |
| A 2250.400-30-0000 | Contractual - High School | 2,000.00 | 15,000.00 | $(13,000.00)$ | (86.667\%) |  |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | 2023-24 <br> Budget | Dollar Change | Percent Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2250.401-00-0000 | Travel | 500.00 | 500.00 | 0.00 | 0.000\% |  |
| A 2250.402-00-0000 | Conferences | 9,500.00 | 1,500.00 | 8,000.00 | 533.333\% |  |
| A 2250.420-30-0000 | Occup.Therapy - High School | 65,000.00 | 65,000.00 | 0.00 | 0.000\% |  |
| A 2250.421-30-0000 | Phys.Therapy - High School | 30,000.00 | 30,000.00 | 0.00 | 0.000\% |  |
| A 2250.422-30-0000 | Speech Therapy - High School | 1,750.00 | 1,750.00 | 0.00 | 0.000\% |  |
| A 2250.450-10-0000 | Material \& Supplies Elementary | 2,700.00 | 2,700.00 | 0.00 | 0.000\% |  |
| A 2250.450-30-0000 | Material \& Supplies - High School | 2,700.00 | 2,700.00 | 0.00 | 0.000\% |  |
| A 2250.471-00-0000 | Tuition - Public Schools | 45,000.00 | 45,000.00 | 0.00 | 0.000\% |  |
| A 2250.472-00-0000 | Tuition - Private Schools | 224,000.00 | 210,816.00 | 13,184.00 | 6.254\% |  |
| A 2250.490-00-0000 | BOCES Services | 1,512,250.00 | 1,517,113.00 | $(4,863.00)$ | (0.321\%) |  |
| 2250 | STUDENTS with DISABILITIES | 3,973,048.00 | 3,838,681.27 | 134,366.73 | 3.500\% |  |
| A 2280.150-30-0000 | Instructional Salary - High School | 154,426.00 | 138,553.95 | 15,872.05 | 11.456\% |  |
| A 2280.402-30-0000 | Conferences - High School | 150.00 | 150.00 | 0.00 | 0.000\% |  |
| A 2280.450-21-0000 | Material \& Supplies Middle School - CV19 |  | 1,350.00 | $(1,350.00)$ | (100.000\%) |  |
| A 2280.450-30-0000 | Material \& Supplies - High School | 1,350.00 |  | 1,350.00 | <N/A> |  |
| A 2280.490-00-0000 | BOCES Services | 463,024.00 | 425,022.00 | 38,002.00 | 8.941\% |  |
| 2280 | OCCUPATIONAL EDUCATION | 618,950.00 | 565,075.95 | 53,874.05 | 9.534\% |  |
| 22 | ** | 4,591,998.00 | 4,403,757.22 | 188,240.78 | 4.275\% |  |
| A 2330.490-00-0000 | Special School - BOCES <br> Services | 2,000.00 |  | 2,000.00 | <N/A> |  |
| 2330 | CONTINUING EDUCATION | 2,000.00 | 0.00 | 2,000.00 | <N/A> |  |
| A 2332.150-30-0000 | Instructional Salary - Driver Ed | 0.00 | 18,000.00 | $(18,000.00)$ | (100.000\%) |  |
| A 2332.400-30-0000 | Contractual - Driver's Ed | 6,000.00 |  | 6,000.00 | <N/A> |  |
| A 2332.406-30-0000 | Vehicle Insurance - Driver's | 1,500.00 |  | 1,500.00 | <N/A> |  |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | $\begin{array}{r} 2023-24 \\ \text { Budget } \end{array}$ | Dollar Change | Percent <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ed |  |  |  |  |
| A 2332.450-30-0000 | Material \& Supplies Driver's Ed | 1,500.00 | 7,000.00 | $(5,500.00)$ | (78.571\%) |
| 2332 | DRIVERS EDUCATION | 9,000.00 | 25,000.00 | $(16,000.00)$ | (64.000\%) |
| 23 | ** | 11,000.00 | 25,000.00 | $(14,000.00)$ | (56.000\%) |
| A 2610.150-10-0000 | Instructional Salary Library <br> - Element | 68,084.00 | 64,162.00 | 3,922.00 | 6.113\% |
| A 2610.150-30-0000 | Instructional Salary Library - High Sc | 39,478.00 | 55,617.00 | $(16,139.00)$ | (29.018\%) |
| A 2610.160-30-0000 | Non-Instruct Salary Library <br> - High Sch |  | 1,050.00 | $(1,050.00)$ | (100.000\%) |
| A 2610.165-10-0000 | Substitutes Library Elementary | 1,000.00 | 1,500.00 | (500.00) | (33.333\%) |
| A 2610.165-30-0000 | Substitutes Library - High School | 1,000.00 | 1,200.00 | (200.00) | (16.667\%) |
| A 2610.400-10-0000 | Contractual Library Elementary | 750.00 | 750.00 | 0.00 | 0.000\% |
| A 2610.400-30-0000 | Contractual Library - High School | 3,000.00 | 3,009.50 | (9.50) | (0.316\%) |
| A 2610.450-10-0000 | Material \& Supplies Library - Elem | 700.00 | 570.00 | 130.00 | 22.807\% |
| A 2610.450-30-0000 | Material \& Supplies Library <br> - High | 2,140.00 | 1,740.00 | 400.00 | 22.989\% |
| A 2610.462-10-0000 | Library Materials Elementary | 2,100.00 | 2,100.00 | 0.00 | 0.000\% |
| A 2610.462-30-0000 | Library Materials - High School | 3,600.00 | 3,600.00 | 0.00 | 0.000\% |
| A 2610.463-10-0000 | Periodicals Library Elementary | 200.00 | 200.00 | 0.00 | 0.000\% |
| A 2610.463-30-0000 | Periodicals Library - High School | 500.00 | 550.00 | (50.00) | (9.091\%) |
| A 2610.490-30-0000 | BOCES Library Services | 22,715.00 | 21,085.00 | 1,630.00 | 7.731\% |
| 2610 | SCHOOL LIBRARY \& AUDIOVISUAL | 145,267.00 | 157,133.50 | $(11,866.50)$ | (7.552\%) |
| A 2620.490-00-0000 | BOCES Services - Tech Integration | 10,000.00 | 5,500.00 | 4,500.00 | 81.818\% |
| 2620 | TECH INTEGRATION EDUCATIONAL TELEVISION | 10,000.00 | 5,500.00 | 4,500.00 | 81.818\% |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | 2023-24 Budget | Dollar Change | Percent Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2630.160-70-0000 | Non-Instruct Salaries Computer | 140,314.00 | 130,158.08 | 10,155.92 | 7.803\% |  |
| A 2630.165-70-0000 | Substitutes - Computer | 15,000.00 | 10,000.00 | 5,000.00 | 50.000\% |  |
| A 2630.220-70-0000 | Computer Hardware District Wide | 34,000.00 | 25,000.00 | 9,000.00 | 36.000\% |  |
| A 2630.400-70-0000 | Contractual | 69,500.00 | 80,000.00 | $(10,500.00)$ | (13.125\%) |  |
| A 2630.401-70-0000 | Travel | 1,250.00 | 1,500.00 | (250.00) | (16.667\%) |  |
| A 2630.450-70-0000 | Material \& Supplies | 12,000.00 | 10,000.00 | 2,000.00 | 20.000\% |  |
| A 2630.461-70-0000 | Computer Software District Wide | 10,000.00 | 15,000.00 | $(5,000.00)$ | (33.333\%) |  |
| A 2630.490-70-0000 | BOCES Services | 110,737.00 | 91,620.00 | 19,117.00 | 20.866\% |  |
| A 2630.490-70-2000 | BOCES Services Equipment Purchases | 110,000.00 | 110,000.00 | 0.00 | 0.000\% |  |
| 2630 | COMPUTER ASSISTED INSTRUCTION | 502,801.00 | 473,278.08 | 29,522.92 | 6.238\% |  |
| 26 | ** | 658,068.00 | 635,911.58 | 22,156.42 | 3.484\% |  |
| A 2810.150-10-0000 | Instructional Salary Guidance | 70,084.00 | 121,779.00 | $(51,695.00)$ | (42.450\%) |  |
| A 2810.150-30-0000 | Instructional Salary Guidance | 194,006.00 | 224,533.00 | $(30,527.00)$ | (13.596\%) |  |
| A 2810.160-30-0000 | Non-Instruct Salary Guidance | 36,691.00 | 42,770.26 | $(6,079.26)$ | (14.214\%) |  |
| A 2810.400-30-0000 | Contractual - Guidance | 63,351.00 | 48,880.00 | 14,471.00 | 29.605\% |  |
| A 2810.431-30-0000 | Postage - Guidance | 3,000.00 | 3,000.00 | 0.00 | 0.000\% |  |
| A 2810.450-30-0000 | Material \& Supplies Guidance | 2,500.00 | 2,610.00 | (110.00) | (4.215\%) |  |
| 2810 | GUIDANCE-REGULAR SCHOOL | 369,632.00 | 443,572.26 | (73,940.26) | (16.669\%) |  |
| A 2815.150-00-0000 | Instructional Salary - Health |  |  | 0.00 | <N/A> |  |
| A 2815.160-10-0000 | Non-Instruct Salary Elementary | 70,983.00 | 114,661.91 | $(43,678.91)$ | (38.094\%) |  |
| A 2815.160-30-0000 | Non-Instruct Salary - High School | 62,998.00 | 59,987.22 | 3,010.78 | 5.019\% |  |
| A 2815.165-10-0000 | Substitutes Health Elementary | 7,000.00 | 1,500.00 | 5,500.00 | 366.667\% |  |
| A 2815.165-30-0000 | Substitutes Health - High School | 7,000.00 | 1,000.00 | 6,000.00 | 600.000\% |  |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | 2023-24 <br> Budget | Dollar Change | Percent Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2815.200-10-0000 | Equipment Health Elementary | 500.00 |  | 500.00 | <N/A> |  |
| A 2815.200-30-0000 | Equipment Health - High School | 500.00 | 500.00 | 0.00 | 0.000\% |  |
| A 2815.400-30-0000 | Contractual Health - High School | 34,600.00 | 34,849.00 | (249.00) | (0.715\%) |  |
| A 2815.401-10-0000 | Travel Health - Elementary |  |  | 0.00 | <N/A> |  |
| A 2815.401-30-0000 | Travel Health - High School | 500.00 | 500.00 | 0.00 | 0.000\% |  |
| A 2815.402-30-0000 | Conferences Health - High School | 785.00 | 2,000.00 | $(1,215.00)$ | (60.750\%) |  |
| A 2815.431-30-0000 | Postage - Health | 200.00 | 200.00 | 0.00 | 0.000\% |  |
| A 2815.450-30-0000 | Material \& Supplies Health High Sch | 4,000.00 | 4,230.00 | (230.00) | (5.437\%) |  |
| 2815 | HEALTH SERVICES REGULAR SCHOOL | 189,066.00 | 219,428.13 | $(30,362.13)$ | (13.837\%) |  |
| A 2820.150-00-0000 | School Pyschologist | 129,730.00 | 116,012.74 | 13,717.26 | 11.824\% |  |
| 2820 | PSYCHOLOGICAL SERVICE - REG SCHOOL | 129,730.00 | 116,012.74 | 13,717.26 | 11.824\% |  |
| A 2850.150-00-0000 | Instructional Salaries Advisors | 90,000.00 | 109,127.34 | $(19,127.34)$ | (17.528\%) |  |
| A 2850.160-00-0000 | Non-Instructional Salaries - <br> Advisors |  |  | 0.00 | <N/A> |  |
| 2850 | CO-CURRICULAR ACTIVITIES | 90,000.00 | 109,127.34 | $(19,127.34)$ | (17.528\%) |  |
| A 2855.150-40-0000 | Instructional Salary Athletics | 146,830.00 | 146,975.90 | (145.90) | (0.099\%) |  |
| A 2855.160-40-0000 | Non-Instruct Salary Athletics | 30,000.00 | 20,000.00 | 10,000.00 | 50.000\% |  |
| A 2855.200-40-0000 | Equipment - Athletics | 3,000.00 | 4,000.00 | $(1,000.00)$ | (25.000\%) |  |
| A 2855.400-40-0000 | Contractual - Athletics | 31,000.00 | 41,980.00 | $(10,980.00)$ | (26.155\%) |  |
| A 2855.401-40-0000 | Travel - Athletics | 3,600.00 | 1,800.00 | 1,800.00 | 100.000\% |  |
| A 2855.402-40-0000 | Conferences | 2,500.00 | 3,750.00 | $(1,250.00)$ | (33.333\%) |  |
| A 2855.450-40-0000 | Material \& Supplies Athletics | 28,100.00 | 24,500.00 | 3,600.00 | 14.694\% |  |
| A 2855.470-40-0000 | Referees \& Officials | 35,000.00 | 35,000.00 | 0.00 | 0.000\% |  |
| A 2855.490-40-0000 | BOCES Services - Athletics | 9,660.00 |  | 9,660.00 | <N/A> |  |

# BERLIN CENTRAL SCHOOL DISTRICT 

Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | 2023-24 <br> Budget | Dollar Change | Percent Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2855 | INTERSCHOLASTIC ATHLETICS | 289,690.00 | 278,005.90 | 11,684.10 | 4.203\% |  |
| 28 | ** | 1,068,118.00 | 1,166,146.37 | $(98,028.37)$ | (8.406\%) |  |
| 2 | *** | 12,376,706.00 | 12,165,761.20 | 210,944.80 | 1.734\% |  |
| A 5510.160-60-0000 | Transportation - Salaries | 1,189,208.00 | 1,310,463.73 | $(121,255.73)$ | (9.253\%) |  |
| A 5510.161-60-0000 | Transportation - Overtime | 23,000.00 | 20,000.00 | 3,000.00 | 15.000\% |  |
| A 5510.162-60-0000 | Transportation - Field Trips | 15,000.00 | 20,000.00 | $(5,000.00)$ | (25.000\%) |  |
| A 5510.163-60-0000 | Transportation-Sports | 25,000.00 | 37,000.00 | $(12,000.00)$ | (32.432\%) |  |
| A 5510.165-60-0000 | Transportation - Substitutes | 55,000.00 | 50,000.00 | 5,000.00 | 10.000\% |  |
| A 5510.200-60-0000 | Transportation - Equipment | 500.00 |  | 500.00 | <N/A> |  |
| A 5510.400-60-0000 | Transportation - Contractual | 29,500.00 | 32,264.90 | (2,764.90) | (8.569\%) |  |
| A 5510.402-60-0000 | Transportation Conferences | 1,650.00 | 500.00 | 1,150.00 | 230.000\% |  |
| A 5510.406-60-0000 | Transportation - Vehicle Insurance | 30,000.00 | 26,000.00 | 4,000.00 | 15.385\% |  |
| A 5510.431-60-0000 | Transportation - Postage | 250.00 | 120.00 | 130.00 | 108.333\% |  |
| A 5510.450-60-0000 | Transportation - Material \& Supplies | 1,050.00 | 4,000.00 | $(2,950.00)$ | (73.750\%) |  |
| A 5510.465-60-0000 | Transportation - Auto Parts | 40,000.00 | 39,183.00 | 817.00 | 2.085\% |  |
| A 5510.466-60-0000 | Transportation - Gas \& Diesel | 175,000.00 | 172,054.00 | 2,946.00 | 1.712\% |  |
| A 5510.467-60-0000 | Transportation - Oil \& Lubricants | 7,750.00 | 7,000.00 | 750.00 | 10.714\% |  |
| A 5510.468-60-0000 | Transportation - Tires \& Chains | 14,500.00 | 15,500.00 | $(1,000.00)$ | (6.452\%) |  |
| A 5510.469-60-0000 | Transportation - Uniforms | 5,250.00 | 4,160.00 | 1,090.00 | 26.202\% |  |
| A 5510.490-60-0000 | Transportation - BOCES Services | 8,000.00 | 8,000.00 | 0.00 | 0.000\% |  |
| 5510 | DISTRICT <br> TRANSPORTATION | 1,620,658.00 | 1,746,245.63 | $(125,587.63)$ | (7.192\%) |  |
| A 5530.200-60-0000 | Garage - Equipment | 13,500.00 |  | 13,500.00 | <N/A> |  |
| A 5530.400-60-0000 | Garage - Contractual | 1,750.00 | 1,500.00 | 250.00 | 16.667\% |  |
| A 5530.405-60-0000 | Garage - Liability Insurance | 2,500.00 |  | 2,500.00 | <N/A> |  |
| A 5530.455-60-0000 | Garage - Heating Oil | 38,000.00 | 24,000.00 | 14,000.00 | 58.333\% |  |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed <br> Budget | $\begin{array}{r} 2023-24 \\ \text { Budget } \end{array}$ | Dollar Change | Percent Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 5530.456-60-0000 | Garage - Electricity | 15,000.00 | 16,000.00 | (1,000.00) | (6.250\%) |  |
| A 5530.457-60-0000 | Garage - Telephone | 3,850.00 | 3,500.00 | 350.00 | 10.000\% |  |
| 5530 | GARAGE BUILDING | 74,600.00 | 45,000.00 | 29,600.00 | 65.778\% |  |
| 55 | ** | 1,695,258.00 | 1,791,245.63 | $(95,987.63)$ | (5.359\%) |  |
| 5 | *** | 1,695,258.00 | 1,791,245.63 | $(95,987.63)$ | (5.359\%) |  |
| A 9010.801-00-0000 | NYS Employees' Retirement | 571,930.00 | 570,744.00 | 1,186.00 | 0.208\% |  |
| 9010 | NON-INSTRUCTIONAL RETIREMENT | 571,930.00 | 570,744.00 | 1,186.00 | 0.208\% |  |
| A 9020.802-00-0000 | NYS Teachers' Retirement | 961,953.00 | 847,103.00 | 114,850.00 | 13.558\% |  |
| 9020 | TEACHERS' RETIREMENT | 961,953.00 | 847,103.00 | 114,850.00 | 13.558\% |  |
| A 9030.803-00-0000 | Social Security | 1,001,820.00 | 958,750.00 | 43,070.00 | 4.492\% |  |
| 9030 | SOCIAL SECURITY | 1,001,820.00 | 958,750.00 | 43,070.00 | 4.492\% |  |
| A 9040.804-00-0000 | Workers Compensation | 49,379.00 | 196,747.00 | $(147,368.00)$ | (74.902\%) |  |
| 9040 | WORKERS' COMPENSATION | 49,379.00 | 196,747.00 | $(147,368.00)$ | (74.902\%) |  |
| A 9050.805-00-0000 | Unemployment Insurance | 6,000.00 |  | 6,000.00 | <N/A> |  |
| 9050 | UNEMPLOYMENT INSURANCE | 6,000.00 | 0.00 | 6,000.00 | <N/A> |  |
| A 9060.806-00-0000 | Medical Insurance | 3,528,079.00 | 4,679,691.00 | (1,151,612.00) | (24.609\%) |  |
| A 9060.810-00-0000 | Cafeteria Plan Fee | 4,000.00 | 4,000.00 | 0.00 | 0.000\% |  |
| 9060 | HOSPITAL, MEDICAL \& DENTAL INS | 3,532,079.00 | 4,683,691.00 | $(1,151,612.00)$ | (24.588\%) |  |
| 90 | ** | 6,123,161.00 | 7,257,035.00 | (1,133,874.00) | (15.624\%) |  |
| A 9711.600-00-0000 | Bond Principal | 970,000.00 |  | 970,000.00 | <N/A> |  |
| A 9711.600-00-2019 | Serial Bond Principal - |  |  | 0.00 | <N/A> |  |
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BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | $\begin{array}{r} 2023-24 \\ \text { Budget } \end{array}$ | Dollar Change | Percent Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Capital Project 2019 |  |  |  |  |
| A 9711.600-00-2023 | Serial Bond Principal DASNY 2023A |  |  | 0.00 | <N/A> |
| A 9711.700-00-00 | Bond Interest | 616,088.00 |  | 616,088.00 | <N/A> |
| A 9711.700-00-2019 | Serial Bond Interest Capital Project 2019 |  |  | 0.00 | <N/A> |
| A 9711.700-00-2023 | Serial Bond Interest DASNY 2023A |  |  | 0.00 | <N/A> |
| 9711 | * | 1,586,088.00 | 0.00 | 1,586,088.00 | <N/A> |
| A 9712.611-00-2018 | Bond Anticipation Note Bus 18 |  | 25,000.00 | $(25,000.00)$ | (100.000\%) |
| A 9712.611-00-2019 | Bond Anticipation Note Bus 19 |  | 77,400.00 | $(77,400.00)$ | (100.000\%) |
| A 9712.611-00-2022 | Bond Anticipation Note Bus 22 |  | 81,000.00 | $(81,000.00)$ | (100.000\%) |
| A 9712.615-00-2021 | Bond Anticipation Note Bus 21 |  | 32,000.00 | $(32,000.00)$ | (100.000\%) |
| A 9712.616-00-0000 | Bond Anticipation Note Phase II |  | 340,000.00 | $(340,000.00)$ | (100.000\%) |
| A 9712.616-00-2019 | Bond Anticipation Note |  | 535,000.00 | $(535,000.00)$ | (100.000\%) |
| A 9712.616-00-2021 | Bond Anticipation Note Bus 23 |  | 215,000.00 | $(215,000.00)$ | (100.000\%) |
| A 9712.620-00-0000 | Bond Anticipation Note Bus 20 |  | 95,000.00 | (95,000.00) | (100.000\%) |
| A 9712.711-00-2018 | Interest BAN - Bus Purchased 2018 |  | 391.00 | (391.00) | (100.000\%) |
| A 9712.711-00-2019 | Interest BAN - Bus Purchased 2019 |  | 2,417.98 | $(2,417.98)$ | (100.000\%) |
| A 9712.711-00-2020 | Interest BAN - Bus <br> Purchased 2020 |  |  | 0.00 | <N/A> |
| A 9712.711-00-2021 | Interest BAN - Bus Purchased 2021 |  |  | 0.00 | <N/A> |
| A 9712.711-00-2022 | Interest BAN - Bus Purchased 2022 |  | 12,352.50 | $(12,352.50)$ | (100.000\%) |
| A 9712.711-00-2023 | Interest BAN - Bus Purchased 2023 |  |  | 0.00 | <N/A> |
| A 9712.715-00-0000 | Interest BAN - Bus 16 |  | 384.00 | (384.00) | (100.000\%) |
| A 9712.716-00-0000 | Interest BAN - Phase II |  | 60,500.00 | $(60,500.00)$ | (100.000\%) |
| A 9712.716-00-2019 | Interest BAN - Phase II |  | 273,680.00 | (273,680.00) | (100.000\%) |
| A 9712.716-00-2021 | Interest BAN - Phase II |  | 134,550.00 | $(134,550.00)$ | (100.000\%) |

BERLIN CENTRAL SCHOOL DISTRICT
Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail)

| Account | Description | 2024-25 <br> Proposed Budget | $\begin{array}{r} 2023-24 \\ \text { Budget } \end{array}$ | Dollar Change | Percent Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 9712.720-00-0000 | Interest BAN - Phase II |  | 1,966.50 | (1,966.50) | (100.000\%) |
| 9712 | DEBT SERVICE - BANS | 0.00 | 1,886,641.98 | $(1,886,641.98)$ | (100.000\%) |
| A 9732.619-00-0000 | BAN - Bus Principal | 345,400.00 |  | 345,400.00 | <N/A> |
| A 9732.719-00-0000 | BANS Bus Interest | 39,781.00 |  | $39,781.00$ |  |
| 9732 | * | 385,181.00 | 0.00 | 385,181.00 | <N/A> |
| 97 | ** | 1,971,269.00 | 1,886,641.98 | 84,627.02 | 4.486\% |
| A 9900.910-00-0000 | Transfer to Special Aid Fund | 23,000.00 | 20,000.00 | 3,000.00 | 15.000\% |
| A 9900.920-00-0000 | Transfer to School Lunch Fund | 0.00 | 45,000.00 | $(45,000.00)$ | (100.000\%) |
| 9900 | INTERFUND TRANSFERS * | 23,000.00 | 65,000.00 | $(42,000.00)$ | (64.615\%) |
| 99 | ** | 23,000.00 | 65,000.00 | $(42,000.00)$ | (64.615\%) |
| 9 | *** | 8,117,430.00 | 9,208,676.98 | $(1,091,246.98)$ | (11.850\%) |
| Grand Totals: |  | 25,527,077.00 | 26,272,953.00 | (745,876.00) | (2.839\%) |

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## BERLIN CSD

## 2024-25 BUDGET

## BUDGET ATTACHMENTS

1. Budget Statement-3-part Budget
2. Revenues
3. Real Property Tax Report Card
4. School Academic Report Cards
a. Berlin CSD School Report Card
b. Berlin Elementary School Report Card
c. Berlin MSHS School Report Card
5. Fiscal Accountability/Financial Transparency Report
6. Salary Disclosure Requirements
7. Exemption Reporting for Taxing Jurisdictions

## BERLIN CENTRAL SCHOOL DISTRICT

Budgeting Appropriation Status Report For 2024-2025 ADOPTED General Fund Budget 4-23-24 (Detail) Component Analysis

| Account | Description | 2024-25 <br> Proposed <br> Budget |
| :---: | :---: | :---: |
| Administrative Components |  |  |
| A 1010.400-00-0000 | BOE - Contractual | 8,250.00 |
| A 1010.450-00-0000 | BOE - Material \& Supplies | 500.00 |
| A 1010.490-00-0000 | BOE - BOCES Services | 16,328.00 |
| 1010 | BOARD OF EDUCATION | 25,078.00 |
| A 1040.160-00-0000 | District Clerk Salary | 4,000.00 |
| 1040 | DISTRICT CLERK | 4,000.00 |
| 10 | ** | 29,078.00 |
| A 1240.150-00-0000 | Instructional Salary | 248,909.00 |
| A 1240.160-00-0000 | Non-Instructional Salary | 54,080.00 |
| A 1240.400-00-0000 | Contractual | 12,950.00 |
| A 1240.401-00-0000 | Travel | 1,150.00 |
| A 1240.402-00-0000 | Conferences | 3,000.00 |
| A 1240.431-00-0000 | Postage | 650.00 |
| A 1240.450-00-0000 | Materials \& Supplies | 1,320.00 |
| 1240 | CHIEF SCHOOL ADMINISTRATOR | 322,059.00 |
| 12 | ** | 322,059.00 |
| A 1310.150-00-0000 | Instructional Salaries | 150,000.00 |
| A 1310.160-00-0000 | Non-Instructional Salaries | 125,405.00 |
| A 1310.200-00-0000 | Equipment | 2,000.00 |
| A 1310.400-00-0000 | Contractual | 12,237.00 |
| A 1310.401-00-0000 | Travel | 815.00 |
| A 1310.402-00-0000 | Conferences | 4,500.00 |


| A 1310.431-00-0000 | Postage | 2,500.00 |
| :---: | :---: | :---: |
| A 1310.450-00-0000 | Materials \& Supplies | 2,100.00 |
| A 1310.490-00-0000 | Business Office - BOCES Services | 34,266.00 |
| 1310 | business <br> ADMINISTRATION | 333,823.00 |
| A 1320.160-00-0000 | Non-Instructional Salaries | 5,200.00 |
| A 1320.410-00-0000 | External Audit | 23,000.00 |
| 1320 | AUDITING | 28,200.00 |
| A 1325.160-00-0000 | Treasurer - Salary | 93,600.00 |
| A 1325.400-00-0000 | Treasurer - Contractual | 3,000.00 |
| A 1325.401-00-0000 | Treasurer - Travel | 1,000.00 |
| A 1325.402-00-0000 | Treasurer - Conferences | 3,500.00 |
| 1325 | TREASURER | 101,100.00 |
| A 1330.160-00-0000 | Tax Collector - Salary | 2,000.00 |
| A 1330.400-00-0000 | Tax Collector - Contractual | 6,000.00 |
| A 1330.409-00-0000 | Tax Refunds | 3,000.00 |
| A 1330.431-00-0000 | Tax Collector - Postage | 2,580.00 |
| A 1330.450-00-0000 | Tax Collector - Material \& Supplies | 180.00 |
| A 1330.490-00-0000 | Tax Collector - BOCES Services | 12,727.00 |
| 1330 | TAX COLLECTOR | 26,487.00 |
| A 1345.490-00-0000 | Purchasing-BOCES <br> Services | 5,138.00 |
| 1345 | PURCHASING | 5,138.00 |
| A 1380.400-00-00 | Fiscal Agent Fee | 2,500.00 |
| 1380 | FISCAL AGENT FEE | 2,500.00 |
| 13 | ** | 497,248.00 |
| A 1420.412-00-0000 | Legal Fees | 110,000.00 |


| 1420 | LEGAL | 110,000.00 |
| :---: | :---: | :---: |
| A 1430.490-00-0000 | Personnel - BOCES <br> Services | 9,315.00 |
| 1430 | PERSONNEL | 9,315.00 |
| A 1460.490-00-0000 | Records Managemen tBOCES Services | 24,045.00 |
| 1460 | RECORDS MANAGEMENT * OFFICER | 24,045.00 |
| A 1480.160-00-0000 | Public Infomration Non Instructional Salaries | 50,921.00 |
| A 1480.400-00-0000 | Public Info - Contractual | 5,000.00 |
| A 1480.490-00-0000 | Public Info- BOCES Services | 24,967.00 |
| 1480 | PUBLIC INFORMATION \& SERVICES | 80,888.00 |
| 14 | ** | 224,248.00 |
| A 1621.160-50-0000 | Plant Fac - Non Instruct Salary | 96,655.00 |
| A 1622.400-00-0000 | Contractual - School Resource Officer | 108,810.00 |
| 1621-1622 | UTILITIES OF PLANT | 205,465.00 |
| A 1670.400-00-0000 | Central Printing Contractual | 1,550.00 |
| 1670 | CENTRAL PRINTING \& MAILING | 1,550.00 |
| A 1680.490-00-0000 | Central Data Proc-BOCES Services | 230,527.00 |
| 1680 | CENTRAL DATA <br> PROCESSING | 230,527.00 |
| 16 | ** | 437,542.00 |


| A 1910.405-00-0000 | Insurance - Liability | 75,000.00 |
| :---: | :---: | :---: |
| A 1910.407-00-0000 | Insurance - Student Accident | 5,000.00 |
| 1910 | UNALLOCATED INSURANCE | 80,000.00 |
| A 1920.415-00-0000 | School Association Dues | 4,500.00 |
| 1920 | SCHOOL ASSOCIATION DUES | 4,500.00 |
| A 1981.490-00-0000 | BOCES - Admin. Costs | 186,908.00 |
| 1981 | BOCES ADMINISTRATIVE COSTS | 186,908.00 |
| 19 | ** | 271,408.00 |
| 1 | *** | 1,781,583.00 |
| A 2010.400-90-0000 | Contractual | 3,600.00 |
| A 2010.450-90-0000 | Material \& Supplies | 1,000.00 |
| 2010 | CURRICULUM DEVEL \& SUPERVISION | 4,600.00 |
| A 2020.150-10-0000 | Instructional Salary Elementary | 135,604.00 |
| A 2020.150-30-0000 | Instructional Salary - High School | 143,675.00 |
| A 2020.160-10-0000 | Non-Instruct Salary Elementary | 45,976.00 |
| A 2020.160-30-0000 | Non-Instruct Salary - High School | 83,948.00 |
| A 2020.161-30-0000 | Non-Instructional Overtime | 1,500.00 |
| A 2020.400-10-0000 | Contractual - Elementary | 1,250.00 |
| A 2020.400-30-0000 | Contractual - High School | 2,500.00 |
| A 2020.401-10-0000 | Travel - Elementary | 400.00 |
| A 2020.401-30-0000 | Travel - High School | 250.00 |
| A 2020.402-10-0000 | Conferences - Elementary | 1,500.00 |
| A 2020.402-30-0000 | Conferences - High School | 2,250.00 |
| A 2020.450-10-0000 | Material \& Supplies Elementary | 1,350.00 |


| A 2020.450-30-0000 | Material \& Supplies - High School | 1,600.00 |
| :---: | :---: | :---: |
| A 2020.490-00-0000 | BOCES Services | 7,168.00 |
| 2020 | SUPERVISION REGULAR SCHOOL | 428,971.00 |
| A 2040.150-00-0000 | Instructional Salary Special Ed | 97,755.00 |
| A 2040.160-00-0000 | Non-Instruct Salary Special Ed | 75,714.00 |
| A 2040.400-00-0000 | Contractual - Special Ed | 400.00 |
| A 2040.401-00-0000 | Travel - Special Ed | 650.00 |
| A 2040.402-00-0000 | Conferences - Special Ed | 550.00 |
| A 2040.431-00-0000 | Postage - Special Ed | 1,500.00 |
| A 2040.450-00-0000 | Material \& Supplies Special Ed | 900.00 |
| 2040 | SUPERVISION -SPECIAL * SCHOOLS | 177,469.00 |
| A 2060.402-00-0000 | Conferences - Reseach, Planning \& Eval | 10,000.00 |
| A 2060.490-00-0000 | BOCES Services Research, Planning \& | 200.00 |
| 2060 | RESEARCH, PLANNING \& * EVALUAT | 10,200.00 |
| A 2070.400-00-0000 | Inservice Training Contractual | 10,500.00 |
| A 2070.450-00-0000 | Inservice Training Materials \& Supplies | 4,500.00 |
| A 2070.490-00-0000 | BOCES Services -In-Service Training | 108,261.00 |
| 2070 | INSERVICE <br> TRAINING-INSTRUCTION | 123,261.00 |
| 20 | ** | 744,501.00 |
| 2 | *** | 744,501.00 |

Totals For Administrative Components:

| A 1620.161-50-0000 | Facilities - Overtime | 22,500.00 |
| :---: | :---: | :---: |
| A 1620.165-50-0000 | Facilities - Substitutes | 40,000.00 |
| A 1620.200-10-0000 | Facilities - Equipment Elementary | 10,250.00 |
| A 1620.200-30-0000 | Facilities - Equipment HighSchool | 10,250.00 |
| A 1620.200-50-0000 | Facilities - Equipment | 3,500.00 |
| A 1620.400-50-0000 | Facilities - Contractual | 58,130.00 |
| A 1620.401-50-0000 | Facilities - Travel | 2,000.00 |
| A 1620.402-50-0000 | Facilities - Conferences | 1,500.00 |
| A 1620.431-50-0000 | Facilities - Postage | 100.00 |
| A 1620.450-50-0000 | Facilities - Materials \& Supplies | 60,000.00 |
| A 1620.469-50-0000 | Facilities - Uniforms | 5,000.00 |
| A 1620.490-50-0000 | Facilities - BOCES Services | 49,089.00 |
| 1620 | OPERATION OF PLANT | 800,585.00 |
| A 1621.160-50-0000 | Plant Fac - Non Instruct Salary | 124,415.00 |
| A 1621.161-50-0000 | Plant Fac - Overtime | 6,000.00 |
| A 1621.165-50-0000 | Plant Fac - Substitutes | 3,500.00 |
| A 1621.200-50-0000 | Plant Fac - Equipment | 30,000.00 |
| A 1621.400-50-0000 | Plant Fac - Contractual | 138,500.00 |
| A 1621.450-50-0000 | Plant Fac - Materials \& Supplies | 60,000.00 |
| A 1621.490-50-0000 | Plant Fac - BOCES Services | 4,800.00 |


| 1621 | MAINTENANCE OF PLANT | * | 367,215.00 |
| :---: | :---: | :---: | :---: |
| A 1622.455-50-0010 | Heating Oil - BES |  | 80,000.00 |
| A 1622.455-50-0030 | Heating Oil - Middle/Hig School |  | 132,800.00 |
| A 1622.456-50-0010 | Electricity - BES |  | 45,000.00 |
| A 1622.456-50-0030 | Electricity - MS/HS |  | 105,000.00 |
| A 1622.457-50-0010 | Telephone-BES |  | 4,000.00 |
| A 1622.457-50-0030 | Telephone - MS/HS |  | 21,500.00 |
| 1622 | UTILITIES OF PLANT | * | 388,300.00 |
| 16 |  | ** | 1,556,100.00 |
| 1 |  | *** | 1,556,100.00 |
| A 9711.600-00-0000 | Bond Principal |  | 970,000.00 |
| A 9711.700-00-00 | Bond Interest |  | 616,088.00 |
| 9711 |  | * | 1,586,088.00 |
| A 9732.619-00-0000 | BAN - Bus Principal |  | 345,400.00 |
| A 9732.719-00-0000 | BANS Bus Interest |  | 39,781.00 |
| 9732 |  | * | 385,181.00 |
| 97 |  | ** | 1,971,269.00 |
| A 9900.910-00-0000 | Transfer to Special Aid Fund |  | 23,000.00 |
| 9900 | INTERFUND TRANSFERS | * | 23,000.00 |
| 99 |  | ** | 23,000.00 |
| 9 |  | *** | 1,994,269.00 |

## Totals For Capital Components:

## 3,934,409.00

## Program Components

| A 2110.123-10-0000 | Teaching Assistants K-3 | $32,011.00$ |
| :--- | :--- | ---: |
| A 2110.140-10-0000 | Teacher Substitutes - | $77,600.00$ |
| A 2110.140-30-0000 | Elementary |  |
|  | Teacher Substitutes - High | $77,600.00$ |
| A 2110.151-30-0000 | School | $28,001.00$ |
| A 2110.152-10-0000 | Teaching Assistants 7-12 Salary - K-3 | $1,272,101.00$ |
| A 2110.153-10-0000 | Teacher Salary - 4-5 | $608,161.00$ |
| A 2110.154-30-0000 | Teacher Salary 9 - 12 | $2,333,133.00$ |
| A 2110.157-00-0000 | Team Leaders/Head | $16,968.00$ |
| A 2110.157-10-0000 | Teachers |  |
|  | Team Leaders/Chair - | $13,467.00$ |
| A 2110.157-30-0000 | Elementary | Team Leaders/Chair - High |
| A 2110.158-30-0000 | Home Tutoring - MS/HS | $56,685.00$ |
| A 2110.160-10-0000 | Non-Instruct Salary - | $5,000.00$ |
| A 2110.160-30-0000 | Elementary | $83,694.00$ |
| Non-Instruct Salary - High | $107,382.00$ |  |
| A 2110.161-30-0000 | School |  |
| Non-Instruct Overtime - | 300.00 |  |
| A 2110.165-10-0000 | High School |  |
| A 2110.165-30-0000 | Substitutes - Elementary | $25,000.00$ |
| A 2110.169-30-0000 | Substitutes - High School | $50,000.00$ |
| A 2110.400-10-0000 | Contractual - Elementary | $68,500.00$ |
| A 2110.400-30-0000 | Contractual - High School | $8,300.00$ |
| A 2110.401-10-0000 | Travel - Elementary | $28,000.00$ |
| A 2110.401-30-0000 | Travel - High School | 780.00 |
| A 2110.402-10-0000 | Conferences - Elementary | $1,500.00$ |
| A 2110.402-30-0000 | Conferences - High School | $3,000.00$ |
| A 2110.431-10-0000 | Postage - Elementary | $6,000.00$ |
|  | 500.00 |  |


| A 2110.431-30-0000 | Postage - High School | 2,000.00 |
| :---: | :---: | :---: |
| A 2110.450-00-0000 | Materials \& Supplies General | 20,000.00 |
| A 2110.450-10-0000 | Materials \& Supplies Elementary | 22,000.00 |
| A 2110.450-30-0000 | Materials \& Supplies - High School | 36,000.00 |
| A 2110.472-00-0000 | Tuition - Other Schools | 2,500.00 |
| A 2110.480-10-0000 | Textbooks - Elementary | 17,475.00 |
| A 2110.480-30-0000 | Textbooks - High School | 37,470.00 |
| A 2110.480-80-0000 | Textbooks - Private School | 5,000.00 |
| A 2110.490-00-0000 | BOCES Services | 181,893.00 |
| 2110 | TEACHING - REGULAR SCHOOL | 5,228,021.00 |
| A 2111.156-00-0000 | Teacher Substitute - Long Term | 75,000.00 |
| 2111 | * | 75,000.00 |
| 21 | ** | 5,303,021.00 |
| A 2250.150-10-0000 | Instructional Salary Elementary | 676,596.00 |
| A 2250.150-30-0000 | Instructional Salary - High School | 769,274.00 |
| A 2250.151-10-0000 | Teaching Assistants Elementary | 297,136.00 |
| A 2250.151-30-0000 | Teaching Assistants Secondary | 208,742.00 |
| A 2250.155-10-0000 | Substitutes - Elementary | 25,000.00 |
| A 2250.155-30-0000 | Substitutes - High School | 25,000.00 |
| A 2250.157-00-0000 | CSE Chair/SpecEd Coordinator | 9,000.00 |
| A 2250.158-00-0000 | Home Tutoring | 5,000.00 |
| A 2250.165-10-0000 | Non-Instruct Subs Elementary | 35,000.00 |
| A 2250.165-30-0000 | Non-Instruct Subs - High School | 11,000.00 |
| A 2250.400-10-0000 | Contractual - Elementary | 15,900.00 |
| A 2250.400-30-0000 | Contractual - High School | 2,000.00 |


| A 2250.401-00-0000 | Travel | 500.00 |
| :---: | :---: | :---: |
| A 2250.402-00-0000 | Conferences | 9,500.00 |
| A 2250.420-30-0000 | Occup.Therapy - High School | 65,000.00 |
| A 2250.421-30-0000 | Phys.Therapy - High School | 30,000.00 |
| A 2250.422-30-0000 | Speech Therapy - High School | 1,750.00 |
| A 2250.450-10-0000 | Material \& Supplies Elementary | 2,700.00 |
| A 2250.450-30-0000 | Material \& Supplies - High School | 2,700.00 |
| A 2250.471-00-0000 | Tuition - Public Schools | 45,000.00 |
| A 2250.472-00-0000 | Tuition - Private Schools | 224,000.00 |
| A 2250.490-00-0000 | BOCES Services | 1,512,250.00 |
| 2250 | STUDENTS with DISABILITIES | 3,973,048.00 |
| A 2280.150-30-0000 | Instructional Salary - High School | 154,426.00 |
| A 2280.402-30-0000 | Conferences - High School | 150.00 |
| A 2280.450-30-0000 | Material \& Supplies - High School | 1,350.00 |
| A 2280.490-00-0000 | BOCES Services | 463,024.00 |
| 2280 | OCCUPATIONAL EDUCATION | 618,950.00 |
| 22 | ** | 4,591,998.00 |
| A 2330.490-00-0000 | Special School-BOCES <br> Services | 2,000.00 |
| 2330 | CONTINUING EDUCATION * | 2,000.00 |
| A 2332.400-30-0000 | Contractual - Driver's Ed | 6,000.00 |
| A 2332.406-30-0000 | Vehicle Insurance - Driver's Ed | 1,500.00 |
| A 2332.450-30-0000 | Material \& Supplies Driver's Ed | 1,500.00 |
| 2332 | DRIVERS EDUCATION | 9,000.00 |


| A 2610.150-10-0000 | Instructional Salary Library Element | 68,084.00 |
| :---: | :---: | :---: |
| A 2610.150-30-0000 | Instructional Salary Library High Sc | 39,478.00 |
| A 2610.165-10-0000 | Substitutes Library Elementary | 1,000.00 |
| A 2610.165-30-0000 | Substitutes Library - High School | 1,000.00 |
| A 2610.400-10-0000 | Contractual Library Elementary | 750.00 |
| A 2610.400-30-0000 | Contractual Library - High School | 3,000.00 |
| A 2610.450-10-0000 | Material \& Supplies Library Elem | 700.00 |
| A 2610.450-30-0000 | Material \& Supplies Library High | 2,140.00 |
| A 2610.462-10-0000 | Library Materials Elementary | 2,100.00 |
| A 2610.462-30-0000 | Library Materials - High School | 3,600.00 |
| A 2610.463-10-0000 | Periodicals Library Elementary | 200.00 |
| A 2610.463-30-0000 | Periodicals Library - High School | 500.00 |
| A 2610.490-30-0000 | BOCES Library Services | 22,715.00 |
| 2610 | SCHOOL LIBRARY \& AUDIOVISUAL | 145,267.00 |
| A 2620.490-00-0000 | BOCES Services - Tech Integration | 10,000.00 |
| 2620 | TECH INTEGRATION EDUCATIONAL TELEVISION | 10,000.00 |
| A 2630.160-70-0000 | Non-Instruct Salaries Computer | 140,314.00 |
| A 2630.165-70-0000 | Substitutes - Computer | 15,000.00 |
| A 2630.220-70-0000 | Computer Hardware District Wide | 34,000.00 |
| A 2630.400-70-0000 | Contractual | 69,500.00 |
| A 2630.401-70-0000 | Travel | 1,250.00 |


| A 2630.450-70-0000 | Material \& Supplies | 12,000.00 |
| :---: | :---: | :---: |
| A 2630.461-70-0000 | Computer Software District Wide | 10,000.00 |
| A 2630.490-70-0000 | BOCES Services | 110,737.00 |
| A 2630.490-70-2000 | BOCES Services Equipment Purchases | 110,000.00 |
| 2630 | COMPUTER ASSISTED INSTRUCTION | 502,801.00 |
| 26 | ** | 658,068.00 |
| A 2810.150-10-0000 | Instructional Salary Guidance | 70,084.00 |
| A 2810.150-30-0000 | Instructional Salary Guidance | 194,006.00 |
| A 2810.160-30-0000 | Non-Instruct Salary Guidance | 36,691.00 |
| A 2810.400-30-0000 | Contractual - Guidance | 63,351.00 |
| A 2810.431-30-0000 | Postage - Guidance | 3,000.00 |
| A 2810.450-30-0000 | Material \& Supplies Guidance | 2,500.00 |
| 2810 | GUIDANCE - REGULAR SCHOOL | 369,632.00 |
| A 2815.160-10-0000 | Non-Instruct Salary Elementary | 70,983.00 |
| A 2815.160-30-0000 | Non-Instruct Salary - High School | 62,998.00 |
| A 2815.165-10-0000 | Substitutes Health Elementary | 7,000.00 |
| A 2815.165-30-0000 | Substitutes Health - High School | 7,000.00 |
| A 2815.200-10-0000 | Equipment Health Elementary | 500.00 |
| A 2815.200-30-0000 | Equipment Health - High School | 500.00 |
| A 2815.400-30-0000 | Contractual Health - High School | 34,600.00 |
| A 2815.401-30-0000 | Travel Health - High School | 500.00 |
| A 2815.402-30-0000 | Conferences Health - High School | 785.00 |
| A 2815.431-30-0000 | Postage - Health | 200.00 |


| A 2815.450-30-0000 | Material \& Supplies Health High Sch | 4,000.00 |
| :---: | :---: | :---: |
| 2815 | HEALTH SERVICES REGULAR SCHOOL | 189,066.00 |
| A 2820.150-00-0000 | School Pyschologist | 129,730.00 |
| 2820 | PSYCHOLOGICAL <br> SERVICE - REG SCHOOL | 129,730.00 |
| A 2850.150-00-0000 | Instructional Salaries Advisors | 90,000.00 |
| 2850 | CO-CURRICULAR ACTIVITIES | 90,000.00 |
| A 2855.150-40-0000 | Instructional Salary Athletics | 146,830.00 |
| A 2855.160-40-0000 | Non-Instruct Salary Athletics | 30,000.00 |
| A 2855.200-40-0000 | Equipment - Athletics | 3,000.00 |
| A 2855.400-40-0000 | Contractual - Athletics | 31,000.00 |
| A 2855.401-40-0000 | Travel - Athletics | 3,600.00 |
| A 2855.402-40-0000 | Conferences | 2,500.00 |
| A 2855.450-40-0000 | Material \& Supplies Athletics | 28,100.00 |
| A 2855.470-40-0000 | Referees \& Officials | 35,000.00 |
| A 2855.490-40-0000 | BOCES Services - Athletics | 9,660.00 |
| 2855 | INTERSCHOLASTIC ATHLETICS | 289,690.00 |
| 28 | ** | 1,068,118.00 |
| 2 | *** | 11,632,205.00 |
| A 5510.160-60-0000 | Transportation - Salaries | 1,119,578.00 |
| A 5510.161-60-0000 | Transportation-Overtime | 23,000.00 |
| A 5510.162-60-0000 | Transportation - Field Trips | 15,000.00 |
| A 5510.163-60-0000 | Transportation - Sports | 25,000.00 |
| A 5510.165-60-0000 | Transportation-Substitutes | 55,000.00 |
| A 5510.200-60-0000 | Transportation - Equipment | 500.00 |


| A 5510.400-60-0000 | Transportation - Contractual | 29,500.00 |
| :---: | :---: | :---: |
| A 5510.402-60-0000 | Transportation Conferences | 1,650.00 |
| A 5510.406-60-0000 | Transportation - Vehicle Insurance | 30,000.00 |
| A 5510.431-60-0000 | Transportation - Postage | 250.00 |
| A 5510.450-60-0000 | Transportation - Material \& Supplies | 1,050.00 |
| A 5510.465-60-0000 | Transportation - Auto Parts | 40,000.00 |
| A 5510.466-60-0000 | Transportation - Gas \& Diesel | 175,000.00 |
| A 5510.467-60-0000 | Transportation - Oil \& Lubricants | 7,750.00 |
| A 5510.468-60-0000 | Transportation - Tires \& Chains | 14,500.00 |
| A 5510.469-60-0000 | Transportation - Uniforms | 5,250.00 |
| A 5510.490-60-0000 | Transportation - BOCES Services | 8,000.00 |
| 5510 | DISTRICT TRANSPORTATION | 1,551,028.00 |
| A 5530.200-60-0000 | Garage - Equipment | 13,500.00 |
| A 5530.400-60-0000 | Garage - Contractual | 1,750.00 |
| A 5530.405-60-0000 | Garage - Liability Insurance | 2,500.00 |
| A 5530.455-60-0000 | Garage - Heating Oil | 38,000.00 |
| A 5530.456-60-0000 | Garage - Electricity | 15,000.00 |
| A 5530.457-60-0000 | Garage - Telephone | 3,850.00 |
| 5530 | GARAGE BUILDING | 74,600.00 |
| 55 | ** | 1,695,258.00 |
| 5 | *** | 1,695,258.00 |
| 90 | EMPLOYEE BENEFITS ** | 4,963,090.00 |

## Component Percentage Analysis

| Administrative |  | $13.21 \%$ |
| :--- | ---: | ---: |
| Capital |  | $15.41 \%$ |
| Program |  | $71.38 \%$ |
|  | Totals: | $100.00 \%$ |

## REVENUES:

|  | Actual | Proposed |
| :--- | ---: | ---: |
| 2023-2024 | $\mathbf{2 0 2 4 - 2 0 2 5}$ |  |
| State Aid | $12,352,498$ | $12,805,537$ |
| Real Property Taxes | $10,151,095$ | $10,506,381$ |
| Miscellaneous/Federal | $1,456,651$ | 690,339 |
| Reserves (ERS, TRS) | $1,512,709$ | 524,820 |
| Fund Balance | 800,000 | $1,000,000$ |
| Total Revenue | $\mathbf{2 6 , 2 7 2 , 9 5 3}$ | $\mathbf{2 5 , 5 2 7 , 0 7 7}$ |

## THREE-PART BUDGET

All public schools in New York State are required by law to report their spending in the three categories: Program, Administrative and Capital.


BES Student Ambassadors Madeline Clark and Emma Hunt interview Pat Casavant, a member of the Grafton Senior Center, for a community outreach project led by retired BES teacher Mrs. Brenda DeMagistris.

## EXPENSES:

## PROGRAM BUDGET

|  | Actual <br> $\mathbf{2 0 2 3 - 2 0 2 4}$ | Proposed <br> $\mathbf{2 0 2 4 - 2 0 2 5}$ |
| :--- | ---: | ---: |
| Regular Education | $5,296,518$ | $5,303,021$ |
| Special Education | $3,838,681$ | $3,973,048$ |
| Occupational Education | 565,076 | 618,950 |
| Continuing Ed/Driver Ed | 25,000 | 11,000 |
| Library/Technology | 635,912 | 658,068 |
| Guidance | 443,572 | 369,632 |
| Health/Psychological Services | 335,441 | 318,796 |
| Co-Curricular/Sports | 387,133 | 379,690 |
| Transportation | $\mathbf{1 , 7 2 3 , 9 7 1}$ | $\mathbf{1 , 6 2 5 , 6 2 8}$ |
| Employee Benefits | $6,037,436$ | $\mathbf{4 , 9 6 3 , 0 9 0}$ |
| Total Program Budget | $\mathbf{1 9 , 2 8 8 , 7 4 0}$ | $\mathbf{1 8 , 2 2 0 , 9 2 3}$ |

## ADMINISTRATIVE BUDGET

|  | Actual | Proposed |
| :--- | ---: | ---: |
|  | $\mathbf{2 0 2 3 - 2 0 2 4}$ | $\mathbf{2 0 2 4 - 2 0 2 5}$ |
| Board of Education | 21,250 | 29,078 |
| Central Administration | 245,358 | 322,059 |
| Finance | 483,943 | 497,248 |
| Legal/Personnel/Public Info./Records | 175,440 | 224,248 |
| Central Printing/Mailing/Data Processing | 327,902 | 232,077 |
| Insurance/Dues | 77,405 | 84,500 |
| School \& Dept. Supervision/Security | 689,477 | 881,535 |
| Curriculum \& In-service | 109,612 | 138,061 |
| BOCES Administration Expenses | $\mathbf{1 8 1 , 4 6 2}$ | 186,908 |
| Employee Benefits | 768,355 | $\mathbf{7 7 6 , 0 3 1}$ |
| Total Administrative Budget | $\mathbf{3 , 0 8 0 , 2 0 4}$ | $\mathbf{3 , 3 7 1 , 7 4 5}$ |

## CAPITAL BUDGET

|  | Actual | Proposed |
| :--- | ---: | ---: |
|  | $\mathbf{2 0 2 3 - 2 0 2 4}$ | $\mathbf{2 0 2 4 - 2 0 2 5}$ |
| Operations \& Maintenance | $\mathbf{1 , 5 0 1 , 1 2 3}$ | $1,556,100$ |
| Debt Service | $1,886,642$ | $1,971,269$ |
| Transfer to Other Funds | 65,000 | 23,000 |
| Employee Benefits | 451,244 | $\mathbf{3 8 4 , 0 4 0}$ |
| Total Capital Budget | $\mathbf{3 , 9 0 4 , 0 0 9}$ | $\mathbf{3 , 9 3 4 , 4 0 9}$ |
|  |  |  |
| Total Budget Expenses | $\mathbf{2 6 , 2 7 2 , 9 5 3}$ | $\mathbf{2 5 , 5 2 7 , 0 7 7}$ |

## Property Tax Report Card

490101 - Berlin CSD

| Contact Person: | Sherri Fisher | Budgeted | Proposed Budget | Percent |
| :---: | :---: | :---: | :---: | :---: |
| Telephone Number: | 518-658-1500 | 2023-2024 | 2024-2025 | Change |
|  |  | (A) | (B) | (C) |
| Total Budgeted Amount, not Including Separate Propositions |  | 26,272,953 | 25,527,077 | -2.84\% |
| A. Proposed Tax Levy to Support the Total Budgeted Amount |  | 10,151,095 | 10,506,381 |  |
| B. Tax Levy to Support Library Debt, if Applicable |  |  |  |  |
| C. Tax Levy for Non-Excludable Propositions, if Applicable |  |  |  |  |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if Applicable |  |  |  |  |
| E. Total Proposed School Year Tax Levy (A + B + C - D) |  | 10,151,095 | 10,506,381 | 3.50\% |
| F. Permissible Exclusions to the School Tax Levy Limit |  | 293,577 | 387,289 |  |
| G. School Tax Levy Limit, Excluding Levy for Permissible Exclusions |  | 10,256,282 | 10,129,218 |  |
| H. Total Proposed Tax Levy for School Purposes, Excluding Permissible Exclusions and Levy for Library Debt, Plus Prior Year Tax Cap Reserve (E - B - F + D) |  | 9,857,518 | 10,119,092 |  |
| I. Difference: (G-H); (negative value requires 60.0\% voter approval) |  | 398,764 | 10,126 |  |
| Public School Enrollment |  | 677 | 653 | -3.55\% |
| Consumer Price Index (Past 12 Months) |  |  |  | 4.12\% |



| Schedule of Reserve Funds |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Reserve Type | Reserve Name | Reserve Description | 3/31/24 <br> Actual <br> Balance | 6/30/24 <br> Estimated <br> Ending <br> Balance | Intended Use of the Reserve in the 2024-25 School Year |
| Capital | Capital 2019 Reserve | For the cost of any object or purpose for which bonds may be issued. | \$1,000,000.00 | \$1,024,906.00 | No planned use in 2024-2025 school year. |
| Repair |  | For the cost of repairs to capital improvements or equipment. |  |  |  |
| Workers Compensation | Reserve for Workers Comp. | For self-insured Workers Compensation and benefits. | \$600,000.00 | \$614,944.00 | No planned use in 2024-2025 school year. |



## BERLIN CSD - NEW YORK STATE REPORT CARD [2022-23]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

## 2023-24 ACCOUNTABILITY STATUS AND SUPPORT MODEL BASED ON 2022-23 DATA

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2023-24 accountability statuses and support models were determined using a modified methodology. For more information, see Understanding the New York State Accountability System under the Every Student Succeeds Act (ESSA) for 2023-24 Accountability Statuses Based on 2022-23 Results.

# LOCAL SUPPORT AND IMPROVEMENT 

## MADE PROGRESS

NA

## SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2022-23)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (72.97 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2022-23 Title I SIG 1003 (Basic)
- 2022-23 Title I School Improvement Grant 1003 Coaching for Excellence Grant
- 2022-23 Title I School Improvement Grant 1003 High School Redesign Grant
- 2020-23 NYSIP-PLC Phase III
- 2022-23 Title 1 School Improvement Grant 1003 - Targeted Support for Long-term Identified Schools Grant
- 2023 Title 1 School Improvement Grant 1003 (Planning)

ELEMENTARY/MIDDLE STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
| :--- | :--- | :--- |
| All Students | Local Support and Improvement | NA |
| White | Local Support and Improvement | NA |
| Students with Disabilities | Local Support and Improvement | NA |
| Economically Disadvantaged | Local Support and Improvement | NA |

## ELEMENTARY/MIDDLE INDICATOR LEVELS

| Subgroup | Core Subject <br> Performance | Weighted Average <br> Performance | English Language <br> Proficiency (ELP) | Chronic <br> Absenteeism |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 3 | 3 | - | 2 |
| American Indian or Alaska Native | - | - | - | - |
| Asian or Native Hawaiian/Other <br> Pacific Islander | - | - | - | - |
| Black or African American | - | - | - | - |
| Hispanic or Latino | - | - | - | - |
| Multiracial | - | - | - | 2 |
| White | 3 | - | - | - |
| English Language Learner | - | 3 | - | 3 |
| Students with Disabilities | 2 | 4 | 2 |  |
| Economically Disadvantaged | 3 | - | - |  |

ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 283 | 127 | 3 |
|  | Math | 278 | 138.1 |  |
|  | Combined | 561 | 132.5 |  |
| Black or African American | ELA | 1 | - | - |
|  | Math | 1 | - |  |
|  | Combined | 2 | - |  |
| Hispanic or Latino | ELA | 2 | - | - |
|  | Math | 2 | - |  |
|  | Combined | 4 | - |  |
| Multiracial | ELA | 9 | 83.3 | - |
|  | Math | 9 | 88.9 |  |
|  | Combined | 18 | - |  |
| White | ELA | 271 | 128 | 3 |
|  | Math | 266 | 139.7 |  |
|  | Combined | 537 | 133.8 |  |
| Students with Disabilities | ELA | 60 | 62.5 | 2 |
|  | Math | 58 | 62.9 |  |
|  | Combined | 118 | 62.7 |  |
| Economically Disadvantaged | ELA | 154 | 113 | 3 |
|  | Math | 155 | 127.4 |  |
|  | Combined | 309 | 120.2 |  |

ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 283 | 127 | 3 |
|  | Math | 278 | 138.1 |  |
|  | Combined | 561 | 132.5 |  |
| Black or African American | ELA | 1 | - | - |
|  | Math | 1 | - |  |
|  | Combined | 2 | - |  |
| Hispanic or Latino | ELA | 2 | - | - |
|  | Math | 2 | - |  |
|  | Combined | 4 | - |  |
| Multiracial | ELA | 10 | 75 | - |
|  | Math | 10 | 80 |  |
|  | Combined | 20 | - |  |
| White | ELA | 271 | 128 | 3 |
|  | Math | 266 | 139.7 |  |
|  | Combined | 537 | 133.8 |  |
| Students with Disabilities | ELA | 60 | 62.5 | 3 |
|  | Math | 58 | 62.9 |  |
|  | Combined | 118 | 62.7 |  |
| Economically Disadvantaged | ELA | 156 | 111.5 | 4 |
|  | Math | 156 | 126.6 |  |
|  | Combined | 312 | 119.1 |  |

ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 399 | 92 | $23.1 \%$ | 2 |
| American Indian or Alaska Native | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | - | - | - |
| Black or African American | 2 | - | - | - |
| Hispanic or Latino | 4 | - | - | - |
| Multiracial | 16 | - | - | - |
| White | 377 | - | - | $22.5 \%$ |
| English Language Learner | 89 | 21 | $23.6 \%$ | - |
| Students with Disabilities | 231 | 66 | 2 |  |
| Economically Disadvantaged | - | 2 |  |  |

ELEMENTARY/MIDDLE ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 304 | $96.1 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 0 | - |
| Black or African American | - | 1 | - |
| Hispanic or Latino | - | 3 | - |
| Multiracial | - | 11 | - |
| White | $\checkmark$ | 289 | $96.2 \%$ |
| English Language Learner | - | 59 | - |
| Students with Disabilities | $\checkmark$ | 170 | $96.6 \%$ |
| Economically Disadvantaged | X |  |  |

ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 304 | $94.7 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 0 | - |
| Black or African American | - | 1 | - |
| Hispanic or Latino | - | 3 | - |
| Multiracial | - | 11 | - |
| White | $\checkmark$ | 289 | $94.8 \%$ |
| English Language Learner | - | 59 | - |
| Students with Disabilities | $\checkmark$ | 170 | $94.9 \%$ |
| Economically Disadvantaged | $\checkmark$ | $94.7 \%$ |  |

## SECONDARY STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
| :--- | :--- | :--- |
| All Students | Local Support and Improvement | NA |
| White | Local Support and Improvement | NA |
| Economically Disadvantaged | Local Support and Improvement | NA |

SECONDARY INDICATOR LEVELS

| Subgroup | Core Subject <br> Performance | Weighted Average <br> Performance | Graduation <br> Rate | English Language <br> Proficiency (ELP) | Chronic <br> Absenteeism |
| :--- | :--- | :--- | :--- | :--- | :--- |
| All Students | 2 | 2 | 2 | - | 2 |
| American Indian or Alaska <br> Native | - | - | - | - | - |
| Asian or Native Hawaiian/Other <br> Pacific Islander | - | - | - | - | - |
| Black or African American | - | - | - | - | - |
| Hispanic or Latino | - | - | - | - | - |
| Multiracial | - | - | - | - | 2 |
| White | 2 | - | - | - |  |
| English Language Learner | - | - | - | - | 1 |
| Students with Disabilities | - | - | - | 2 |  |
| Economically Disadvantaged | 3 | 2 | - | - |  |

SECONDARY CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 46 | 134.8 | 117.7 | 2 |
|  | Math | 12 | 83.3 |  |  |
|  | Science | 23 | 143.5 |  |  |
| Multiracial | ELA | 1 | - | - | - |
|  | Math | - | - |  |  |
|  | Science | 1 | - |  |  |
| White | ELA | 45 | 132.2 | 115.5 | 2 |
|  | Math | 12 | 83.3 |  |  |
|  | Science | 22 | 138.6 |  |  |
| Students with Disabilities | ELA | 9 | 33.3 | - | - |
|  | Math | 4 | - |  |  |
|  | Science | 1 | - |  |  |
| Economically Disadvantaged | ELA | 23 | 121.7 | 131.4 | 3 |
|  | Math | 4 | - |  |  |
|  | Science | 7 | 192.9 |  |  |

## SECONDARY WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 47 | 131.9 | 80.3 | 2 |
|  | Math | 44 | 22.7 |  |  |
|  | Science | 37 | 89.2 |  |  |
| Multiracial | ELA | 1 | - | - | - |
|  | Math | 1 | - |  |  |
|  | Science | 1 | - |  |  |
| White | ELA | 46 | 129.3 | 78.4 | 2 |
|  | Math | 43 | 23.3 |  |  |
|  | Science | 36 | 84.7 |  |  |
| Students with Disabilities | ELA | 10 | 30 | - | - |
|  | Math | 10 | 10 |  |  |
|  | Science | 3 | - |  |  |
| Economically Disadvantaged | ELA | 24 | 116.7 | 71.7 | 2 |
|  | Math | 22 | 18.2 |  |  |
|  | Science | 16 | 84.4 |  |  |

## SECONDARY GRADUATION RATE

| Subgroup | Cohort | Number In Cohort | Number Graduated | Grad Rate | Average Grad Rate | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 4-year | 51 | 40 | 78.4\% | 84.6\% | 2 |
|  | 5-year | 63 | 56 | 88.9\% |  |  |
|  | 6-year | 59 | 51 | 86.4\% |  |  |
| American Indian or Alaska Native | 4-year | 0 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 4-year | 0 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Black or African American | 4-year | 1 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Hispanic or Latino | 4-year | 1 | - | - | - | - |
|  | 5-year | 1 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Multiracial | 4-year | 0 | - | - | - | - |
|  | 5-year | 1 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| White | 4-year | 49 | 38 | 77.6\% | 84.2\% | 2 |
|  | 5-year | 61 | 54 | 88.5\% |  |  |
|  | 6-year | 59 | 51 | 86.4\% |  |  |
| English Language Learner | 4-year | 0 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Students with Disabilities | 4-year | 13 | - | - | - | - |
|  | 5-year | 6 | - | - |  |  |
|  | 6-year | 6 | - | - |  |  |
| Economically Disadvantaged | 4-year | 29 | 19 | 65.5\% | 77.9\% | 2 |
|  | 5-year | 20 | 17 | 85\% |  |  |
|  | 6-year | 24 | 20 | 83.3\% |  |  |

## SECONDARY CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 208 | 78 | $37.5 \%$ | 2 |
| American Indian or Alaska Native | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | - | - | - |
| Black or African American | - | - | - | - |
| Hispanic or Latino | 1 | - | - | - |
| Multiracial | 4 | - | - | - |
| White | 203 | 74 | - | 2 |
| English Language Learner | - | - | $53.5 \%$ | - |
| Students with Disabilities | 43 | 52 | $46 \%$ | 2 |
| Economically Disadvantaged | 113 |  | - |  |

## SECONDARY ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current <br> Year | Current Year 12th Grade <br> Enrollment | Current Year Participation <br> Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 51 | $98 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific <br> Islander | - | 0 | - |
| Black or African American | - | 0 | - |
| Hispanic or Latino | - | 0 | - |
| Multiracial | - | 50 | - |
| White | $\checkmark$ | 0 | - |
| English Language Learner | - | 11 | - |
| Students with Disabilities | - | 27 | - |
| Economically Disadvantaged | - | $08 \%$ |  |

SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current <br> Year | Current Year 12th Grade <br> Enrollment | Current Year Participation <br> Rate |
| :--- | :--- | :--- | :--- |
| All Students | X | 48 | $31.3 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific <br> Islander | - | 0 | - |
| Black or African American | - | 0 | - |
| Hispanic or Latino | - | 0 | - |
| Multiracial | - | 47 | - |
| White | - | 0 | - |
| English Language Learner | - | 11 | - |
| Students with Disabilities | - | 25 | - |
| Economically Disadvantaged | - | 0 |  |

## GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## SUMMARY RESULTS

Percent Scoring Proficient by Grade


| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 9 | 19\% | 13 | 27\% | 14 | 29\% | 27 | 56\% |
| Grade 4 | 50 | 5 | 10\% | 45 | 90\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Grade 5 | 45 | 4 | 9\% | 41 | 91\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Grade 6 | 50 | 0 | 0\% | 50 | 100\% | 7 | 14\% | 19 | 38\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Grade 7 | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Grade 8 | 60 | 3 | 5\% | 57 | 95\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Grades 3-8 | 305 | 15 | 5\% | 290 | 95\% | 76 | 26\% | 87 | 30\% | 76 | 26\% | 51 | 18\% | 127 | 44\% |

## GRADE 3 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

Percent Scoring at Levels for All Students


| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 9 | 19\% | 13 | 27\% | 14 | 29\% | 27 | 56\% |
| Female | 28 | 0 | 0\% | 28 | 100\% | 4 | 14\% | 4 | 14\% | 10 | 36\% | 10 | 36\% | 20 | 71\% |
| Male | 21 | 1 | 5\% | 20 | 95\% | 8 | 40\% | 5 | 25\% | 3 | 15\% | 4 | 20\% | 7 | 35\% |
| General Education Students | 41 | 1 | 2\% | 40 | 98\% | 6 | 15\% | 8 | 20\% | 12 | 30\% | 14 | 35\% | 26 | 65\% |
| Students with Disabilities | 8 | 0 | 0\% | 8 | 100\% | 6 | 75\% | 1 | 13\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| Black or African American | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 46 | 1 | 2\% | 45 | 98\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 9 | 19\% | 13 | 27\% | 14 | 29\% | 27 | 56\% |
| Economically Disadvantaged | 25 | 1 | 4\% | 24 | 96\% | 8 | 33\% | 6 | 25\% | 3 | 13\% | 7 | 29\% | 10 | 42\% |
| Not Economically Disadvantaged | 24 | 0 | 0\% | 24 | 100\% | 4 | 17\% | 3 | 13\% | 10 | 42\% | 7 | 29\% | 17 | 71\% |
| Non-English Language Learner | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 9 | 19\% | 13 | 27\% | 14 | 29\% | 27 | 56\% |
| Not in Foster Care | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 9 | 19\% | 13 | 27\% | 14 | 29\% | 27 | 56\% |
| Not Homeless | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 9 | 19\% | 13 | 27\% | 14 | 29\% | 27 | 56\% |
| Not Migrant | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 9 | 19\% | 13 | 27\% | 14 | 29\% | 27 | 56\% |
| Parent Not in Armed Forces | 49 | 1 | 2\% | 48 | 98\% | 12 | 25\% | 9 | 19\% | 13 | 27\% | 14 | 29\% | 27 | 56\% |

## GRADE 4 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## Percent Scoring at Levels for All Students



| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient <br> (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 50 | 5 | 10\% | 45 | 90\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Female | 26 | 4 | 15\% | 22 | 85\% | 6 | 27\% | 4 | 18\% | 6 | 27\% | 6 | 27\% | 12 | 55\% |
| Male | 24 | 1 | 4\% | 23 | 96\% | 4 | 17\% | 8 | 35\% | 9 | 39\% | 2 | 9\% | 11 | 48\% |
| General Education Students | 42 | 3 | 7\% | 39 | 93\% | 9 | 23\% | 10 | 26\% | 12 | 31\% | 8 | 21\% | 20 | 51\% |
| Students with Disabilities | 8 | 2 | 25\% | 6 | 75\% | 1 | 17\% | 2 | 33\% | 3 | 50\% | 0 | 0\% | 3 | 50\% |
| White | 49 | 5 | 10\% | 44 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 50 | 5 | 10\% | 45 | 90\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Economically Disadvantaged | 26 | 4 | 15\% | 22 | 85\% | 6 | 27\% | 6 | 27\% | 7 | 32\% | 3 | 14\% | 10 | 45\% |
| Not Economically Disadvantaged | 24 | 1 | 4\% | 23 | 96\% | 4 | 17\% | 6 | 26\% | 8 | 35\% | 5 | 22\% | 13 | 57\% |
| Non-English Language Learner | 50 | 5 | 10\% | 45 | 90\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Not in Foster Care | 50 | 5 | 10\% | 45 | 90\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Not Homeless | 50 | 5 | 10\% | 45 | 90\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Not Migrant | 50 | 5 | 10\% | 45 | 90\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Parent Not in Armed Forces | 50 | 5 | 10\% | 45 | 90\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |

## GRADE 5 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## Percent Scoring at Levels for All Students



| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 45 | 4 | 9\% | 41 | 91\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Female | 19 | 2 | 11\% | 17 | 89\% | 9 | 53\% | 3 | 18\% | 4 | 24\% | 1 | 6\% | 5 | 29\% |
| Male | 26 | 2 | 8\% | 24 | 92\% | 8 | 33\% | 10 | 42\% | 4 | 17\% | 2 | 8\% | 6 | 25\% |
| General Education Students | 31 | 3 | 10\% | 28 | 90\% | 6 | 21\% | 12 | 43\% | 8 | 29\% | 2 | 7\% | 10 | 36\% |
| Students with Disabilities | 14 | 1 | 7\% | 13 | 93\% | 11 | 85\% | 1 | 8\% | 0 | 0\% | 1 | 8\% | 1 | 8\% |
| White | 43 | 3 | 7\% | 40 | 93\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 45 | 4 | 9\% | 41 | 91\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Economically Disadvantaged | 28 | 3 | 11\% | 25 | 89\% | 10 | 40\% | 10 | 40\% | 4 | 16\% | 1 | 4\% | 5 | 20\% |
| Not Economically Disadvantaged | 17 | 1 | 6\% | 16 | 94\% | 7 | 44\% | 3 | 19\% | 4 | 25\% | 2 | 13\% | 6 | 38\% |
| Non-English Language Learner | 45 | 4 | 9\% | 41 | 91\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| In Foster Care | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 44 | 4 | 9\% | 40 | 91\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 45 | 4 | 9\% | 41 | 91\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Not Migrant | 45 | 4 | 9\% | 41 | 91\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Parent Not in Armed Forces | 45 | 4 | 9\% | 41 | 91\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |

## GRADE 6 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## Percent Scoring at Levels for All Students



| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 50 | 0 | 0\% | 50 | 100\% | 7 | 14\% | 19 | 38\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Female | 21 | 0 | 0\% | 21 | 100\% | 2 | 10\% | 7 | 33\% | 7 | 33\% | 5 | 24\% | 12 | 57\% |
| Male | 29 | 0 | 0\% | 29 | 100\% | 5 | 17\% | 12 | 41\% | 10 | 34\% | 2 | 7\% | 12 | 41\% |
| General Education Students | 39 | 0 | 0\% | 39 | 100\% | 1 | 3\% | 15 | 38\% | 16 | 41\% | 7 | 18\% | 23 | 59\% |
| Students with Disabilities | 11 | 0 | 0\% | 11 | 100\% | 6 | 55\% | 4 | 36\% | 1 | 9\% | 0 | 0\% | 1 | 9\% |
| White | 49 | 0 | 0\% | 49 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 50 | 0 | 0\% | 50 | 100\% | 7 | 14\% | 19 | 38\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 5 | 20\% | 13 | 52\% | 7 | 28\% | 0 | 0\% | 7 | 28\% |
| Not Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 2 | 8\% | 6 | 24\% | 10 | 40\% | 7 | 28\% | 17 | 68\% |
| Non-English Language Learner | 50 | 0 | 0\% | 50 | 100\% | 7 | 14\% | 19 | 38\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Not in Foster Care | 50 | 0 | 0\% | 50 | 100\% | 7 | 14\% | 19 | 38\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Not Homeless | 50 | 0 | 0\% | 50 | 100\% | 7 | 14\% | 19 | 38\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Not Migrant | 50 | 0 | 0\% | 50 | 100\% | 7 | 14\% | 19 | 38\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |
| Parent Not in Armed Forces | 50 | 0 | 0\% | 50 | 100\% | 7 | 14\% | 19 | 38\% | 17 | 34\% | 7 | 14\% | 24 | 48\% |

## GRADE 7 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Female | 22 | 0 | 0\% | 22 | 100\% | 3 | 14\% | 5 | 23\% | 11 | 50\% | 3 | 14\% | 14 | 64\% |
| Male | 29 | 2 | 7\% | 27 | 93\% | 9 | 33\% | 14 | 52\% | 1 | 4\% | 3 | 11\% | 4 | 15\% |
| General Education Students | 45 | 2 | 4\% | 43 | 96\% | 8 | 19\% | 17 | 40\% | 12 | 28\% | 6 | 14\% | 18 | 42\% |
| Students with Disabilities | 6 | 0 | 0\% | 6 | 100\% | 4 | 67\% | 2 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 49 | 2 | 4\% | 47 | 96\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Economically Disadvantaged | 27 | 1 | 4\% | 26 | 96\% | 7 | 27\% | 10 | 38\% | 7 | 27\% | 2 | 8\% | 9 | 35\% |
| Not Economically Disadvantaged | 24 | 1 | 4\% | 23 | 96\% | 5 | 22\% | 9 | 39\% | 5 | 22\% | 4 | 17\% | 9 | 39\% |
| Non-English Language Learner | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Not in Foster Care | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 50 | 2 | 4\% | 48 | 96\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Parent Not in Armed Forces | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |

## GRADE 8 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 60 | 3 | 5\% | 57 | 95\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Female | 25 | 2 | 8\% | 23 | 92\% | 5 | 22\% | 5 | 22\% | 6 | 26\% | 7 | 30\% | 13 | 57\% |
| Male | 35 | 1 | 3\% | 34 | 97\% | 13 | 38\% | 10 | 29\% | 5 | 15\% | 6 | 18\% | 11 | 32\% |
| General Education Students | 48 | 2 | 4\% | 46 | 96\% | 10 | 22\% | 13 | 28\% | 10 | 22\% | 13 | 28\% | 23 | 50\% |
| Students with Disabilities | 12 | 1 | 8\% | 11 | 92\% | 8 | 73\% | 2 | 18\% | 1 | 9\% | 0 | 0\% | 1 | 9\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 54 | 3 | 6\% | 51 | 94\% | 16 | 31\% | 15 | 29\% | 9 | 18\% | 11 | 22\% | 20 | 39\% |
| Multiracial | 5 | 0 | 0\% | 5 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 6 | 0 | 0\% | 6 | 100\% | 2 | 33\% | 0 | 0\% | 2 | 33\% | 2 | 33\% | 4 | 67\% |
| Economically Disadvantaged | 40 | 3 | 8\% | 37 | 93\% | 10 | 27\% | 11 | 30\% | 9 | 24\% | 7 | 19\% | 16 | 43\% |
| Not Economically Disadvantaged | 20 | 0 | 0\% | 20 | 100\% | 8 | 40\% | 4 | 20\% | 2 | 10\% | 6 | 30\% | 8 | 40\% |
| Non-English Language Learner | 60 | 3 | 5\% | 57 | 95\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Not in Foster Care | 60 | 3 | 5\% | 57 | 95\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Not Homeless | 60 | 3 | 5\% | 57 | 95\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Not Migrant | 60 | 3 | 5\% | 57 | 95\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Parent Not in Armed Forces | 60 | 3 | 5\% | 57 | 95\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |

## GRADES 3-8 MATHEMATICS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## SUMMARY RESULTS

## B

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4\& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 48 | 0 | 0\% | 48 | 100\% | 8 | 17\% | 12 | 25\% | 19 | 40\% | 9 | 19\% | 28 | 58\% |
| Grade 4 | 50 | 7 | 14\% | 43 | 86\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Grade 5 | 45 | 3 | 7\% | 42 | 93\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Grade 6 | 50 | 2 | 4\% | 48 | 96\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Combined 6 | 50 | 2 | 4\% | 48 | 96\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Grade 7 | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Combined 7 | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Grade 8 | 60 | 3 | 5\% | 57 | 95\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Regents 8 | - | - | - | 1 | 2\% | - | - | - | - | - | - | - | - | - | - |
| Combined 8 | 60 | 2 | 3\% | 58 | 97\% | - | - | - | - | - | - | - | - | - | - |
| Grades 3-8 | 304 | 18 | 6\% | 286 | 94\% | - | - | - | - | - | - | - | - | - | - |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 3 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 48 | 0 | 0\% | 48 | 100\% | 8 | 17\% | 12 | 25\% | 19 | 40\% | 9 | 19\% | 28 | 58\% |
| Female | 28 | 0 | 0\% | 28 | 100\% | 4 | 14\% | 4 | 14\% | 14 | 50\% | 6 | 21\% | 20 | 71\% |
| Male | 20 | 0 | 0\% | 20 | 100\% | 4 | 20\% | 8 | 40\% | 5 | 25\% | 3 | 15\% | 8 | 40\% |
| General Education Students | 40 | 0 | 0\% | 40 | 100\% | 2 | 5\% | 10 | 25\% | 19 | 48\% | 9 | 23\% | 28 | 70\% |
| Students with Disabilities | 8 | 0 | 0\% | 8 | 100\% | 6 | 75\% | 2 | 25\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 45 | 0 | 0\% | 45 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 48 | 0 | 0\% | 48 | 100\% | 8 | 17\% | 12 | 25\% | 19 | 40\% | 9 | 19\% | 28 | 58\% |
| Economically Disadvantaged | 24 | 0 | 0\% | 24 | 100\% | 4 | 17\% | 7 | 29\% | 10 | 42\% | 3 | 13\% | 13 | 54\% |
| Not Economically Disadvantaged | 24 | 0 | 0\% | 24 | 100\% | 4 | 17\% | 5 | 21\% | 9 | 38\% | 6 | 25\% | 15 | 63\% |
| Non-English Language Learner | 48 | 0 | 0\% | 48 | 100\% | 8 | 17\% | 12 | 25\% | 19 | 40\% | 9 | 19\% | 28 | 58\% |
| Not in Foster Care | 48 | 0 | 0\% | 48 | 100\% | 8 | 17\% | 12 | 25\% | 19 | 40\% | 9 | 19\% | 28 | 58\% |
| Not Homeless | 48 | 0 | 0\% | 48 | 100\% | 8 | 17\% | 12 | 25\% | 19 | 40\% | 9 | 19\% | 28 | 58\% |
| Not Migrant | 48 | 0 | 0\% | 48 | 100\% | 8 | 17\% | 12 | 25\% | 19 | 40\% | 9 | 19\% | 28 | 58\% |
| Parent Not in Armed Forces | 48 | 0 | 0\% | 48 | 100\% | 8 | 17\% | 12 | 25\% | 19 | 40\% | 9 | 19\% | 28 | 58\% |

## GRADE 4 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 50 | 7 | 14\% | 43 | 86\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Female | 26 | 5 | 19\% | 21 | 81\% | 4 | 19\% | 4 | 19\% | 13 | 62\% | 0 | 0\% | 13 | 62\% |
| Male | 24 | 2 | 8\% | 22 | 92\% | 6 | 27\% | 6 | 27\% | 9 | 41\% | 1 | 5\% | 10 | 45\% |
| General Education Students | 42 | 5 | 12\% | 37 | 88\% | 7 | 19\% | 9 | 24\% | 20 | 54\% | 1 | 3\% | 21 | 57\% |
| Students with Disabilities | 8 | 2 | 25\% | 6 | 75\% | 3 | 50\% | 1 | 17\% | 2 | 33\% | 0 | 0\% | 2 | 33\% |
| White | 49 | 7 | 14\% | 42 | 86\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 50 | 7 | 14\% | 43 | 86\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Economically Disadvantaged | 26 | 5 | 19\% | 21 | 81\% | 4 | 19\% | 5 | 24\% | 12 | 57\% | 0 | 0\% | 12 | 57\% |
| Not Economically Disadvantaged | 24 | 2 | 8\% | 22 | 92\% | 6 | 27\% | 5 | 23\% | 10 | 45\% | 1 | 5\% | 11 | 50\% |
| Non-English Language Learner | 50 | 7 | 14\% | 43 | 86\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Not in Foster Care | 50 | 7 | 14\% | 43 | 86\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Not Homeless | 50 | 7 | 14\% | 43 | 86\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Not Migrant | 50 | 7 | 14\% | 43 | 86\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Parent Not in Armed Forces | 50 | 7 | 14\% | 43 | 86\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |

## GRADE 5 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 45 | 3 | 7\% | 42 | 93\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Female | 19 | 2 | 11\% | 17 | 89\% | 4 | 24\% | 6 | 35\% | 3 | 18\% | 4 | 24\% | 7 | 41\% |
| Male | 26 | 1 | 4\% | 25 | 96\% | 4 | 16\% | 4 | 16\% | 14 | 56\% | 3 | 12\% | 17 | 68\% |
| General Education Students | 31 | 2 | 6\% | 29 | 94\% | 0 | 0\% | 7 | 24\% | 15 | 52\% | 7 | 24\% | 22 | 76\% |
| Students with Disabilities | 14 | 1 | 7\% | 13 | 93\% | 8 | 62\% | 3 | 23\% | 2 | 15\% | 0 | 0\% | 2 | 15\% |
| White | 43 | 2 | 5\% | 41 | 95\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 45 | 3 | 7\% | 42 | 93\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Economically Disadvantaged | 28 | 2 | 7\% | 26 | 93\% | 6 | 23\% | 8 | 31\% | 9 | 35\% | 3 | 12\% | 12 | 46\% |
| Not Economically Disadvantaged | 17 | 1 | 6\% | 16 | 94\% | 2 | 13\% | 2 | 13\% | 8 | 50\% | 4 | 25\% | 12 | 75\% |
| Non-English Language Learner | 45 | 3 | 7\% | 42 | 93\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| In Foster Care | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 44 | 3 | 7\% | 41 | 93\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 45 | 3 | 7\% | 42 | 93\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Not Migrant | 45 | 3 | 7\% | 42 | 93\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Parent Not in Armed Forces | 45 | 3 | 7\% | 42 | 93\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |

## GRADE 6 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 50 | 2 | 4\% | 48 | 96\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Female | 21 | 1 | 5\% | 20 | 95\% | 3 | 15\% | 9 | 45\% | 5 | 25\% | 3 | 15\% | 8 | 40\% |
| Male | 29 | 1 | 3\% | 28 | 97\% | 3 | 11\% | 10 | 36\% | 13 | 46\% | 2 | 7\% | 15 | 54\% |
| General Education Students | 39 | 1 | 3\% | 38 | 97\% | 1 | 3\% | 16 | 42\% | 17 | 45\% | 4 | 11\% | 21 | 55\% |
| Students with Disabilities | 11 | 1 | 9\% | 10 | 91\% | 5 | 50\% | 3 | 30\% | 1 | 10\% | 1 | 10\% | 2 | 20\% |
| White | 49 | 2 | 4\% | 47 | 96\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 50 | 2 | 4\% | 48 | 96\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 5 | 20\% | 9 | 36\% | 11 | 44\% | 0 | 0\% | 11 | 44\% |
| Not Economically Disadvantaged | 25 | 2 | 8\% | 23 | 92\% | 1 | 4\% | 10 | 43\% | 7 | 30\% | 5 | 22\% | 12 | 52\% |
| Non-English Language Learner | 50 | 2 | 4\% | 48 | 96\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Not in Foster Care | 50 | 2 | 4\% | 48 | 96\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Not Homeless | 50 | 2 | 4\% | 48 | 96\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Not Migrant | 50 | 2 | 4\% | 48 | 96\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Parent Not in Armed Forces | 50 | 2 | 4\% | 48 | 96\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |

## GRADE 7 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Female | 22 | 2 | 9\% | 20 | 91\% | 0 | 0\% | 6 | 30\% | 11 | 55\% | 3 | 15\% | 14 | 70\% |
| Male | 29 | 2 | 7\% | 27 | 93\% | 6 | 22\% | 8 | 30\% | 9 | 33\% | 4 | 15\% | 13 | 48\% |
| General Education Students | 45 | 4 | 9\% | 41 | 91\% | 3 | 7\% | 12 | 29\% | 19 | 46\% | 7 | 17\% | 26 | 63\% |
| Students with Disabilities | 6 | 0 | 0\% | 6 | 100\% | 3 | 50\% | 2 | 33\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 49 | 4 | 8\% | 45 | 92\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Economically Disadvantaged | 27 | 1 | 4\% | 26 | 96\% | 3 | 12\% | 10 | 38\% | 11 | 42\% | 2 | 8\% | 13 | 50\% |
| Not Economically Disadvantaged | 24 | 3 | 13\% | 21 | 88\% | 3 | 14\% | 4 | 19\% | 9 | 43\% | 5 | 24\% | 14 | 67\% |
| Non-English Language Learner | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Not in Foster Care | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 50 | 4 | 8\% | 46 | 92\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Parent Not in Armed Forces | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |

## GRADE 8 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 60 | 3 | 5\% | 57 | 95\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Female | 25 | 2 | 8\% | 23 | 92\% | 8 | 35\% | 6 | 26\% | 7 | 30\% | 2 | 9\% | 9 | 39\% |
| Male | 35 | 1 | 3\% | 34 | 97\% | 16 | 47\% | 4 | 12\% | 11 | 32\% | 3 | 9\% | 14 | 41\% |
| General Education Students | 48 | 2 | 4\% | 46 | 96\% | 14 | 30\% | 9 | 20\% | 18 | 39\% | 5 | 11\% | 23 | 50\% |
| Students with Disabilities | 12 | 1 | 8\% | 11 | 92\% | 10 | 91\% | 1 | 9\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 54 | 3 | 6\% | 51 | 94\% | 22 | 43\% | 9 | 18\% | 15 | 29\% | 5 | 10\% | 20 | 39\% |
| Multiracial | 5 | 0 | 0\% | 5 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 6 | 0 | 0\% | 6 | 100\% | 2 | 33\% | 1 | 17\% | 3 | 50\% | 0 | 0\% | 3 | 50\% |
| Economically Disadvantaged | 40 | 3 | 8\% | 37 | 93\% | 16 | 43\% | 8 | 22\% | 10 | 27\% | 3 | 8\% | 13 | 35\% |
| Not Economically Disadvantaged | 20 | 0 | 0\% | 20 | 100\% | 8 | 40\% | 2 | 10\% | 8 | 40\% | 2 | 10\% | 10 | 50\% |
| Non-English Language Learner | 60 | 3 | 5\% | 57 | 95\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Not in Foster Care | 60 | 3 | 5\% | 57 | 95\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Not Homeless | 60 | 3 | 5\% | 57 | 95\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Not Migrant | 60 | 3 | 5\% | 57 | 95\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Parent Not in Armed Forces | 60 | 3 | 5\% | 57 | 95\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |

## GRADE 8 SCIENCE RESULTS (2022-23)

Grade 4 Science was not administered in 2022-23.

## SUMMARY RESULTS

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 8 | 61 | 23 | 38\% | 38 | 62\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Regents 8 | - | - | - | 17 | 28\% | 1 | 6\% | 0 | 0\% | 9 | 53\% | 7 | 41\% | 16 | 94\% |
| Combined 8 | 61 | 6 | 10\% | 55 | 90\% | 10 | 18\% | 17 | 31\% | 19 | 35\% | 9 | 16\% | 28 | 51\% |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 8 SCIENCE RESULTS

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 61 | 23 | 38\% | 38 | 62\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Female | 25 | 9 | 36\% | 16 | 64\% | 4 | 25\% | 7 | 44\% | 4 | 25\% | 1 | 6\% | 5 | 31\% |
| Male | 36 | 14 | 39\% | 22 | 61\% | 5 | 23\% | 10 | 45\% | 6 | 27\% | 1 | 5\% | 7 | 32\% |
| General Education Students | 49 | 21 | 43\% | 28 | 57\% | 6 | 21\% | 12 | 43\% | 8 | 29\% | 2 | 7\% | 10 | 36\% |
| Students with Disabilities | 12 | 2 | 17\% | 10 | 83\% | 3 | 30\% | 5 | 50\% | 2 | 20\% | 0 | 0\% | 2 | 20\% |
| Hispanic or Latino | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 55 | 19 | 35\% | 36 | 65\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 5 | 3 | 60\% | 2 | 40\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 60 | 22 | 37\% | 38 | 63\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Economically Disadvantaged | 40 | 14 | 35\% | 26 | 65\% | 6 | 23\% | 11 | 42\% | 8 | 31\% | 1 | 4\% | 9 | 35\% |
| Not Economically Disadvantaged | 21 | 9 | 43\% | 12 | 57\% | 3 | 25\% | 6 | 50\% | 2 | 17\% | 1 | 8\% | 3 | 25\% |
| Non-English Language Learner | 61 | 23 | 38\% | 38 | 62\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Not in Foster Care | 61 | 23 | 38\% | 38 | 62\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Not Homeless | 61 | 23 | 38\% | 38 | 62\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Not Migrant | 61 | 23 | 38\% | 38 | 62\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Parent Not in Armed Forces | 61 | 23 | 38\% | 38 | 62\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |

## ANNUAL REGENTS EXAMINATIONS (2022-23)

Annual Regents examination results are those administered in August, January, and June of the reporting year. All Regents examinations were administered in 2022-23, except the August 2022 and January 2023 Regents examination in U.S. History and Government (Framework).

ANNUAL REGENTS EXAMINATION IN ELA (2022-23)

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Female | 30 | 6 | 20\% | 2 | 7\% | 7 | 23\% | 4 | 13\% | 11 | 37\% | 22 | 73\% |
| Male | 38 | 9 | 24\% | 7 | 18\% | 14 | 37\% | 4 | 11\% | 4 | 11\% | 22 | 58\% |
| General Education Students | 53 | 3 | 6\% | 8 | 15\% | 19 | 36\% | 8 | 15\% | 15 | 28\% | 42 | 79\% |
| Students with Disabilities | 15 | 12 | 80\% | 1 | 7\% | 2 | 13\% | 0 | 0\% | 0 | 0\% | 2 | 13\% |
| White | 67 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Economically Disadvantaged | 35 | 11 | 31\% | 4 | 11\% | 14 | 40\% | 3 | 9\% | 3 | 9\% | 20 | 57\% |
| Not Economically Disadvantaged | 33 | 4 | 12\% | 5 | 15\% | 7 | 21\% | 5 | 15\% | 12 | 36\% | 24 | 73\% |
| Non-English Language Learner | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Not in Foster Care | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Not Homeless | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Not Migrant | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Parent Not in Armed Forces | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 49 | 5 | 10\% | 7 | 14\% | 27 | 55\% | 8 | 16\% | 2 | 4\% | 37 | 76\% |
| Female | 22 | 0 | 0\% | 5 | 23\% | 15 | 68\% | 2 | 9\% | 0 | 0\% | 17 | 77\% |
| Male | 27 | 5 | 19\% | 2 | 7\% | 12 | 44\% | 6 | 22\% | 2 | 7\% | 20 | 74\% |
| General Education Students | 38 | 2 | 5\% | 3 | 8\% | 23 | 61\% | 8 | 21\% | 2 | 5\% | 33 | 87\% |
| Students with Disabilities | 11 | 3 | 27\% | 4 | 36\% | 4 | 36\% | 0 | 0\% | 0 | 0\% | 4 | 36\% |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 45 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 49 | 5 | 10\% | 7 | 14\% | 27 | 55\% | 8 | 16\% | 2 | 4\% | 37 | 76\% |
| Economically Disadvantaged | 27 | 4 | 15\% | 1 | 4\% | 18 | 67\% | 4 | 15\% | 0 | 0\% | 22 | 81\% |
| Not Economically Disadvantaged | 22 | 1 | 5\% | 6 | 27\% | 9 | 41\% | 4 | 18\% | 2 | 9\% | 15 | 68\% |
| Non-English Language Learner | 49 | 5 | 10\% | 7 | 14\% | 27 | 55\% | 8 | 16\% | 2 | 4\% | 37 | 76\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 48 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 49 | 5 | 10\% | 7 | 14\% | 27 | 55\% | 8 | 16\% | 2 | 4\% | 37 | 76\% |
| Not Migrant | 49 | 5 | 10\% | 7 | 14\% | 27 | 55\% | 8 | 16\% | 2 | 4\% | 37 | 76\% |
| Parent Not in Armed Forces | 49 | 5 | 10\% | 7 | 14\% | 27 | 55\% | 8 | 16\% | 2 | 4\% | 37 | 76\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Female | 19 | 3 | 16\% | 1 | 5\% | 14 | 74\% | 1 | 5\% | 0 | 0\% | 15 | 79\% |
| Male | 13 | 5 | 38\% | 2 | 15\% | 5 | 38\% | 0 | 0\% | 1 | 8\% | 6 | 46\% |
| General Education Students | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| White | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Economically Disadvantaged | 14 | 4 | 29\% | 2 | 14\% | 7 | 50\% | 1 | 7\% | 0 | 0\% | 8 | 57\% |
| Not Economically Disadvantaged | 18 | 4 | 22\% | 1 | 6\% | 12 | 67\% | 0 | 0\% | 1 | 6\% | 13 | 72\% |
| Non-English Language Learner | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Not in Foster Care | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Not Homeless | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Not Migrant | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Parent Not in Armed Forces | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Female | 15 | 5 | 33\% | 1 | 7\% | 5 | 33\% | 4 | 27\% | 0 | 0\% | 9 | 60\% |
| Male | 11 | 1 | 9\% | 4 | 36\% | 3 | 27\% | 2 | 18\% | 1 | 9\% | 6 | 55\% |
| General Education Students | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| White | 25 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Economically Disadvantaged | 12 | 2 | 17\% | 3 | 25\% | 3 | 25\% | 4 | 33\% | 0 | 0\% | 7 | 58\% |
| Not Economically Disadvantaged | 14 | 4 | 29\% | 2 | 14\% | 5 | 36\% | 2 | 14\% | 1 | 7\% | 8 | 57\% |
| Non-English Language Learner | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Not in Foster Care | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Not Homeless | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Not Migrant | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Parent Not in Armed Forces | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 62 | 16 | 26\% | 7 | 11\% | 31 | 50\% | 8 | 13\% | 39 | 63\% |
| Female | 29 | 7 | 24\% | 4 | 14\% | 17 | 59\% | 1 | 3\% | 18 | 62\% |
| Male | 33 | 9 | 27\% | 3 | 9\% | 14 | 42\% | 7 | 21\% | 21 | 64\% |
| General Education Students | 45 | 6 | 13\% | 6 | 13\% | 26 | 58\% | 7 | 16\% | 33 | 73\% |
| Students with Disabilities | 17 | 10 | 59\% | 1 | 6\% | 5 | 29\% | 1 | 6\% | 6 | 35\% |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - |
| White | 58 | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 2 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 62 | 16 | 26\% | 7 | 11\% | 31 | 50\% | 8 | 13\% | 39 | 63\% |
| Economically Disadvantaged | 38 | 14 | 37\% | 3 | 8\% | 18 | 47\% | 3 | 8\% | 21 | 55\% |
| Not Economically Disadvantaged | 24 | 2 | 8\% | 4 | 17\% | 13 | 54\% | 5 | 21\% | 18 | 75\% |
| Non-English Language Learner | 62 | 16 | 26\% | 7 | 11\% | 31 | 50\% | 8 | 13\% | 39 | 63\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 61 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 62 | 16 | 26\% | 7 | 11\% | 31 | 50\% | 8 | 13\% | 39 | 63\% |
| Not Migrant | 62 | 16 | 26\% | 7 | 11\% | 31 | 50\% | 8 | 13\% | 39 | 63\% |
| Parent Not in Armed Forces | 62 | 16 | 26\% | 7 | 11\% | 31 | 50\% | 8 | 13\% | 39 | 63\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| Female | 17 | 2 | 12\% | 0 | 0\% | 11 | 65\% | 4 | 24\% | 15 | 88\% |
| Male | 11 | 1 | 9\% | 1 | 9\% | 5 | 45\% | 4 | 36\% | 9 | 82\% |
| General Education Students | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| White | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| Economically Disadvantaged | 12 | 1 | 8\% | 0 | 0\% | 7 | 58\% | 4 | 33\% | 11 | 92\% |
| Not Economically Disadvantaged | 16 | 2 | 13\% | 1 | 6\% | 9 | 56\% | 4 | 25\% | 13 | 81\% |
| Non-English Language Learner | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 27 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| Not Migrant | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| Parent Not in Armed Forces | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |

ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/CHEMISTRY (2022-23)

8

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Female | 15 | 5 | 33\% | 3 | 20\% | 7 | 47\% | 0 | 0\% | 7 | 47\% |
| Male | 17 | 5 | 29\% | 5 | 29\% | 7 | 41\% | 0 | 0\% | 7 | 41\% |
| General Education Students | 31 | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 1 | - | - | - | - | - | - | - | - | - | - |
| White | 31 | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Economically Disadvantaged | 14 | 4 | 29\% | 4 | 29\% | 6 | 43\% | 0 | 0\% | 6 | 43\% |
| Not Economically Disadvantaged | 18 | 6 | 33\% | 4 | 22\% | 8 | 44\% | 0 | 0\% | 8 | 44\% |
| Non-English Language Learner | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Not in Foster Care | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Not Homeless | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Not Migrant | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Parent Not in Armed Forces | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Female | 6 | - | - | - | - | - | - | - | - | - | - |
| Male | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Gender | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| General Education Students | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| White | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Economically Disadvantaged | 3 | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 6 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Not in Foster Care | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Not Homeless | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Not Migrant | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Parent Not in Armed Forces | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |

ANNUAL REGENTS EXAMINATION IN GLOBAL HISTORY \& GEOGRAPHY II (2022-23)

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3\& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 47 | 5 | 11\% | 11 | 23\% | 20 | 43\% | 7 | 15\% | 4 | 9\% | 31 | 66\% |
| Female | 21 | 1 | 5\% | 7 | 33\% | 6 | 29\% | 5 | 24\% | 2 | 10\% | 13 | 62\% |
| Male | 26 | 4 | 15\% | 4 | 15\% | 14 | 54\% | 2 | 8\% | 2 | 8\% | 18 | 69\% |
| General Education Students | 37 | 1 | 3\% | 6 | 16\% | 19 | 51\% | 7 | 19\% | 4 | 11\% | 30 | 81\% |
| Students with Disabilities | 10 | 4 | 40\% | 5 | 50\% | 1 | 10\% | 0 | 0\% | 0 | 0\% | 1 | 10\% |
| White | 47 | 5 | 11\% | 11 | 23\% | 20 | 43\% | 7 | 15\% | 4 | 9\% | 31 | 66\% |
| Economically Disadvantaged | 30 | 4 | 13\% | 9 | 30\% | 9 | 30\% | 4 | 13\% | 4 | 13\% | 17 | 57\% |
| Not Economically Disadvantaged | 17 | 1 | 6\% | 2 | 12\% | 11 | 65\% | 3 | 18\% | 0 | 0\% | 14 | 82\% |
| Non-English Language Learner | 47 | 5 | 11\% | 11 | 23\% | 20 | 43\% | 7 | 15\% | 4 | 9\% | 31 | 66\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 46 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 47 | 5 | 11\% | 11 | 23\% | 20 | 43\% | 7 | 15\% | 4 | 9\% | 31 | 66\% |
| Not Migrant | 47 | 5 | 11\% | 11 | 23\% | 20 | 43\% | 7 | 15\% | 4 | 9\% | 31 | 66\% |
| Parent Not in Armed Forces | 47 | 5 | 11\% | 11 | 23\% | 20 | 43\% | 7 | 15\% | 4 | 9\% | 31 | 66\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Female | 28 | 0 | 0\% | 5 | 18\% | 10 | 36\% | 10 | 36\% | 3 | 11\% | 23 | 82\% |
| Male | 31 | 1 | 3\% | 6 | 19\% | 10 | 32\% | 13 | 42\% | 1 | 3\% | 24 | 77\% |
| General Education Students | 51 | 0 | 0\% | 5 | 10\% | 19 | 37\% | 23 | 45\% | 4 | 8\% | 46 | 90\% |
| Students with Disabilities | 8 | 1 | 13\% | 6 | 75\% | 1 | 13\% | 0 | 0\% | 0 | 0\% | 1 | 13\% |
| White | 58 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Economically Disadvantaged | 28 | 1 | 4\% | 8 | 29\% | 9 | 32\% | 10 | 36\% | 0 | 0\% | 19 | 68\% |
| Not Economically Disadvantaged | 31 | 0 | 0\% | 3 | 10\% | 11 | 35\% | 13 | 42\% | 4 | 13\% | 28 | 90\% |
| Non-English Language Learner | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Not in Foster Care | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Not Homeless | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Not Migrant | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Parent Not in Armed Forces | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |

## TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History \& Government examination from June 2022 through January 2023 was also canceled.

## 2019 TOTAL COHORT REGENTS IN ELA

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  |  <br> Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 54 | 3 | 6\% | 51 | 94\% | 6 | 11\% | 4 | 7\% | 17 | 31\% | 24 | 44\% | 41 | 76\% |
| Female | 23 | 0 | 0\% | 23 | 100\% | 3 | 13\% | 0 | 0\% | 5 | 22\% | 15 | 65\% | 20 | 87\% |
| Male | 31 | 3 | 10\% | 28 | 90\% | 3 | 10\% | 4 | 13\% | 12 | 39\% | 9 | 29\% | 21 | 68\% |
| General Education Students | 42 | 1 | 2\% | 41 | 98\% | 0 | 0\% | 3 | 7\% | 16 | 38\% | 22 | 52\% | 38 | 90\% |
| Students with Disabilities | 12 | 2 | 17\% | 10 | 83\% | 6 | 50\% | 1 | 8\% | 1 | 8\% | 2 | 17\% | 3 | 25\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 52 | 2 | - | 50 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 54 | 3 | 6\% | 51 | 94\% | 6 | 11\% | 4 | 7\% | 17 | 31\% | 24 | 44\% | 41 | 76\% |
| Economically Disadvantaged | 27 | 2 | 7\% | 25 | 93\% | 6 | 22\% | 2 | 7\% | 5 | 19\% | 12 | 44\% | 17 | 63\% |
| Not Economically Disadvantaged | 27 | 1 | 4\% | 26 | 96\% | 0 | 0\% | 2 | 7\% | 12 | 44\% | 12 | 44\% | 24 | 89\% |
| Non-English Language Learner | 54 | 3 | 6\% | 51 | 94\% | 6 | 11\% | 4 | 7\% | 17 | 31\% | 24 | 44\% | 41 | 76\% |
| Not in Foster Care | 54 | 3 | 6\% | 51 | 94\% | 6 | 11\% | 4 | 7\% | 17 | 31\% | 24 | 44\% | 41 | 76\% |
| Homeless | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 53 | 3 | - | 50 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 54 | 3 | 6\% | 51 | 94\% | 6 | 11\% | 4 | 7\% | 17 | 31\% | 24 | 44\% | 41 | 76\% |
| Parent Not in Armed Forces | 54 | 3 | 6\% | 51 | 94\% | 6 | 11\% | 4 | 7\% | 17 | 31\% | 24 | 44\% | 41 | 76\% |


| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient <br> (Levels 3\& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 54 | 31 | 57\% | 23 | 43\% | 4 | 7\% | 4 | 7\% | 4 | 7\% | 11 | 20\% | 15 | 28\% |
| Female | 23 | 10 | 43\% | 13 | 57\% | 1 | 4\% | 3 | 13\% | 1 | 4\% | 8 | 35\% | 9 | 39\% |
| Male | 31 | 21 | 68\% | 10 | 32\% | 3 | 10\% | 1 | 3\% | 3 | 10\% | 3 | 10\% | 6 | 19\% |
| General Education Students | 42 | 24 | 57\% | 18 | 43\% | 2 | 5\% | 2 | 5\% | 3 | 7\% | 11 | 26\% | 14 | 33\% |
| Students with Disabilities | 12 | 7 | 58\% | 5 | 42\% | 2 | 17\% | 2 | 17\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| Black or African American | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| White | 52 | 31 | - | 21 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 54 | 31 | 57\% | 23 | 43\% | 4 | 7\% | 4 | 7\% | 4 | 7\% | 11 | 20\% | 15 | 28\% |
| Economically Disadvantaged | 27 | 17 | 63\% | 10 | 37\% | 1 | 4\% | 1 | 4\% | 3 | 11\% | 5 | 19\% | 8 | 30\% |
| Not Economically Disadvantaged | 27 | 14 | 52\% | 13 | 48\% | 3 | 11\% | 3 | 11\% | 1 | 4\% | 6 | 22\% | 7 | 26\% |
| Non-English Language Learner | 54 | 31 | 57\% | 23 | 43\% | 4 | 7\% | 4 | 7\% | 4 | 7\% | 11 | 20\% | 15 | 28\% |
| Not in Foster Care | 54 | 31 | 57\% | 23 | 43\% | 4 | 7\% | 4 | 7\% | 4 | 7\% | 11 | 20\% | 15 | 28\% |
| Homeless | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 53 | 31 | - | 22 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 54 | 31 | 57\% | 23 | 43\% | 4 | 7\% | 4 | 7\% | 4 | 7\% | 11 | 20\% | 15 | 28\% |
| Parent Not in Armed Forces | 54 | 31 | 57\% | 23 | 43\% | 4 | 7\% | 4 | 7\% | 4 | 7\% | 11 | 20\% | 15 | 28\% |

## 2019 TOTAL COHORT EXEMPTIONS IN MATH

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 53 | 30 | 57 | 23 | 43 |
| Female | 23 | 10 | 43 | 13 | 57 |
| Male | 30 | 20 | 67 | 10 | 33 |
| General Education Students | 42 | 24 | 57 | 18 | 43 |
| Students with Disabilities | 11 | 6 | 55 | 5 | 45 |
| Black or African American | 1 | 0 | 0 | 1 | 100 |
| White | 51 | 30 | 59 | 21 | 41 |
| Multiracial | 1 | 0 | 0 | 1 | 100 |
| Economically Disadvantaged | 27 | 17 | 63 | 10 | 37 |
| Not Economically Disadvantaged | 26 | 13 | 50 | 13 | 50 |
| Non-English Language Learner | 53 | 30 | 57 | 23 | 43 |
| Not in Foster Care | 53 | 30 | 57 | 23 | 43 |
| Homeless | 1 | 0 | 0 | 1 | 100 |
| Not Homeless | 52 | 30 | 58 | 22 | 42 |
| Not Migrant | 53 | 30 | 57 | 23 | 43 |
| Parent Not in Armed Forces | 53 | 30 | 57 | 23 | 43 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 54 | 26 | 48\% | 28 | 52\% | 7 | 13\% | 4 | 7\% | 10 | 19\% | 7 | 13\% | 17 | 31\% |
| Female | 23 | 10 | 43\% | 13 | 57\% | 0 | 0\% | 2 | 9\% | 6 | 26\% | 5 | 22\% | 11 | 48\% |
| Male | 31 | 16 | 52\% | 15 | 48\% | 7 | 23\% | 2 | 6\% | 4 | 13\% | 2 | 6\% | 6 | 19\% |
| General Education Students | 42 | 16 | 38\% | 26 | 62\% | 7 | 17\% | 2 | 5\% | 10 | 24\% | 7 | 17\% | 17 | 40\% |
| Students with Disabilities | 12 | 10 | 83\% | 2 | 17\% | 0 | 0\% | 2 | 17\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 52 | 25 | - | 27 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 54 | 26 | 48\% | 28 | 52\% | 7 | 13\% | 4 | 7\% | 10 | 19\% | 7 | 13\% | 17 | 31\% |
| Economically Disadvantaged | 27 | 18 | 67\% | 9 | 33\% | 1 | 4\% | 1 | 4\% | 4 | 15\% | 3 | 11\% | 7 | 26\% |
| Not Economically Disadvantaged | 27 | 8 | 30\% | 19 | 70\% | 6 | 22\% | 3 | 11\% | 6 | 22\% | 4 | 15\% | 10 | 37\% |
| Non-English Language Learner | 54 | 26 | 48\% | 28 | 52\% | 7 | 13\% | 4 | 7\% | 10 | 19\% | 7 | 13\% | 17 | 31\% |
| Not in Foster Care | 54 | 26 | 48\% | 28 | 52\% | 7 | 13\% | 4 | 7\% | 10 | 19\% | 7 | 13\% | 17 | 31\% |
| Homeless | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 53 | 26 | - | 27 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 54 | 26 | 48\% | 28 | 52\% | 7 | 13\% | 4 | 7\% | 10 | 19\% | 7 | 13\% | 17 | 31\% |
| Parent Not in Armed Forces | 54 | 26 | 48\% | 28 | 52\% | 7 | 13\% | 4 | 7\% | 10 | 19\% | 7 | 13\% | 17 | 31\% |

## 2019 TOTAL COHORT EXEMPTIONS IN SCIENCE

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 53 | 25 | 47 | 28 | 53 |
| Female | 23 | 10 | 43 | 13 | 57 |
| Male | 30 | 15 | 50 | 15 | 50 |
| General Education Students | 42 | 16 | 38 | 26 | 62 |
| Students with Disabilities | 11 | 9 | 82 | 2 | 18 |
| Black or African American | 1 | 1 | 100 | 0 | 0 |
| White | 51 | 24 | 47 | 27 | 53 |
| Multiracial | 1 | 0 | 0 | 1 | 100 |
| Economically Disadvantaged | 27 | 18 | 67 | 9 | 33 |
| Not Economically Disadvantaged | 26 | 7 | 27 | 19 | 73 |
| Non-English Language Learner | 53 | 25 | 47 | 28 | 53 |
| Not in Foster Care | 53 | 25 | 47 | 28 | 53 |
| Homeless | 1 | 0 | 0 | 1 | 100 |
| Not Homeless | 52 | 25 | 48 | 27 | 52 |
| Not Migrant | 53 | 25 | 47 | 28 | 53 |
| Parent Not in Armed Forces | 53 | 25 | 47 | 28 | 53 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 54 | 52 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Female | 23 | 22 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Male | 31 | 30 | 97\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 1 | 3\% |
| General Education Students | 42 | 40 | 95\% | 2 | 5\% | 0 | 0\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 2 | 5\% |
| Students with Disabilities | 12 | 12 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 52 | 50 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 54 | 52 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Economically Disadvantaged | 27 | 26 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Not Economically Disadvantaged | 27 | 26 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Non-English Language Learner | 54 | 52 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Not in Foster Care | 54 | 52 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Homeless | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 53 | 51 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 54 | 52 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Parent Not in Armed Forces | 54 | 52 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |

2019 TOTAL COHORT EXEMPTIONS IN GLOBAL HISTORY \& GEOGRAPHY
The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 49 | 49 | 100 | 0 | 0 |
| Female | 22 | 22 | 100 | 0 | 0 |
| Male | 27 | 27 | 100 | 0 | 0 |
| General Education Students | 39 | 39 | 100 | 0 | 0 |
| Students with Disabilities | 10 | 10 | 100 | 0 | 0 |
| White | 48 | 48 | 100 | 0 | 0 |
| Multiracial | 1 | 1 | 100 | 0 | 0 |
| Economically Disadvantaged | 25 | 25 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 24 | 24 | 100 | 0 | 0 |
| Non-English Language Learner | 49 | 49 | 100 | 0 | 0 |
| Not in Foster Care | 49 | 49 | 100 | 0 | 0 |
| Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 48 | 48 | 100 | 0 | 0 |
| Not Migrant | 49 | 49 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 49 | 49 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient <br> (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 54 | 50 | 93\% | 4 | 7\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Female | 23 | 21 | 91\% | 2 | 9\% | 0 | 0\% | 1 | 4\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Male | 31 | 29 | 94\% | 2 | 6\% | 0 | 0\% | 0 | 0\% | 2 | 6\% | 0 | 0\% | 2 | 6\% |
| General Education Students | 42 | 39 | 93\% | 3 | 7\% | 0 | 0\% | 0 | 0\% | 3 | 7\% | 0 | 0\% | 3 | 7\% |
| Students with Disabilities | 12 | 11 | 92\% | 1 | 8\% | 0 | 0\% | 1 | 8\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 52 | 48 | - | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 54 | 50 | 93\% | 4 | 7\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Economically Disadvantaged | 27 | 24 | 89\% | 3 | 11\% | 0 | 0\% | 1 | 4\% | 2 | 7\% | 0 | 0\% | 2 | 7\% |
| Not Economically Disadvantaged | 27 | 26 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Non-English Language Learner | 54 | 50 | 93\% | 4 | 7\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Not in Foster Care | 54 | 50 | 93\% | 4 | 7\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Homeless | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 53 | 49 | - | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 54 | 50 | 93\% | 4 | 7\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Parent Not in Armed Forces | 54 | 50 | 93\% | 4 | 7\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |

## 2019 TOTAL COHORT EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 48 | 48 | 100 | 0 | 0 |
| Female | 21 | 21 | 100 | 0 | 0 |
| Male | 27 | 27 | 100 | 0 | 0 |
| General Education Students | 38 | 38 | 100 | 0 | 0 |
| Students with Disabilities | 10 | 10 | 100 | 0 | 0 |
| White | 47 | 47 | 100 | 0 | 0 |
| Multiracial | 1 | 1 | 100 | 0 | 0 |
| Economically Disadvantaged | 23 | 23 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 25 | 25 | 100 | 0 | 0 |
| Non-English Language Learner | 48 | 48 | 100 | 0 | 0 |
| Not in Foster Care | 48 | 48 | 100 | 0 | 0 |
| Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 47 | 47 | 100 | 0 | 0 |
| Not Migrant | 48 | 48 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 48 | 48 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

NEW YORK STATE ALTERNATE ASSESSMENT (2022-23)
New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 ELA | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Math | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 5 ELA | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 5 Math | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level ELA | 4 | 4 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Secondary-Level Math | 4 | 4 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Secondary-Level Science | 4 | 4 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

## NEW YORK STATE NAEP GRADE 4

|  | READING |  |  | MATH |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $42 \%$ | $29 \%$ | $21 \%$ | $8 \%$ | $34 \%$ | $38 \%$ | $23 \%$ | $5 \%$ |
| Students with <br> Disabilities | $75 \%$ | $19 \%$ | $6 \%$ | $1 \%$ | $66 \%$ | $24 \%$ | $9 \%$ | $1 \%$ |
| American Indian/Alaska <br> Native | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Asian/Pacific Islander | $25 \%$ | $28 \%$ | $28 \%$ | $20 \%$ | $11 \%$ | $35 \%$ | $39 \%$ | $16 \%$ |
| Black | $59 \%$ | $26 \%$ | $13 \%$ | $2 \%$ | $50 \%$ | $36 \%$ | $13 \%$ | $1 \%$ |
| Hispanic | $51 \%$ | $29 \%$ | $17 \%$ | $4 \%$ | $47 \%$ | $38 \%$ | $13 \%$ | $2 \%$ |
| White | $32 \%$ | $30 \%$ | $26 \%$ | $11 \%$ | $23 \%$ | $39 \%$ | $32 \%$ | $7 \%$ |
| Two or more races | $*$ | $*$ | $*$ | $*$ | $41 \%$ | $35 \%$ | $20 \%$ | $3 \%$ |
| English Language <br> Learners | $69 \%$ | $22 \%$ | $8 \%$ | $1 \%$ | $63 \%$ | $29 \%$ | $7 \%$ | $1 \%$ |
| Economically | $53 \%$ | $27 \%$ | $16 \%$ | $4 \%$ | $44 \%$ | $38 \%$ | $15 \%$ | $3 \%$ |

NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $30 \%$ | $38 \%$ | $28 \%$ | $5 \%$ | $40 \%$ | $32 \%$ | $19 \%$ | $9 \%$ |
| Students with <br> Disabilities | $61 \%$ | $28 \%$ | $9 \%$ | $1 \%$ | $71 \%$ | $21 \%$ | $7 \%$ | $1 \%$ |
| American Indian/Alaska <br> Native | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Asian/Pacific Islander | $16 \%$ | $34 \%$ | $41 \%$ | $8 \%$ | $18 \%$ | $23 \%$ | $35 \%$ | $24 \%$ |
| Black | $44 \%$ | $40 \%$ | $15 \%$ | $1 \%$ | $64 \%$ | $26 \%$ | $8 \%$ | $1 \%$ |
| Hispanic | $42 \%$ | $39 \%$ | $17 \%$ | $2 \%$ | $53 \%$ | $33 \%$ | $12 \%$ | $3 \%$ |
| White | $19 \%$ | $37 \%$ | $36 \%$ | $8 \%$ | $27 \%$ | $36 \%$ | $25 \%$ | $12 \%$ |
| Two or more races | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| English Language <br> Learners | $83 \%$ | $17 \%$ | $0 \%$ | $0 \%$ | $85 \%$ | $13 \%$ | $1 \%$ | $0 \%$ |
| Economically <br> Disadvantaged | $40 \%$ | $39 \%$ | $19 \%$ | $2 \%$ | $52 \%$ | $30 \%$ | $13 \%$ | $5 \%$ |

*There are not sufficient data for this subgroup.

## NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING | MATH |
| All Students | $87 \%$ | $86 \%$ | $82 \%$ | $81 \%$ |
| Students with Disabilities | $92 \%$ | $96 \%$ | $91 \%$ | $93 \%$ |
| English Language Learners | $92 \%$ | $95 \%$ | $92 \%$ | $94 \%$ |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $39 \%$ | $29 \%$ | $24 \%$ | $8 \%$ | $26 \%$ | $39 \%$ | $28 \%$ | $7 \%$ |
| Students with <br> Disabilities | $71 \%$ | $19 \%$ | $9 \%$ | $2 \%$ | $54 \%$ | $31 \%$ | $13 \%$ | $2 \%$ |
| American Indian/Alaska <br> Native | $57 \%$ | $25 \%$ | $15 \%$ | $3 \%$ | $42 \%$ | $40 \%$ | $16 \%$ | $3 \%$ |
| Asian/Pacific Islander | $20 \%$ | $25 \%$ | $33 \%$ | $23 \%$ | $11 \%$ | $28 \%$ | $38 \%$ | $24 \%$ |
| Black | $57 \%$ | $27 \%$ | $14 \%$ | $2 \%$ | $46 \%$ | $39 \%$ | $13 \%$ | $1 \%$ |
| Hispanic | $51 \%$ | $28 \%$ | $17 \%$ | $4 \%$ | $37 \%$ | $42 \%$ | $19 \%$ | $2 \%$ |
| White | $28 \%$ | $31 \%$ | $30 \%$ | $11 \%$ | $15 \%$ | $38 \%$ | $37 \%$ | $10 \%$ |
| Two or more races | $33 \%$ | $31 \%$ | $27 \%$ | $9 \%$ | $23 \%$ | $39 \%$ | $29 \%$ | $9 \%$ |
| English Language <br> Learners | $67 \%$ | $23 \%$ | $9 \%$ | $1 \%$ | $48 \%$ | $38 \%$ | $12 \%$ | $1 \%$ |
| Economically <br> Disadvantaged | $52 \%$ | $28 \%$ | $16 \%$ | $3 \%$ | $38 \%$ | $41 \%$ | $18 \%$ | $2 \%$ |

## NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $32 \%$ | $39 \%$ | $26 \%$ | $3 \%$ | $40 \%$ | $35 \%$ | $19 \%$ | $7 \%$ |
| Students with <br> Disabilities | $65 \%$ | $26 \%$ | $8 \%$ | $1 \%$ | $73 \%$ | $20 \%$ | $6 \%$ | $1 \%$ |
| American Indian/Alaska <br> Native | $45 \%$ | $37 \%$ | $17 \%$ | $1 \%$ | $56 \%$ | $33 \%$ | $10 \%$ | $1 \%$ |
| Asian/Pacific Islander | $15 \%$ | $30 \%$ | $43 \%$ | $12 \%$ | $16 \%$ | $28 \%$ | $30 \%$ | $26 \%$ |
| Black | $48 \%$ | $37 \%$ | $14 \%$ | $1 \%$ | $62 \%$ | $29 \%$ | $8 \%$ | $1 \%$ |
| Hispanic | $40 \%$ | $40 \%$ | $19 \%$ | $1 \%$ | $52 \%$ | $34 \%$ | $12 \%$ | $2 \%$ |
| White | $23 \%$ | $40 \%$ | $32 \%$ | $4 \%$ | $28 \%$ | $38 \%$ | $26 \%$ | $9 \%$ |
| Two or more races | $29 \%$ | $38 \%$ | $28 \%$ | $5 \%$ | $37 \%$ | $36 \%$ | $21 \%$ | $6 \%$ |
| English Language <br> Learners | $69 \%$ | $26 \%$ | $5 \%$ | $0 \%$ | $76 \%$ | $20 \%$ | $4 \%$ | $0 \%$ |
| Economically <br> Disadvantaged | $42 \%$ | $39 \%$ | $17 \%$ | $1 \%$ | $54 \%$ | $33 \%$ | $11 \%$ |  |

*There are not sufficient data for this subgroup.

NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING | MATH |
| All Students | $92 \%$ | $92 \%$ | $89 \%$ | $89 \%$ |
| Students with Disabilities | $91 \%$ | $91 \%$ | $91 \%$ | $92 \%$ |
| English Language Learners | $95 \%$ | $95 \%$ | $93 \%$ | $94 \%$ |

EXPENDITURES PER PUPIL (2022-23)

|  | Pupil <br> Count | Federal |  | State \& Local |  | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Expenditures | Expenditures <br> Per Pupil | Expenditures | Expenditures <br> Per Pupil | Expenditures | Expenditures <br> Per Pupil |
| This <br> District | 633 | $\$ 1,528,115$ | $\$ 2,414$ | $\$ 18,954,155$ | $\$ 29,943$ | $\$ 20,482,270$ | $\$ 32,357$ |
| Statewide | $2,459,753$ | $\$ 6,118,470,652$ | $\$ 2,487$ | $\$ 59,943,289,717$ | $\$ 24,370$ | $\$ 66,061,760,369$ | $\$ 26,857$ |

STAFF QUALIFICATIONS (2022-23)
INEXPERIENCED TEACHERS AND PRINCIPALS

|  | TEACHERS |  | PRINCIPALS |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $\#$ <br> Total <br> Inexperienced |  | \% <br> Inexperienced | Total <br> Inexperienced | \% <br> Inexperienced |  |
| THIS DISTRICT | 82 | 8 | $10 \%$ | 2 | 1 | $50 \%$ |
| STATEWIDE | 214,159 | 51,376 | $24 \%$ | 4,438 | 1,059 | $24 \%$ |
| STATEWIDE HIGH- <br> POVERTY SCHOOLS | 48,028 | 18,375 | $38 \%$ | 948 | 170 | $18 \%$ |
| STATEWIDE LOW-POVERTY <br> SCHOOLS | 62,734 | 8,756 | $14 \%$ | 1,202 | 279 | $23 \%$ |

TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

|  |  | TEACHERS TEACHING OUT OF <br> THEIR SUBJECT/FIELD OF <br> CERTIFICATION |  |
| :--- | :--- | :--- | :--- |
| THIS DISTRICT |  | Total |  |
| STATEWIDE | 73 | 1 | $\%$ |
| STATEWIDE HIGH-POVERTY SCHOOLS | 203,958 | 18,302 | $9 \%$ |
| STATEWIDE LOW-POVERTY SCHOOLS | 43,397 | 8,936 | $21 \%$ |

## TOTAL COHORT GRADUATION RATE (2022-23)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5-and 6-year graduation rates.

| Subgroup | Total Enrolled | GRAD RATE |  | REGENTS WITH ADVANCED DESIGNATION |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL <br> ENROLLED |  | GED TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 54 | 50 | 93\% | 16 | 30\% | 32 | 59\% | 2 | 4\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% |
| Female | 23 | 23 | 100\% | 12 | 52\% | 10 | 43\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Male | 31 | 27 | 87\% | 4 | 13\% | 22 | 71\% | 1 | 3\% | 0 | 0\% | 3 | 10\% | 0 | 0\% | 1 | 3\% |
| Non-binary | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General <br> Education <br> Students | 42 | 41 | 98\% | 16 | 38\% | 25 | 60\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 2\% |
| Students with Disabilities | 12 | 9 | 75\% | 0 | 0\% | 7 | 58\% | 2 | 17\% | 0 | 0\% | 3 | 25\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 52 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 27 | 24 | 89\% | 6 | 22\% | 16 | 59\% | 2 | 7\% | 0 | 0\% | 2 | 7\% | 0 | 0\% | 1 | 4\% |
| Not <br> Economically Disadvantaged | 27 | 26 | 96\% | 10 | 37\% | 16 | 59\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 0 | 0\% |
| English <br> Language <br> Learner | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English <br> Language <br> Learner | 54 | 50 | 93\% | 16 | 30\% | 32 | 59\% | 2 | 4\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% |
| In Foster Care | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 54 | 50 | 93\% | 16 | 30\% | 32 | 59\% | 2 | 4\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% |


| Subgroup | Total Enrolled | GRAD RATE |  | REGENTS WITH ADVANCED DESIGNATION |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL <br> ENROLLED |  | GED <br> TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 53 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Migrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 54 | 50 | 93\% | 16 | 30\% | 32 | 59\% | 2 | 4\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% |
| Parent in <br> Armed Forces | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 54 | 50 | 93\% | 16 | 30\% | 32 | 59\% | 2 | 4\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2020-21)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the Civil Rights Data Collection, Office for Civil Rights.

CRDC Data ( 18.04 megabytes)
CRDC Glossary and Guide

## BERLIN ELEMENTARY SCHOOL - NEW YORK STATE REPORT CARD [2022-23]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

## 2023-24 ACCOUNTABILITY STATUS AND SUPPORT MODEL BASED ON 2022-23 DATA

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2023-24 accountability statuses and support models were determined using a modified methodology. For more information, see Understanding the New York State Accountability System under the Every Student Succeeds Act (ESSA) for 2023-24 Accountability Statuses Based on 2022-23 Results.

# LOCAL SUPPORT AND IMPROVEMENT 

## MADE PROGRESS

## NA

## SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2022-23)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (72.97 kilobytes)
For information on the use of Title I School Improvement funds, see:

- 2022-23 Title I SIG 1003 (Basic)
- 2022-23 Title I School Improvement Grant 1003 Coaching for Excellence Grant
- 2022-23 Title I School Improvement Grant 1003 High School Redesign Grant
- 2020-23 NYSIP-PLC Phase III
- 2022-23 Title 1 School Improvement Grant 1003 - Targeted Support for Long-term Identified Schools Grant
- 2023 Title 1 School Improvement Grant 1003 (Planning)


## ELEMENTARY/MIDDLE STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
| :--- | :--- | :--- |
| All Students | Local Support and Improvement | NA |
| White | Local Support and Improvement | NA |
| Students with Disabilities | Local Support and Improvement | NA |
| Economically Disadvantaged | Local Support and Improvement | NA |

## ELEMENTARY/MIDDLE INDICATOR LEVELS

| Subgroup | Core Subject <br> Performance | Weighted Average <br> Performance | English Language <br> Proficiency (ELP) | Chronic <br> Absenteeism |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 3 | 3 | - | 2 |
| American Indian or Alaska Native | - | - | - | - |
| Asian or Native Hawaiian/Other <br> Pacific Islander | - | - | - | - |
| Black or African American | - | - | - | - |
| Hispanic or Latino | - | - | - | - |
| Multiracial | - | 3 | - | 3 |
| White | 3 | - | - | - |
| English Language Learner | - | 2 | - | 3 |
| Students with Disabilities | 2 | 3 | - | - |
| Economically Disadvantaged | 3 | - | - |  |

ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 127 | 127.6 | 3 |
|  | Math | 126 | 147.2 |  |
|  | Combined | 253 | 137.4 |  |
| Hispanic or Latino | ELA | 1 | - | - |
|  | Math | 1 | - |  |
|  | Combined | 2 | - |  |
| Multiracial | ELA | 3 | - | - |
|  | Math | 3 | - |  |
|  | Combined | 6 | - |  |
| White | ELA | 123 | 128 | 3 |
|  | Math | 122 | 147.5 |  |
|  | Combined | 245 | 137.8 |  |
| Students with Disabilities | ELA | 24 | 52.1 | 2 |
|  | Math | 24 | 54.2 |  |
|  | Combined | 48 | 53.1 |  |
| Economically Disadvantaged | ELA | 67 | 110.4 | 3 |
|  | Math | 67 | 138.8 |  |
|  | Combined | 134 | 124.6 |  |

## ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 127 | 127.6 | 3 |
|  | Math | 127 | 146.1 |  |
|  | Combined | 254 | 136.8 |  |
| Hispanic or Latino | ELA | 1 | - | - |
|  | Math | 1 | - |  |
|  | Combined | 2 | - |  |
| Multiracial | ELA | 4 | - | - |
|  | Math | 4 | - |  |
|  | Combined | 8 | - |  |
| White | ELA | 123 | 128 | 3 |
|  | Math | 123 | 146.3 |  |
|  | Combined | 246 | 137.2 |  |
| Students with Disabilities | ELA | 24 | 52.1 | 2 |
|  | Math | 24 | 54.2 |  |
|  | Combined | 48 | 53.1 |  |
| Economically Disadvantaged | ELA | 69 | 107.2 | 3 |
|  | Math | 69 | 134.8 |  |
|  | Combined | 138 | 121 |  |

## ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

| Subgroup | Students <br> Enrolled | Students Chronically <br> Absent | Chronic Absenteeism <br> Rate |  |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 234 | 60 | $25.6 \%$ | Level |
| American Indian or Alaska Native | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific <br> Islander | - | - | - | - |
| Black or African American | 2 | - | - | - |
| Hispanic or Latino | 2 | - | - | - |
| Multiracial | 8 | 56 | - | - |
| White | 222 | - | - | - |
| English Language Learner | - | 16 | $25.2 \%$ | - |
| Students with Disabilities | 61 | 41 | $29.9 \%$ | - |
| Economically Disadvantaged | 137 |  | - | - |

## ELEMENTARY/MIDDLE ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current <br> Year | Current Year <br> Enrollment | Current Year Participation <br> Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 140 | $95 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific <br> Islander | - | 0 | - |
| Black or African American | - | 0 | - |
| Hispanic or Latino | - | 4 | - |
| Multiracial | - | 135 | $95.6 \%$ |
| White | - | 0 | - |
| English Language Learner | - | 27 | - |
| Students with Disabilities | V | 76 | $92.1 \%$ |
| Economically Disadvantaged |  |  | - |

## ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year Enrollment | Current Year Participation Rate |
| :---: | :---: | :---: | :---: |
| All Students | $x$ | 140 | 94.3\% |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 0 | - |
| Black or African American | - | 0 | - |
| Hispanic or Latino | - | 1 | - |
| Multiracial | - | 4 | - |
| White | $\checkmark$ | 135 | 94.8\% |
| English Language Learner | - | 0 | - |
| Students with Disabilities | - | 27 | - |
| Economically Disadvantaged | X | 76 | 92.1\% |

## GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## SUMMARY RESULTS

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 48 | 1 | 2\% | 47 | 98\% | 11 | 23\% | 9 | 19\% | 13 | 28\% | 14 | 30\% | 27 | 57\% |
| Grade 4 | 49 | 4 | 8\% | 45 | 92\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Grade 5 | 44 | 3 | 7\% | 41 | 93\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Grades 3-8 | 141 | 8 | 6\% | 133 | 94\% | 38 | 29\% | 34 | 26\% | 36 | 27\% | 25 | 19\% | 61 | 46\% |

## GRADE 3 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 48 | 1 | 2\% | 47 | 98\% | 11 | 23\% | 9 | 19\% | 13 | 28\% | 14 | 30\% | 27 | 57\% |
| Female | 28 | 0 | 0\% | 28 | 100\% | 4 | 14\% | 4 | 14\% | 10 | 36\% | 10 | 36\% | 20 | 71\% |
| Male | 20 | 1 | 5\% | 19 | 95\% | 7 | 37\% | 5 | 26\% | 3 | 16\% | 4 | 21\% | 7 | 37\% |
| General Education Students | 41 | 1 | 2\% | 40 | 98\% | 6 | 15\% | 8 | 20\% | 12 | 30\% | 14 | 35\% | 26 | 65\% |
| Students with Disabilities | 7 | 0 | 0\% | 7 | 100\% | 5 | 71\% | 1 | 14\% | 1 | 14\% | 0 | 0\% | 1 | 14\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 46 | 1 | 2\% | 45 | 98\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 48 | 1 | 2\% | 47 | 98\% | 11 | 23\% | 9 | 19\% | 13 | 28\% | 14 | 30\% | 27 | 57\% |
| Economically Disadvantaged | 24 | 1 | 4\% | 23 | 96\% | 7 | 30\% | 6 | 26\% | 3 | 13\% | 7 | 30\% | 10 | 43\% |
| Not Economically Disadvantaged | 24 | 0 | 0\% | 24 | 100\% | 4 | 17\% | 3 | 13\% | 10 | 42\% | 7 | 29\% | 17 | 71\% |
| Non-English Language Learner | 48 | 1 | 2\% | 47 | 98\% | 11 | 23\% | 9 | 19\% | 13 | 28\% | 14 | 30\% | 27 | 57\% |
| Not in Foster Care | 48 | 1 | 2\% | 47 | 98\% | 11 | 23\% | 9 | 19\% | 13 | 28\% | 14 | 30\% | 27 | 57\% |
| Not Homeless | 48 | 1 | 2\% | 47 | 98\% | 11 | 23\% | 9 | 19\% | 13 | 28\% | 14 | 30\% | 27 | 57\% |
| Not Migrant | 48 | 1 | 2\% | 47 | 98\% | 11 | 23\% | 9 | 19\% | 13 | 28\% | 14 | 30\% | 27 | 57\% |
| Parent Not in Armed Forces | 48 | 1 | 2\% | 47 | 98\% | 11 | 23\% | 9 | 19\% | 13 | 28\% | 14 | 30\% | 27 | 57\% |

## GRADE 4 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 49 | 4 | 8\% | 45 | 92\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Female | 26 | 4 | 15\% | 22 | 85\% | 6 | 27\% | 4 | 18\% | 6 | 27\% | 6 | 27\% | 12 | 55\% |
| Male | 23 | 0 | 0\% | 23 | 100\% | 4 | 17\% | 8 | 35\% | 9 | 39\% | 2 | 9\% | 11 | 48\% |
| General Education Students | 42 | 3 | 7\% | 39 | 93\% | 9 | 23\% | 10 | 26\% | 12 | 31\% | 8 | 21\% | 20 | 51\% |
| Students with Disabilities | 7 | 1 | 14\% | 6 | 86\% | 1 | 17\% | 2 | 33\% | 3 | 50\% | 0 | 0\% | 3 | 50\% |
| White | 48 | 4 | 8\% | 44 | 92\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 49 | 4 | 8\% | 45 | 92\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Economically Disadvantaged | 25 | 3 | 12\% | 22 | 88\% | 6 | 27\% | 6 | 27\% | 7 | 32\% | 3 | 14\% | 10 | 45\% |
| Not Economically Disadvantaged | 24 | 1 | 4\% | 23 | 96\% | 4 | 17\% | 6 | 26\% | 8 | 35\% | 5 | 22\% | 13 | 57\% |
| Non-English Language Learner | 49 | 4 | 8\% | 45 | 92\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Not in Foster Care | 49 | 4 | 8\% | 45 | 92\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Not Homeless | 49 | 4 | 8\% | 45 | 92\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Not Migrant | 49 | 4 | 8\% | 45 | 92\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |
| Parent Not in Armed Forces | 49 | 4 | 8\% | 45 | 92\% | 10 | 22\% | 12 | 27\% | 15 | 33\% | 8 | 18\% | 23 | 51\% |

## GRADE 5 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 44 | 3 | 7\% | 41 | 93\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Female | 18 | 1 | 6\% | 17 | 94\% | 9 | 53\% | 3 | 18\% | 4 | 24\% | 1 | 6\% | 5 | 29\% |
| Male | 26 | 2 | 8\% | 24 | 92\% | 8 | 33\% | 10 | 42\% | 4 | 17\% | 2 | 8\% | 6 | 25\% |
| General Education Students | 31 | 3 | 10\% | 28 | 90\% | 6 | 21\% | 12 | 43\% | 8 | 29\% | 2 | 7\% | 10 | 36\% |
| Students with Disabilities | 13 | 0 | 0\% | 13 | 100\% | 11 | 85\% | 1 | 8\% | 0 | 0\% | 1 | 8\% | 1 | 8\% |
| White | 42 | 2 | 5\% | 40 | 95\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 44 | 3 | 7\% | 41 | 93\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Economically Disadvantaged | 28 | 3 | 11\% | 25 | 89\% | 10 | 40\% | 10 | 40\% | 4 | 16\% | 1 | 4\% | 5 | 20\% |
| Not Economically Disadvantaged | 16 | 0 | 0\% | 16 | 100\% | 7 | 44\% | 3 | 19\% | 4 | 25\% | 2 | 13\% | 6 | 38\% |
| Non-English Language Learner | 44 | 3 | 7\% | 41 | 93\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| In Foster Care | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 43 | 3 | 7\% | 40 | 93\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 44 | 3 | 7\% | 41 | 93\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Not Migrant | 44 | 3 | 7\% | 41 | 93\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |
| Parent Not in Armed Forces | 44 | 3 | 7\% | 41 | 93\% | 17 | 41\% | 13 | 32\% | 8 | 20\% | 3 | 7\% | 11 | 27\% |

## GRADES 3-8 MATHEMATICS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## SUMMARY RESULTS

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  |  <br> Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 47 | 0 | 0\% | 47 | 100\% | 7 | 15\% | 12 | 26\% | 19 | 40\% | 9 | 19\% | 28 | 60\% |
| Grade 4 | 49 | 6 | 12\% | 43 | 88\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Grade 5 | 44 | 2 | 5\% | 42 | 95\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Grades 38 | 140 | 8 | 6\% | 132 | 94\% | 25 | 19\% | 32 | 24\% | 58 | 44\% | 17 | 13\% | 75 | 57\% |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 3 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 47 | 0 | 0\% | 47 | 100\% | 7 | 15\% | 12 | 26\% | 19 | 40\% | 9 | 19\% | 28 | 60\% |
| Female | 28 | 0 | 0\% | 28 | 100\% | 4 | 14\% | 4 | 14\% | 14 | 50\% | 6 | 21\% | 20 | 71\% |
| Male | 19 | 0 | 0\% | 19 | 100\% | 3 | 16\% | 8 | 42\% | 5 | 26\% | 3 | 16\% | 8 | 42\% |
| General Education Students | 40 | 0 | 0\% | 40 | 100\% | 2 | 5\% | 10 | 25\% | 19 | 48\% | 9 | 23\% | 28 | 70\% |
| Students with Disabilities | 7 | 0 | 0\% | 7 | 100\% | 5 | 71\% | 2 | 29\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 45 | 0 | 0\% | 45 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 47 | 0 | 0\% | 47 | 100\% | 7 | 15\% | 12 | 26\% | 19 | 40\% | 9 | 19\% | 28 | 60\% |
| Economically Disadvantaged | 23 | 0 | 0\% | 23 | 100\% | 3 | 13\% | 7 | 30\% | 10 | 43\% | 3 | 13\% | 13 | 57\% |
| Not Economically Disadvantaged | 24 | 0 | 0\% | 24 | 100\% | 4 | 17\% | 5 | 21\% | 9 | 38\% | 6 | 25\% | 15 | 63\% |
| Non-English Language Learner | 47 | 0 | 0\% | 47 | 100\% | 7 | 15\% | 12 | 26\% | 19 | 40\% | 9 | 19\% | 28 | 60\% |
| Not in Foster Care | 47 | 0 | 0\% | 47 | 100\% | 7 | 15\% | 12 | 26\% | 19 | 40\% | 9 | 19\% | 28 | 60\% |
| Not Homeless | 47 | 0 | 0\% | 47 | 100\% | 7 | 15\% | 12 | 26\% | 19 | 40\% | 9 | 19\% | 28 | 60\% |
| Not Migrant | 47 | 0 | 0\% | 47 | 100\% | 7 | 15\% | 12 | 26\% | 19 | 40\% | 9 | 19\% | 28 | 60\% |
| Parent Not in Armed Forces | 47 | 0 | 0\% | 47 | 100\% | 7 | 15\% | 12 | 26\% | 19 | 40\% | 9 | 19\% | 28 | 60\% |

## GRADE 4 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 49 | 6 | 12\% | 43 | 88\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Female | 26 | 5 | 19\% | 21 | 81\% | 4 | 19\% | 4 | 19\% | 13 | 62\% | 0 | 0\% | 13 | 62\% |
| Male | 23 | 1 | 4\% | 22 | 96\% | 6 | 27\% | 6 | 27\% | 9 | 41\% | 1 | 5\% | 10 | 45\% |
| General Education Students | 42 | 5 | 12\% | 37 | 88\% | 7 | 19\% | 9 | 24\% | 20 | 54\% | 1 | 3\% | 21 | 57\% |
| Students with Disabilities | 7 | 1 | 14\% | 6 | 86\% | 3 | 50\% | 1 | 17\% | 2 | 33\% | 0 | 0\% | 2 | 33\% |
| White | 48 | 6 | 13\% | 42 | 88\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 49 | 6 | 12\% | 43 | 88\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Economically Disadvantaged | 25 | 4 | 16\% | 21 | 84\% | 4 | 19\% | 5 | 24\% | 12 | 57\% | 0 | 0\% | 12 | 57\% |
| Not Economically Disadvantaged | 24 | 2 | 8\% | 22 | 92\% | 6 | 27\% | 5 | 23\% | 10 | 45\% | 1 | 5\% | 11 | 50\% |
| Non-English Language Learner | 49 | 6 | 12\% | 43 | 88\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Not in Foster Care | 49 | 6 | 12\% | 43 | 88\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Not Homeless | 49 | 6 | 12\% | 43 | 88\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Not Migrant | 49 | 6 | 12\% | 43 | 88\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |
| Parent Not in Armed Forces | 49 | 6 | 12\% | 43 | 88\% | 10 | 23\% | 10 | 23\% | 22 | 51\% | 1 | 2\% | 23 | 53\% |

## GRADE 5 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 44 | 2 | 5\% | 42 | 95\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Female | 18 | 1 | 6\% | 17 | 94\% | 4 | 24\% | 6 | 35\% | 3 | 18\% | 4 | 24\% | 7 | 41\% |
| Male | 26 | 1 | 4\% | 25 | 96\% | 4 | 16\% | 4 | 16\% | 14 | 56\% | 3 | 12\% | 17 | 68\% |
| General Education Students | 31 | 2 | 6\% | 29 | 94\% | 0 | 0\% | 7 | 24\% | 15 | 52\% | 7 | 24\% | 22 | 76\% |
| Students with Disabilities | 13 | 0 | 0\% | 13 | 100\% | 8 | 62\% | 3 | 23\% | 2 | 15\% | 0 | 0\% | 2 | 15\% |
| White | 42 | 1 | 2\% | 41 | 98\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 44 | 2 | 5\% | 42 | 95\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Economically Disadvantaged | 28 | 2 | 7\% | 26 | 93\% | 6 | 23\% | 8 | 31\% | 9 | 35\% | 3 | 12\% | 12 | 46\% |
| Not Economically Disadvantaged | 16 | 0 | 0\% | 16 | 100\% | 2 | 13\% | 2 | 13\% | 8 | 50\% | 4 | 25\% | 12 | 75\% |
| Non-English Language Learner | 44 | 2 | 5\% | 42 | 95\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| In Foster Care | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 43 | 2 | 5\% | 41 | 95\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 44 | 2 | 5\% | 42 | 95\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Not Migrant | 44 | 2 | 5\% | 42 | 95\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |
| Parent Not in Armed Forces | 44 | 2 | 5\% | 42 | 95\% | 8 | 19\% | 10 | 24\% | 17 | 40\% | 7 | 17\% | 24 | 57\% |

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 42\% | 29\% | 21\% | 8\% | 34\% | 38\% | 23\% | 5\% |
| Students with Disabilities | 75\% | 19\% | 6\% | 1\% | 66\% | 24\% | 9\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 25\% | 28\% | 28\% | 20\% | 11\% | 35\% | 39\% | 16\% |
| Black | 59\% | 26\% | 13\% | 2\% | 50\% | 36\% | 13\% | 1\% |
| Hispanic | 51\% | 29\% | 17\% | 4\% | 47\% | 38\% | 13\% | 2\% |
| White | 32\% | 30\% | 26\% | 11\% | 23\% | 39\% | 32\% | 7\% |
| Two or more races | * | * | * | * | 41\% | 35\% | 20\% | 3\% |
| English Language Learners | 69\% | 22\% | 8\% | 1\% | 63\% | 29\% | 7\% | 1\% |
| Economically Disadvantaged | 53\% | 27\% | 16\% | 4\% | 44\% | 38\% | 15\% | 3\% |

NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30\% | 38\% | 28\% | 5\% | 40\% | 32\% | 19\% | 9\% |
| Students with Disabilities | 61\% | 28\% | 9\% | 1\% | 71\% | 21\% | 7\% | 1\% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 16\% | 34\% | 41\% | 8\% | 18\% | 23\% | 35\% | 24\% |
| Black | 44\% | 40\% | 15\% | 1\% | 64\% | 26\% | 8\% | 1\% |
| Hispanic | 42\% | 39\% | 17\% | 2\% | 53\% | 33\% | 12\% | 3\% |
| White | 19\% | 37\% | 36\% | 8\% | 27\% | 36\% | 25\% | 12\% |
| Two or more races | * | * | * | * | * | * | * | * |
| English Language Learners | 83\% | 17\% | 0\% | 0\% | 85\% | 13\% | 1\% | 0\% |
| Economically Disadvantaged | 40\% | 39\% | 19\% | 2\% | 52\% | 30\% | 13\% | 5\% |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING | MATH |
| All Students | $87 \%$ | $86 \%$ | $82 \%$ | $81 \%$ |
| Students with Disabilities | $92 \%$ | $96 \%$ | $91 \%$ | $93 \%$ |
| English Language Learners | $92 \%$ | $95 \%$ | $92 \%$ | $94 \%$ |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 39\% | 29\% | 24\% | 8\% | 26\% | 39\% | 28\% | 7\% |
| Students with Disabilities | 71\% | 19\% | 9\% | 2\% | 54\% | 31\% | 13\% | 2\% |
| American Indian/Alaska Native | 57\% | 25\% | 15\% | 3\% | 42\% | 40\% | 16\% | 3\% |
| Asian/Pacific Islander | 20\% | 25\% | 33\% | 23\% | 11\% | 28\% | 38\% | 24\% |
| Black | 57\% | 27\% | 14\% | 2\% | 46\% | 39\% | 13\% | 1\% |
| Hispanic | 51\% | 28\% | 17\% | 4\% | 37\% | 42\% | 19\% | 2\% |
| White | 28\% | 31\% | 30\% | 11\% | 15\% | 38\% | 37\% | 10\% |
| Two or more races | 33\% | 31\% | 27\% | 9\% | 23\% | 39\% | 29\% | 9\% |
| English Language Learners | 67\% | 23\% | 9\% | 1\% | 48\% | 38\% | 12\% | 1\% |
| Economically Disadvantaged | 52\% | 28\% | 16\% | 3\% | 38\% | 41\% | 18\% | 2\% |

NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 32\% | 39\% | 26\% | 3\% | 40\% | 35\% | 19\% | 7\% |
| Students with Disabilities | 65\% | 26\% | 8\% | 1\% | 73\% | 20\% | 6\% | 1\% |
| American Indian/Alaska Native | 45\% | 37\% | 17\% | 1\% | 56\% | 33\% | 10\% | 1\% |
| Asian/Pacific Islander | 15\% | 30\% | 43\% | 12\% | 16\% | 28\% | 30\% | 26\% |
| Black | 48\% | 37\% | 14\% | 1\% | 62\% | 29\% | 8\% | 1\% |
| Hispanic | 40\% | 40\% | 19\% | 1\% | 52\% | 34\% | 12\% | 2\% |
| White | 23\% | 40\% | 32\% | 4\% | 28\% | 38\% | 26\% | 9\% |
| Two or more races | 29\% | 38\% | 28\% | 5\% | 37\% | 36\% | 21\% | 6\% |
| English Language Learners | 69\% | 26\% | 5\% | 0\% | 76\% | 20\% | 4\% | 0\% |
| Economically Disadvantaged | 42\% | 39\% | 17\% | 1\% | 54\% | 33\% | 11\% | 2\% |

*There are not sufficient data for this subgroup.

NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING | MATH |
| All Students | $92 \%$ | $92 \%$ | $89 \%$ | $89 \%$ |
| Students with Disabilities | $91 \%$ | $91 \%$ | $91 \%$ | $92 \%$ |
| English Language Learners | $95 \%$ | $95 \%$ | $93 \%$ | $94 \%$ |


|  | Pupil Count | Federal |  | State \& Local |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenditures | Expenditures Per Pupil | Expenditures | Expenditures Per Pupil | Expenditures | Expenditures Per Pupil |
| This School | 273 | \$469,311 | \$1,719 | \$5,712,298 | \$20,924 | \$6,181,609 | \$22,643 |
| This District | 633 | \$1,528,115 | \$2,414 | \$18,954,155 | \$29,943 | \$20,482,270 | \$32,357 |
| Statewide | 2,459,753 | \$6,118,470,652 | \$2,487 | \$59,943,289,717 | \$24,370 | \$66,061,760,369 | \$26,857 |

STAFF QUALIFICATIONS (2022-23)
INEXPERIENCED TEACHERS AND PRINCIPALS

|  | TEACHERS |  |  | PRINCIPALS |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Total <br> Inexperienced |  | \% <br> Inexperienced | Total |  |  |
| Inexperienced |  |  |  |  |  |  | | Inexperienced |
| :---: |

## TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

|  |  | TEACHERS TEACHING OUT <br> OF THEIR SUBJECT/FIELD OF <br> CERTIFICATION |  |
| :--- | :--- | :--- | :--- |
| THIS SCHOOL |  | $\#$ | $\%$ |
| THIS DISTRICT | 35 | 0 | $0 \%$ |
| STATEWIDE | 73 | 1 | $1 \%$ |
| STATEWIDE HIGH-POVERTY SCHOOLS | 203,958 | 18,302 | $9 \%$ |
| STATEWIDE LOW-POVERTY SCHOOLS | 43,397 | 8,936 | $21 \%$ |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2020-21)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the Civil Rights Data Collection, Office for Civil Rights.

CRDC Data (18.04 megabytes)
CRDC Glossary and Guide

## BERLIN MIDDLE SCHOOL/HIGH SCHOOL - NEW YORK STATE REPORT CARD [2022 23]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

## 2023-24 ACCOUNTABILITY STATUS AND SUPPORT MODEL BASED ON 2022-23 DATA

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2023-24 accountability statuses and support models were determined using a modified methodology. For more information, see Understanding the New York State Accountability System under the Every Student Succeeds Act (ESSA) for 2023-24 Accountability Statuses Based on 2022-23 Results.

# LOCAL SUPPORT AND IMPROVEMENT 

## MADE PROGRESS

NA

## SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2022-23)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (72.97 kilobytes)
For information on the use of Title I School Improvement funds, see:

- 2022-23 Title I SIG 1003 (Basic)
- 2022-23 Title I School Improvement Grant 1003 Coaching for Excellence Grant
- 2022-23 Title I School Improvement Grant 1003 High School Redesign Grant
- 2020-23 NYSIP-PLC Phase III
- 2022-23 Title 1 School Improvement Grant 1003 - Targeted Support for Long-term Identified Schools Grant
- 2023 Title 1 School Improvement Grant 1003 (Planning)

ELEMENTARY/MIDDLE STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
| :--- | :--- | :--- |
| All Students | Local Support and Improvement | NA |
| White | Local Support and Improvement | NA |
| Students with Disabilities | Local Support and Improvement | NA |
| Economically Disadvantaged | Local Support and Improvement | NA |

## ELEMENTARY/MIDDLE INDICATOR LEVELS

| Subgroup | Core Subject <br> Performance | Weighted Average <br> Performance | English Language <br> Proficiency (ELP) | Chronic <br> Absenteeism |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 2 | 3 | - | 3 |
| American Indian or Alaska Native | - | - | - | - |
| Asian or Native Hawaiian/Other <br> Pacific Islander | - | - | - | - |
| Black or African American | - | - | - | - |
| Hispanic or Latino | - | - | - | - |
| Multiracial | - | - | - | - |
| White | 2 | - | - | - |
| English Language Learner | - | 2 | - | - |
| Students with Disabilities | 2 | 3 | - | - |
| Economically Disadvantaged | 3 | - | - |  |

ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 151 | 126.8 | 2 |
|  | Math | 149 | 130.5 |  |
|  | Combined | 300 | 128.7 |  |
| Hispanic or Latino | ELA | 1 | - | - |
|  | Math | 1 | - |  |
|  | Combined | 2 | - |  |
| Multiracial | ELA | 6 | 91.7 | - |
|  | Math | 6 | 83.3 |  |
|  | Combined | 12 | - |  |
| White | ELA | 144 | 127.4 | 2 |
|  | Math | 142 | 132 |  |
|  | Combined | 286 | 129.7 |  |
| Students with Disabilities | ELA | 26 | 46.2 | 2 |
|  | Math | 26 | 48.1 |  |
|  | Combined | 52 | 47.1 |  |
| Economically Disadvantaged | ELA | 85 | 115.3 | 3 |
|  | Math | 86 | 119.2 |  |
|  | Combined | 171 | 117.3 |  |

## ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 151 | 126.8 | 3 |
|  | Math | 149 | 130.5 |  |
|  | Combined | 300 | 128.7 |  |
| Hispanic or Latino | ELA | 1 | - | - |
|  | Math | 1 | - |  |
|  | Combined | 2 | - |  |
| Multiracial | ELA | 6 | 91.7 | - |
|  | Math | 6 | 83.3 |  |
|  | Combined | 12 | - |  |
| White | ELA | 144 | 127.4 | 3 |
|  | Math | 142 | 132 |  |
|  | Combined | 286 | 129.7 |  |
| Students with Disabilities | ELA | 26 | 46.2 | 2 |
|  | Math | 26 | 48.1 |  |
|  | Combined | 52 | 47.1 |  |
| Economically Disadvantaged | ELA | 85 | 115.3 | 3 |
|  | Math | 86 | 119.2 |  |
|  | Combined | 171 | 117.3 |  |

## ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 165 | 32 | $19.4 \%$ |  |
| American Indian or Alaska Native | - | - | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | - | - | - | - |
| Black or African American | - | - | - | - |
| Hispanic or Latino | 2 | - | - | - |
| Multiracial | 8 | - | - | - |
| White | 155 | - | - | - |
| English Language Learner | - | - | - | - |
| Students with Disabilities | 27 | 25 | - | - |
| Economically Disadvantaged | 94 | $26.6 \%$ |  |  |

## ELEMENTARY/MIDDLE ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 159 | $97.5 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 0 | - |
| Black or African American | - | 0 | - |
| Hispanic or Latino | - | 2 | - |
| Multiracial | - | 7 | - |
| White | $\checkmark$ | 150 | - |
| English Language Learner | - | 27 | - |
| Students with Disabilities | - | 91 | $96.7 \%$ |
| Economically Disadvantaged | $\checkmark$ |  | - |

ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 159 | $96.2 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 0 | - |
| Black or African American | - | 0 | - |
| Hispanic or Latino | - | 2 | - |
| Multiracial | - | 7 | - |
| White | $\checkmark$ | 150 | - |
| English Language Learner | - | 27 | - |
| Students with Disabilities | - | 91 | $97.8 \%$ |
| Economically Disadvantaged | $\checkmark$ |  | - |

## SECONDARY STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
| :--- | :--- | :--- |
| All Students | Local Support and Improvement | NA |
| White | Local Support and Improvement | NA |
| Economically Disadvantaged | Local Support and Improvement | NA |

SECONDARY INDICATOR LEVELS

| Subgroup | Core Subject <br> Performance | Weighted Average <br> Performance | Graduation <br> Rate | English Language <br> Proficiency (ELP) | Chronic <br> Absenteeism |
| :--- | :--- | :--- | :--- | :--- | :--- |
| All Students | 2 | 2 | 2 | - | 2 |
| American Indian or Alaska <br> Native | - | - | - | - | - |
| Asian or Native Hawaiian/Other <br> Pacific Islander | - | - | - | - | - |
| Black or African American | - | - | - | - | - |
| Hispanic or Latino | - | - | - | - | - |
| Multiracial | - | - | - | - | 2 |
| White | 2 | - | - | - |  |
| English Language Learner | - | - | - | - | 2 |
| Students with Disabilities | - | - | 2 | - | - |
| Economically Disadvantaged | 3 | 2 | - | - |  |

SECONDARY CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 46 | 134.8 | 117.7 | 2 |
|  | Math | 12 | 83.3 |  |  |
|  | Science | 23 | 143.5 |  |  |
| Multiracial | ELA | 1 | - | - | - |
|  | Math | - | - |  |  |
|  | Science | 1 | - |  |  |
| White | ELA | 45 | 132.2 | 115.5 | 2 |
|  | Math | 12 | 83.3 |  |  |
|  | Science | 22 | 138.6 |  |  |
| Students with Disabilities | ELA | 9 | 33.3 | - | - |
|  | Math | 4 | - |  |  |
|  | Science | 1 | - |  |  |
| Economically Disadvantaged | ELA | 23 | 121.7 | 131.4 | 3 |
|  | Math | 4 | - |  |  |
|  | Science | 7 | 192.9 |  |  |

## SECONDARY WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 47 | 131.9 | 80.3 | 2 |
|  | Math | 44 | 22.7 |  |  |
|  | Science | 37 | 89.2 |  |  |
| Multiracial | ELA | 1 | - | - | - |
|  | Math | 1 | - |  |  |
|  | Science | 1 | - |  |  |
| White | ELA | 46 | 129.3 | 78.4 | 2 |
|  | Math | 43 | 23.3 |  |  |
|  | Science | 36 | 84.7 |  |  |
| Students with Disabilities | ELA | 10 | 30 | - | - |
|  | Math | 10 | 10 |  |  |
|  | Science | 3 | - |  |  |
| Economically Disadvantaged | ELA | 24 | 116.7 | 71.7 | 2 |
|  | Math | 22 | 18.2 |  |  |
|  | Science | 16 | 84.4 |  |  |

## SECONDARY GRADUATION RATE

| Subgroup | Cohort | Number In Cohort | Number Graduated | Grad Rate | Average Grad Rate | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 4-year | 50 | 40 | 80\% | 85.6\% | 2 |
|  | 5-year | 63 | 56 | 88.9\% |  |  |
|  | 6-year | 58 | 51 | 87.9\% |  |  |
| American Indian or Alaska Native | 4-year | 0 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 4-year | 0 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Black or African American | 4-year | 1 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Hispanic or Latino | 4-year | 1 | - | - | - | - |
|  | 5-year | 1 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Multiracial | 4-year | 0 | - | - | - | - |
|  | 5-year | 1 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| White | 4-year | 48 | 38 | 79.2\% | 85.2\% | 2 |
|  | 5-year | 61 | 54 | 88.5\% |  |  |
|  | 6-year | 58 | 51 | 87.9\% |  |  |
| English Language Learner | 4-year | 0 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Students with Disabilities | 4-year | 12 | - | - | - | - |
|  | 5-year | 6 | - | - |  |  |
|  | 6-year | 5 | - | - |  |  |
| Economically Disadvantaged | 4-year | 28 | 19 | 67.9\% | 78.7\% | 2 |
|  | 5-year | 20 | 17 | 85\% |  |  |
|  | 6-year | 24 | 20 | 83.3\% |  |  |

## SECONDARY CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 208 | 78 | $37.5 \%$ | 2 |
| American Indian or Alaska Native | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | - | - | - |
| Black or African American | - | - | - | - |
| Hispanic or Latino | 1 | - | - | - |
| Multiracial | 4 | - | - | - |
| White | 203 | - | - | $26.5 \%$ |
| English Language Learner | - | 23 | $53.5 \%$ | - |
| Students with Disabilities | 43 | 52 | 2 |  |
| Economically Disadvantaged | 113 | - | 2 |  |

## SECONDARY ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current <br> Year | Current Year 12th Grade <br> Enrollment | Current Year Participation <br> Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 51 | $98 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific <br> Islander | - | 0 | - |
| Black or African American | - | 0 | - |
| Hispanic or Latino | - | 0 | - |
| Multiracial | - | 50 | - |
| White | $\checkmark$ | 0 | - |
| English Language Learner | - | 11 | - |
| Students with Disabilities | - | 27 | - |
| Economically Disadvantaged | - | - | - |

SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current <br> Year | Current Year 12th Grade <br> Enrollment | Current Year Participation <br> Rate |
| :--- | :--- | :--- | :--- |
| All Students | X | 48 | $31.3 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific <br> Islander | - | 0 | - |
| Black or African American | - | 0 | - |
| Hispanic or Latino | - | 0 | - |
| Multiracial | - | 47 | - |
| White | - | 0 | - |
| English Language Learner | - | 11 | - |
| Students with Disabilities | - | 25 | - |
| Economically Disadvantaged | - | $-9 \%$ |  |

## GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## SUMMARY RESULTS

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 6 | 49 | 0 | 0\% | 49 | 100\% | 6 | 12\% | 19 | 39\% | 17 | 35\% | 7 | 14\% | 24 | 49\% |
| Grade 7 | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Grade 8 | 59 | 2 | 3\% | 57 | 97\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Grades 3-8 | 159 | 4 | 3\% | 155 | 97\% | 36 | 23\% | 53 | 34\% | 40 | 26\% | 26 | 17\% | 66 | 43\% |

## GRADE 6 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 49 | 0 | 0\% | 49 | 100\% | 6 | 12\% | 19 | 39\% | 17 | 35\% | 7 | 14\% | 24 | 49\% |
| Female | 21 | 0 | 0\% | 21 | 100\% | 2 | 10\% | 7 | 33\% | 7 | 33\% | 5 | 24\% | 12 | 57\% |
| Male | 28 | 0 | 0\% | 28 | 100\% | 4 | 14\% | 12 | 43\% | 10 | 36\% | 2 | 7\% | 12 | 43\% |
| General Education Students | 39 | 0 | 0\% | 39 | 100\% | 1 | 3\% | 15 | 38\% | 16 | 41\% | 7 | 18\% | 23 | 59\% |
| Students with Disabilities | 10 | 0 | 0\% | 10 | 100\% | 5 | 50\% | 4 | 40\% | 1 | 10\% | 0 | 0\% | 1 | 10\% |
| White | 48 | 0 | 0\% | 48 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 49 | 0 | 0\% | 49 | 100\% | 6 | 12\% | 19 | 39\% | 17 | 35\% | 7 | 14\% | 24 | 49\% |
| Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 5 | 20\% | 13 | 52\% | 7 | 28\% | 0 | 0\% | 7 | 28\% |
| Not Economically Disadvantaged | 24 | 0 | 0\% | 24 | 100\% | 1 | 4\% | 6 | 25\% | 10 | 42\% | 7 | 29\% | 17 | 71\% |
| Non-English Language Learner | 49 | 0 | 0\% | 49 | 100\% | 6 | 12\% | 19 | 39\% | 17 | 35\% | 7 | 14\% | 24 | 49\% |
| Not in Foster Care | 49 | 0 | 0\% | 49 | 100\% | 6 | 12\% | 19 | 39\% | 17 | 35\% | 7 | 14\% | 24 | 49\% |
| Not Homeless | 49 | 0 | 0\% | 49 | 100\% | 6 | 12\% | 19 | 39\% | 17 | 35\% | 7 | 14\% | 24 | 49\% |
| Not Migrant | 49 | 0 | 0\% | 49 | 100\% | 6 | 12\% | 19 | 39\% | 17 | 35\% | 7 | 14\% | 24 | 49\% |
| Parent Not in Armed Forces | 49 | 0 | 0\% | 49 | 100\% | 6 | 12\% | 19 | 39\% | 17 | 35\% | 7 | 14\% | 24 | 49\% |

## GRADE 7 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Female | 22 | 0 | 0\% | 22 | 100\% | 3 | 14\% | 5 | 23\% | 11 | 50\% | 3 | 14\% | 14 | 64\% |
| Male | 29 | 2 | 7\% | 27 | 93\% | 9 | 33\% | 14 | 52\% | 1 | 4\% | 3 | 11\% | 4 | 15\% |
| General Education Students | 45 | 2 | 4\% | 43 | 96\% | 8 | 19\% | 17 | 40\% | 12 | 28\% | 6 | 14\% | 18 | 42\% |
| Students with Disabilities | 6 | 0 | 0\% | 6 | 100\% | 4 | 67\% | 2 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 49 | 2 | 4\% | 47 | 96\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Economically Disadvantaged | 27 | 1 | 4\% | 26 | 96\% | 7 | 27\% | 10 | 38\% | 7 | 27\% | 2 | 8\% | 9 | 35\% |
| Not Economically Disadvantaged | 24 | 1 | 4\% | 23 | 96\% | 5 | 22\% | 9 | 39\% | 5 | 22\% | 4 | 17\% | 9 | 39\% |
| Non-English Language Learner | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Not in Foster Care | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 50 | 2 | 4\% | 48 | 96\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |
| Parent Not in Armed Forces | 51 | 2 | 4\% | 49 | 96\% | 12 | 24\% | 19 | 39\% | 12 | 24\% | 6 | 12\% | 18 | 37\% |

## GRADE 8 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 59 | 2 | 3\% | 57 | 97\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Female | 24 | 1 | 4\% | 23 | 96\% | 5 | 22\% | 5 | 22\% | 6 | 26\% | 7 | 30\% | 13 | 57\% |
| Male | 35 | 1 | 3\% | 34 | 97\% | 13 | 38\% | 10 | 29\% | 5 | 15\% | 6 | 18\% | 11 | 32\% |
| General Education Students | 48 | 2 | 4\% | 46 | 96\% | 10 | 22\% | 13 | 28\% | 10 | 22\% | 13 | 28\% | 23 | 50\% |
| Students with Disabilities | 11 | 0 | 0\% | 11 | 100\% | 8 | 73\% | 2 | 18\% | 1 | 9\% | 0 | 0\% | 1 | 9\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 53 | 2 | 4\% | 51 | 96\% | 16 | 31\% | 15 | 29\% | 9 | 18\% | 11 | 22\% | 20 | 39\% |
| Multiracial | 5 | 0 | 0\% | 5 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 6 | 0 | 0\% | 6 | 100\% | 2 | 33\% | 0 | 0\% | 2 | 33\% | 2 | 33\% | 4 | 67\% |
| Economically Disadvantaged | 39 | 2 | 5\% | 37 | 95\% | 10 | 27\% | 11 | 30\% | 9 | 24\% | 7 | 19\% | 16 | 43\% |
| Not Economically Disadvantaged | 20 | 0 | 0\% | 20 | 100\% | 8 | 40\% | 4 | 20\% | 2 | 10\% | 6 | 30\% | 8 | 40\% |
| Non-English Language Learner | 59 | 2 | 3\% | 57 | 97\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Not in Foster Care | 59 | 2 | 3\% | 57 | 97\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Not Homeless | 59 | 2 | 3\% | 57 | 97\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Not Migrant | 59 | 2 | 3\% | 57 | 97\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |
| Parent Not in Armed Forces | 59 | 2 | 3\% | 57 | 97\% | 18 | 32\% | 15 | 26\% | 11 | 19\% | 13 | 23\% | 24 | 42\% |

## GRADES 3-8 MATHEMATICS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## SUMMARY RESULTS

## 8

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient <br> (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 6 | 49 | 1 | 2\% | 48 | 98\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Combined 6 | 49 | 1 | 2\% | 48 | 98\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Grade 7 | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Combined 7 | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Grade 8 | 59 | 2 | 3\% | 57 | 97\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Regents 8 | - | - | - | 1 | 2\% | - | - | - | - | - | - | - | - | - | - |
| Combined 8 | 59 | 1 | 2\% | 58 | 98\% | - | - | - | - | - | - | - | - | - | - |
| Grades 3-8 | 159 | 6 | 4\% | 153 | 96\% | - | - | - | - | - | - | - | - | - | - |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 6 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 49 | 1 | 2\% | 48 | 98\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Female | 21 | 1 | 5\% | 20 | 95\% | 3 | 15\% | 9 | 45\% | 5 | 25\% | 3 | 15\% | 8 | 40\% |
| Male | 28 | 0 | 0\% | 28 | 100\% | 3 | 11\% | 10 | 36\% | 13 | 46\% | 2 | 7\% | 15 | 54\% |
| General Education Students | 39 | 1 | 3\% | 38 | 97\% | 1 | 3\% | 16 | 42\% | 17 | 45\% | 4 | 11\% | 21 | 55\% |
| Students with Disabilities | 10 | 0 | 0\% | 10 | 100\% | 5 | 50\% | 3 | 30\% | 1 | 10\% | 1 | 10\% | 2 | 20\% |
| White | 48 | 1 | 2\% | 47 | 98\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 49 | 1 | 2\% | 48 | 98\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Economically Disadvantaged | 25 | 0 | 0\% | 25 | 100\% | 5 | 20\% | 9 | 36\% | 11 | 44\% | 0 | 0\% | 11 | 44\% |
| Not Economically Disadvantaged | 24 | 1 | 4\% | 23 | 96\% | 1 | 4\% | 10 | 43\% | 7 | 30\% | 5 | 22\% | 12 | 52\% |
| Non-English Language Learner | 49 | 1 | 2\% | 48 | 98\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Not in Foster Care | 49 | 1 | 2\% | 48 | 98\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Not Homeless | 49 | 1 | 2\% | 48 | 98\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Not Migrant | 49 | 1 | 2\% | 48 | 98\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |
| Parent Not in Armed Forces | 49 | 1 | 2\% | 48 | 98\% | 6 | 13\% | 19 | 40\% | 18 | 38\% | 5 | 10\% | 23 | 48\% |

## GRADE 7 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Female | 22 | 2 | 9\% | 20 | 91\% | 0 | 0\% | 6 | 30\% | 11 | 55\% | 3 | 15\% | 14 | 70\% |
| Male | 29 | 2 | 7\% | 27 | 93\% | 6 | 22\% | 8 | 30\% | 9 | 33\% | 4 | 15\% | 13 | 48\% |
| General Education Students | 45 | 4 | 9\% | 41 | 91\% | 3 | 7\% | 12 | 29\% | 19 | 46\% | 7 | 17\% | 26 | 63\% |
| Students with Disabilities | 6 | 0 | 0\% | 6 | 100\% | 3 | 50\% | 2 | 33\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 49 | 4 | 8\% | 45 | 92\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Economically Disadvantaged | 27 | 1 | 4\% | 26 | 96\% | 3 | 12\% | 10 | 38\% | 11 | 42\% | 2 | 8\% | 13 | 50\% |
| Not Economically Disadvantaged | 24 | 3 | 13\% | 21 | 88\% | 3 | 14\% | 4 | 19\% | 9 | 43\% | 5 | 24\% | 14 | 67\% |
| Non-English Language Learner | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Not in Foster Care | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 50 | 4 | 8\% | 46 | 92\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |
| Parent Not in Armed Forces | 51 | 4 | 8\% | 47 | 92\% | 6 | 13\% | 14 | 30\% | 20 | 43\% | 7 | 15\% | 27 | 57\% |

## GRADE 8 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total <br> $\#$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 59 | 2 | 3\% | 57 | 97\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Female | 24 | 1 | 4\% | 23 | 96\% | 8 | 35\% | 6 | 26\% | 7 | 30\% | 2 | 9\% | 9 | 39\% |
| Male | 35 | 1 | 3\% | 34 | 97\% | 16 | 47\% | 4 | 12\% | 11 | 32\% | 3 | 9\% | 14 | 41\% |
| General Education Students | 48 | 2 | 4\% | 46 | 96\% | 14 | 30\% | 9 | 20\% | 18 | 39\% | 5 | 11\% | 23 | 50\% |
| Students with Disabilities | 11 | 0 | 0\% | 11 | 100\% | 10 | 91\% | 1 | 9\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 53 | 2 | 4\% | 51 | 96\% | 22 | 43\% | 9 | 18\% | 15 | 29\% | 5 | 10\% | 20 | 39\% |
| Multiracial | 5 | 0 | 0\% | 5 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 6 | 0 | 0\% | 6 | 100\% | 2 | 33\% | 1 | 17\% | 3 | 50\% | 0 | 0\% | 3 | 50\% |
| Economically Disadvantaged | 39 | 2 | 5\% | 37 | 95\% | 16 | 43\% | 8 | 22\% | 10 | 27\% | 3 | 8\% | 13 | 35\% |
| Not Economically Disadvantaged | 20 | 0 | 0\% | 20 | 100\% | 8 | 40\% | 2 | 10\% | 8 | 40\% | 2 | 10\% | 10 | 50\% |
| Non-English Language Learner | 59 | 2 | 3\% | 57 | 97\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Not in Foster Care | 59 | 2 | 3\% | 57 | 97\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Not Homeless | 59 | 2 | 3\% | 57 | 97\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Not Migrant | 59 | 2 | 3\% | 57 | 97\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |
| Parent Not in Armed Forces | 59 | 2 | 3\% | 57 | 97\% | 24 | 42\% | 10 | 18\% | 18 | 32\% | 5 | 9\% | 23 | 40\% |

## GRADE 8 SCIENCE RESULTS (2022-23)

Grade 4 Science was not administered in 2022-23.

## SUMMARY RESULTS

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 8 | 60 | 22 | 37\% | 38 | 63\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Regents 8 | - | - | - | 17 | 28\% | 1 | 6\% | 0 | 0\% | 9 | 53\% | 7 | 41\% | 16 | 94\% |
| Combined 8 | 60 | 5 | 8\% | 55 | 92\% | 10 | 18\% | 17 | 31\% | 19 | 35\% | 9 | 16\% | 28 | 51\% |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 8 SCIENCE RESULTS

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 60 | 22 | 37\% | 38 | 63\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Female | 24 | 8 | 33\% | 16 | 67\% | 4 | 25\% | 7 | 44\% | 4 | 25\% | 1 | 6\% | 5 | 31\% |
| Male | 36 | 14 | 39\% | 22 | 61\% | 5 | 23\% | 10 | 45\% | 6 | 27\% | 1 | 5\% | 7 | 32\% |
| General Education Students | 49 | 21 | 43\% | 28 | 57\% | 6 | 21\% | 12 | 43\% | 8 | 29\% | 2 | 7\% | 10 | 36\% |
| Students with Disabilities | 11 | 1 | 9\% | 10 | 91\% | 3 | 30\% | 5 | 50\% | 2 | 20\% | 0 | 0\% | 2 | 20\% |
| Hispanic or Latino | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 54 | 18 | 33\% | 36 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 5 | 3 | 60\% | 2 | 40\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 59 | 21 | 36\% | 38 | 64\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Economically Disadvantaged | 39 | 13 | 33\% | 26 | 67\% | 6 | 23\% | 11 | 42\% | 8 | 31\% | 1 | 4\% | 9 | 35\% |
| Not Economically Disadvantaged | 21 | 9 | 43\% | 12 | 57\% | 3 | 25\% | 6 | 50\% | 2 | 17\% | 1 | 8\% | 3 | 25\% |
| Non-English Language Learner | 60 | 22 | 37\% | 38 | 63\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Not in Foster Care | 60 | 22 | 37\% | 38 | 63\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Not Homeless | 60 | 22 | 37\% | 38 | 63\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Not Migrant | 60 | 22 | 37\% | 38 | 63\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |
| Parent Not in Armed Forces | 60 | 22 | 37\% | 38 | 63\% | 9 | 24\% | 17 | 45\% | 10 | 26\% | 2 | 5\% | 12 | 32\% |

## ANNUAL REGENTS EXAMINATIONS (2022-23)

Annual Regents examination results are those administered in August, January, and June of the reporting year. All Regents examinations were administered in 2022-23, except the August 2022 and January 2023 Regents examination in U.S. History and Government (Framework).

ANNUAL REGENTS EXAMINATION IN ELA (2022-23)

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Female | 30 | 6 | 20\% | 2 | 7\% | 7 | 23\% | 4 | 13\% | 11 | 37\% | 22 | 73\% |
| Male | 38 | 9 | 24\% | 7 | 18\% | 14 | 37\% | 4 | 11\% | 4 | 11\% | 22 | 58\% |
| General Education Students | 53 | 3 | 6\% | 8 | 15\% | 19 | 36\% | 8 | 15\% | 15 | 28\% | 42 | 79\% |
| Students with Disabilities | 15 | 12 | 80\% | 1 | 7\% | 2 | 13\% | 0 | 0\% | 0 | 0\% | 2 | 13\% |
| White | 67 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Economically Disadvantaged | 35 | 11 | 31\% | 4 | 11\% | 14 | 40\% | 3 | 9\% | 3 | 9\% | 20 | 57\% |
| Not Economically Disadvantaged | 33 | 4 | 12\% | 5 | 15\% | 7 | 21\% | 5 | 15\% | 12 | 36\% | 24 | 73\% |
| Non-English Language Learner | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Not in Foster Care | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Not Homeless | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Not Migrant | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |
| Parent Not in Armed Forces | 68 | 15 | 22\% | 9 | 13\% | 21 | 31\% | 8 | 12\% | 15 | 22\% | 44 | 65\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 47 | 4 | 9\% | 7 | 15\% | 26 | 55\% | 8 | 17\% | 2 | 4\% | 36 | 77\% |
| Female | 22 | 0 | 0\% | 5 | 23\% | 15 | 68\% | 2 | 9\% | 0 | 0\% | 17 | 77\% |
| Male | 25 | 4 | 16\% | 2 | 8\% | 11 | 44\% | 6 | 24\% | 2 | 8\% | 19 | 76\% |
| General Education Students | 37 | 1 | 3\% | 3 | 8\% | 23 | 62\% | 8 | 22\% | 2 | 5\% | 33 | 89\% |
| Students with Disabilities | 10 | 3 | 30\% | 4 | 40\% | 3 | 30\% | 0 | 0\% | 0 | 0\% | 3 | 30\% |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 43 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 47 | 4 | 9\% | 7 | 15\% | 26 | 55\% | 8 | 17\% | 2 | 4\% | 36 | 77\% |
| Economically Disadvantaged | 27 | 4 | 15\% | 1 | 4\% | 18 | 67\% | 4 | 15\% | 0 | 0\% | 22 | 81\% |
| Not Economically Disadvantaged | 20 | 0 | 0\% | 6 | 30\% | 8 | 40\% | 4 | 20\% | 2 | 10\% | 14 | 70\% |
| Non-English Language Learner | 47 | 4 | 9\% | 7 | 15\% | 26 | 55\% | 8 | 17\% | 2 | 4\% | 36 | 77\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 46 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 47 | 4 | 9\% | 7 | 15\% | 26 | 55\% | 8 | 17\% | 2 | 4\% | 36 | 77\% |
| Not Migrant | 47 | 4 | 9\% | 7 | 15\% | 26 | 55\% | 8 | 17\% | 2 | 4\% | 36 | 77\% |
| Parent Not in Armed Forces | 47 | 4 | 9\% | 7 | 15\% | 26 | 55\% | 8 | 17\% | 2 | 4\% | 36 | 77\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Female | 19 | 3 | 16\% | 1 | 5\% | 14 | 74\% | 1 | 5\% | 0 | 0\% | 15 | 79\% |
| Male | 13 | 5 | 38\% | 2 | 15\% | 5 | 38\% | 0 | 0\% | 1 | 8\% | 6 | 46\% |
| General Education Students | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| White | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Economically Disadvantaged | 14 | 4 | 29\% | 2 | 14\% | 7 | 50\% | 1 | 7\% | 0 | 0\% | 8 | 57\% |
| Not Economically Disadvantaged | 18 | 4 | 22\% | 1 | 6\% | 12 | 67\% | 0 | 0\% | 1 | 6\% | 13 | 72\% |
| Non-English Language Learner | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Not in Foster Care | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Not Homeless | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Not Migrant | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |
| Parent Not in Armed Forces | 32 | 8 | 25\% | 3 | 9\% | 19 | 59\% | 1 | 3\% | 1 | 3\% | 21 | 66\% |

ANNUAL REGENTS EXAMINATION IN ALGEBRA II (2022-23)

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient <br> (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Female | 15 | 5 | 33\% | 1 | 7\% | 5 | 33\% | 4 | 27\% | 0 | 0\% | 9 | 60\% |
| Male | 11 | 1 | 9\% | 4 | 36\% | 3 | 27\% | 2 | 18\% | 1 | 9\% | 6 | 55\% |
| General Education Students | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| White | 25 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Economically Disadvantaged | 12 | 2 | 17\% | 3 | 25\% | 3 | 25\% | 4 | 33\% | 0 | 0\% | 7 | 58\% |
| Not Economically Disadvantaged | 14 | 4 | 29\% | 2 | 14\% | 5 | 36\% | 2 | 14\% | 1 | 7\% | 8 | 57\% |
| Non-English Language Learner | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Not in Foster Care | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Not Homeless | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Not Migrant | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |
| Parent Not in Armed Forces | 26 | 6 | 23\% | 5 | 19\% | 8 | 31\% | 6 | 23\% | 1 | 4\% | 15 | 58\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 61 | 16 | 26\% | 7 | 11\% | 31 | 51\% | 7 | 11\% | 38 | 62\% |
| Female | 29 | 7 | 24\% | 4 | 14\% | 17 | 59\% | 1 | 3\% | 18 | 62\% |
| Male | 32 | 9 | 28\% | 3 | 9\% | 14 | 44\% | 6 | 19\% | 20 | 63\% |
| General Education Students | 45 | 6 | 13\% | 6 | 13\% | 26 | 58\% | 7 | 16\% | 33 | 73\% |
| Students with Disabilities | 16 | 10 | 63\% | 1 | 6\% | 5 | 31\% | 0 | 0\% | 5 | 31\% |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - |
| White | 57 | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 2 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 61 | 16 | 26\% | 7 | 11\% | 31 | 51\% | 7 | 11\% | 38 | 62\% |
| Economically Disadvantaged | 38 | 14 | 37\% | 3 | 8\% | 18 | 47\% | 3 | 8\% | 21 | 55\% |
| Not Economically Disadvantaged | 23 | 2 | 9\% | 4 | 17\% | 13 | 57\% | 4 | 17\% | 17 | 74\% |
| Non-English Language Learner | 61 | 16 | 26\% | 7 | 11\% | 31 | 51\% | 7 | 11\% | 38 | 62\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 60 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 61 | 16 | 26\% | 7 | 11\% | 31 | 51\% | 7 | 11\% | 38 | 62\% |
| Not Migrant | 61 | 16 | 26\% | 7 | 11\% | 31 | 51\% | 7 | 11\% | 38 | 62\% |
| Parent Not in Armed Forces | 61 | 16 | 26\% | 7 | 11\% | 31 | 51\% | 7 | 11\% | 38 | 62\% |

ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/EARTH SCIENCE (2022-23)
8

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| Female | 17 | 2 | 12\% | 0 | 0\% | 11 | 65\% | 4 | 24\% | 15 | 88\% |
| Male | 11 | 1 | 9\% | 1 | 9\% | 5 | 45\% | 4 | 36\% | 9 | 82\% |
| General Education Students | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| White | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| Economically Disadvantaged | 12 | 1 | 8\% | 0 | 0\% | 7 | 58\% | 4 | 33\% | 11 | 92\% |
| Not Economically Disadvantaged | 16 | 2 | 13\% | 1 | 6\% | 9 | 56\% | 4 | 25\% | 13 | 81\% |
| Non-English Language Learner | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 27 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| Not Migrant | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |
| Parent Not in Armed Forces | 28 | 3 | 11\% | 1 | 4\% | 16 | 57\% | 8 | 29\% | 24 | 86\% |

ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/CHEMISTRY (2022-23)

8

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Female | 15 | 5 | 33\% | 3 | 20\% | 7 | 47\% | 0 | 0\% | 7 | 47\% |
| Male | 17 | 5 | 29\% | 5 | 29\% | 7 | 41\% | 0 | 0\% | 7 | 41\% |
| General Education Students | 31 | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 1 | - | - | - | - | - | - | - | - | - | - |
| White | 31 | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Economically Disadvantaged | 14 | 4 | 29\% | 4 | 29\% | 6 | 43\% | 0 | 0\% | 6 | 43\% |
| Not Economically Disadvantaged | 18 | 6 | 33\% | 4 | 22\% | 8 | 44\% | 0 | 0\% | 8 | 44\% |
| Non-English Language Learner | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Not in Foster Care | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Not Homeless | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Not Migrant | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |
| Parent Not in Armed Forces | 32 | 10 | 31\% | 8 | 25\% | 14 | 44\% | 0 | 0\% | 14 | 44\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Female | 6 | - | - | - | - | - | - | - | - | - | - |
| Male | 3 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Gender | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| General Education Students | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| White | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Economically Disadvantaged | 3 | - | - | - | - | - | - | - | - | - | - |
| Not Economically Disadvantaged | 6 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Not in Foster Care | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Not Homeless | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Not Migrant | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Parent Not in Armed Forces | 9 | 4 | 44\% | 3 | 33\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |

ANNUAL REGENTS EXAMINATION IN GLOBAL HISTORY \& GEOGRAPHY II (2022-23)

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 46 | 5 | 11\% | 11 | 24\% | 19 | 41\% | 7 | 15\% | 4 | 9\% | 30 | 65\% |
| Female | 21 | 1 | 5\% | 7 | 33\% | 6 | 29\% | 5 | 24\% | 2 | 10\% | 13 | 62\% |
| Male | 25 | 4 | 16\% | 4 | 16\% | 13 | 52\% | 2 | 8\% | 2 | 8\% | 17 | 68\% |
| General Education Students | 37 | 1 | 3\% | 6 | 16\% | 19 | 51\% | 7 | 19\% | 4 | 11\% | 30 | 81\% |
| Students with Disabilities | 9 | 4 | 44\% | 5 | 56\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 46 | 5 | 11\% | 11 | 24\% | 19 | 41\% | 7 | 15\% | 4 | 9\% | 30 | 65\% |
| Economically Disadvantaged | 30 | 4 | 13\% | 9 | 30\% | 9 | 30\% | 4 | 13\% | 4 | 13\% | 17 | 57\% |
| Not Economically Disadvantaged | 16 | 1 | 6\% | 2 | 13\% | 10 | 63\% | 3 | 19\% | 0 | 0\% | 13 | 81\% |
| Non-English Language Learner | 46 | 5 | 11\% | 11 | 24\% | 19 | 41\% | 7 | 15\% | 4 | 9\% | 30 | 65\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 45 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 46 | 5 | 11\% | 11 | 24\% | 19 | 41\% | 7 | 15\% | 4 | 9\% | 30 | 65\% |
| Not Migrant | 46 | 5 | 11\% | 11 | 24\% | 19 | 41\% | 7 | 15\% | 4 | 9\% | 30 | 65\% |
| Parent Not in Armed Forces | 46 | 5 | 11\% | 11 | 24\% | 19 | 41\% | 7 | 15\% | 4 | 9\% | 30 | 65\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Female | 28 | 0 | 0\% | 5 | 18\% | 10 | 36\% | 10 | 36\% | 3 | 11\% | 23 | 82\% |
| Male | 31 | 1 | 3\% | 6 | 19\% | 10 | 32\% | 13 | 42\% | 1 | 3\% | 24 | 77\% |
| General Education Students | 51 | 0 | 0\% | 5 | 10\% | 19 | 37\% | 23 | 45\% | 4 | 8\% | 46 | 90\% |
| Students with Disabilities | 8 | 1 | 13\% | 6 | 75\% | 1 | 13\% | 0 | 0\% | 0 | 0\% | 1 | 13\% |
| White | 58 | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Economically Disadvantaged | 28 | 1 | 4\% | 8 | 29\% | 9 | 32\% | 10 | 36\% | 0 | 0\% | 19 | 68\% |
| Not Economically Disadvantaged | 31 | 0 | 0\% | 3 | 10\% | 11 | 35\% | 13 | 42\% | 4 | 13\% | 28 | 90\% |
| Non-English Language Learner | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Not in Foster Care | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Not Homeless | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Not Migrant | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |
| Parent Not in Armed Forces | 59 | 1 | 2\% | 11 | 19\% | 20 | 34\% | 23 | 39\% | 4 | 7\% | 47 | 80\% |

## TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History \& Government examination from June 2022 through January 2023 was also canceled.

## 2019 TOTAL COHORT REGENTS IN ELA

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 2 | 4\% | 51 | 96\% | 6 | 11\% | 4 | 8\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Female | 23 | 0 | 0\% | 23 | 100\% | 3 | 13\% | 0 | 0\% | 5 | 22\% | 15 | 65\% | 20 | 87\% |
| Male | 30 | 2 | 7\% | 28 | 93\% | 3 | 10\% | 4 | 13\% | 12 | 40\% | 9 | 30\% | 21 | 70\% |
| General Education Students | 42 | 1 | 2\% | 41 | 98\% | 0 | 0\% | 3 | 7\% | 16 | 38\% | 22 | 52\% | 38 | 90\% |
| Students with Disabilities | 11 | 1 | 9\% | 10 | 91\% | 6 | 55\% | 1 | 9\% | 1 | 9\% | 2 | 18\% | 3 | 27\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 51 | 1 | - | 50 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 53 | 2 | 4\% | 51 | 96\% | 6 | 11\% | 4 | 8\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Economically Disadvantaged | 27 | 2 | 7\% | 25 | 93\% | 6 | 22\% | 2 | 7\% | 5 | 19\% | 12 | 44\% | 17 | 63\% |
| Not Economically Disadvantaged | 26 | 0 | 0\% | 26 | 100\% | 0 | 0\% | 2 | 8\% | 12 | 46\% | 12 | 46\% | 24 | 92\% |
| Non-English Language Learner | 53 | 2 | 4\% | 51 | 96\% | 6 | 11\% | 4 | 8\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Not in Foster Care | 53 | 2 | 4\% | 51 | 96\% | 6 | 11\% | 4 | 8\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Homeless | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 52 | 2 | - | 50 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 53 | 2 | 4\% | 51 | 96\% | 6 | 11\% | 4 | 8\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |
| Parent Not in Armed Forces | 53 | 2 | 4\% | 51 | 96\% | 6 | 11\% | 4 | 8\% | 17 | 32\% | 24 | 45\% | 41 | 77\% |

## 2019 TOTAL COHORT REGENTS IN MATH

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  |  <br> Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 30 | 57\% | 23 | 43\% | 4 | 8\% | 4 | 8\% | 4 | 8\% | 11 | 21\% | 15 | 28\% |
| Female | 23 | 10 | 43\% | 13 | 57\% | 1 | 4\% | 3 | 13\% | 1 | 4\% | 8 | 35\% | 9 | 39\% |
| Male | 30 | 20 | 67\% | 10 | 33\% | 3 | 10\% | 1 | 3\% | 3 | 10\% | 3 | 10\% | 6 | 20\% |
| General Education Students | 42 | 24 | 57\% | 18 | 43\% | 2 | 5\% | 2 | 5\% | 3 | 7\% | 11 | 26\% | 14 | 33\% |
| Students with Disabilities | 11 | 6 | 55\% | 5 | 45\% | 2 | 18\% | 2 | 18\% | 1 | 9\% | 0 | 0\% | 1 | 9\% |
| Black or African American | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| White | 51 | 30 | - | 21 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 53 | 30 | 57\% | 23 | 43\% | 4 | 8\% | 4 | 8\% | 4 | 8\% | 11 | 21\% | 15 | 28\% |
| Economically Disadvantaged | 27 | 17 | 63\% | 10 | 37\% | 1 | 4\% | 1 | 4\% | 3 | 11\% | 5 | 19\% | 8 | 30\% |
| Not Economically Disadvantaged | 26 | 13 | 50\% | 13 | 50\% | 3 | 12\% | 3 | 12\% | 1 | 4\% | 6 | 23\% | 7 | 27\% |
| Non-English Language Learner | 53 | 30 | 57\% | 23 | 43\% | 4 | 8\% | 4 | 8\% | 4 | 8\% | 11 | 21\% | 15 | 28\% |
| Not in Foster Care | 53 | 30 | 57\% | 23 | 43\% | 4 | 8\% | 4 | 8\% | 4 | 8\% | 11 | 21\% | 15 | 28\% |
| Homeless | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 52 | 30 | - | 22 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 53 | 30 | 57\% | 23 | 43\% | 4 | 8\% | 4 | 8\% | 4 | 8\% | 11 | 21\% | 15 | 28\% |
| Parent Not in Armed Forces | 53 | 30 | 57\% | 23 | 43\% | 4 | 8\% | 4 | 8\% | 4 | 8\% | 11 | 21\% | 15 | 28\% |

## 2019 TOTAL COHORT EXEMPTIONS IN MATH

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 53 | 30 | 57 | 23 | 43 |
| Female | 23 | 10 | 43 | 13 | 57 |
| Male | 30 | 20 | 67 | 10 | 33 |
| General Education Students | 42 | 24 | 57 | 18 | 43 |
| Students with Disabilities | 11 | 6 | 55 | 5 | 45 |
| Black or African American | 1 | 0 | 0 | 1 | 100 |
| White | 51 | 30 | 59 | 21 | 41 |
| Multiracial | 1 | 0 | 0 | 1 | 100 |
| Economically Disadvantaged | 27 | 17 | 63 | 10 | 37 |
| Not Economically Disadvantaged | 26 | 13 | 50 | 13 | 50 |
| Non-English Language Learner | 53 | 30 | 57 | 23 | 43 |
| Not in Foster Care | 53 | 30 | 57 | 23 | 43 |
| Homeless | 1 | 0 | 0 | 1 | 100 |
| Not Homeless | 52 | 30 | 58 | 22 | 42 |
| Not Migrant | 53 | 30 | 57 | 23 | 43 |
| Parent Not in Armed Forces | 53 | 30 | 57 | 23 | 43 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 25 | 47\% | 28 | 53\% | 7 | 13\% | 4 | 8\% | 10 | 19\% | 7 | 13\% | 17 | 32\% |
| Female | 23 | 10 | 43\% | 13 | 57\% | 0 | 0\% | 2 | 9\% | 6 | 26\% | 5 | 22\% | 11 | 48\% |
| Male | 30 | 15 | 50\% | 15 | 50\% | 7 | 23\% | 2 | 7\% | 4 | 13\% | 2 | 7\% | 6 | 20\% |
| General Education Students | 42 | 16 | 38\% | 26 | 62\% | 7 | 17\% | 2 | 5\% | 10 | 24\% | 7 | 17\% | 17 | 40\% |
| Students with Disabilities | 11 | 9 | 82\% | 2 | 18\% | 0 | 0\% | 2 | 18\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 51 | 24 | - | 27 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 53 | 25 | 47\% | 28 | 53\% | 7 | 13\% | 4 | 8\% | 10 | 19\% | 7 | 13\% | 17 | 32\% |
| Economically Disadvantaged | 27 | 18 | 67\% | 9 | 33\% | 1 | 4\% | 1 | 4\% | 4 | 15\% | 3 | 11\% | 7 | 26\% |
| Not Economically Disadvantaged | 26 | 7 | 27\% | 19 | 73\% | 6 | 23\% | 3 | 12\% | 6 | 23\% | 4 | 15\% | 10 | 38\% |
| Non-English Language Learner | 53 | 25 | 47\% | 28 | 53\% | 7 | 13\% | 4 | 8\% | 10 | 19\% | 7 | 13\% | 17 | 32\% |
| Not in Foster Care | 53 | 25 | 47\% | 28 | 53\% | 7 | 13\% | 4 | 8\% | 10 | 19\% | 7 | 13\% | 17 | 32\% |
| Homeless | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 52 | 25 | - | 27 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 53 | 25 | 47\% | 28 | 53\% | 7 | 13\% | 4 | 8\% | 10 | 19\% | 7 | 13\% | 17 | 32\% |
| Parent Not in Armed Forces | 53 | 25 | 47\% | 28 | 53\% | 7 | 13\% | 4 | 8\% | 10 | 19\% | 7 | 13\% | 17 | 32\% |

## 2019 TOTAL COHORT EXEMPTIONS IN SCIENCE

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 53 | 25 | 47 | 28 | 53 |
| Female | 23 | 10 | 43 | 13 | 57 |
| Male | 30 | 15 | 50 | 15 | 50 |
| General Education Students | 42 | 16 | 38 | 26 | 62 |
| Students with Disabilities | 11 | 9 | 82 | 2 | 18 |
| Black or African American | 1 | 1 | 100 | 0 | 0 |
| White | 51 | 24 | 47 | 27 | 53 |
| Multiracial | 1 | 0 | 0 | 1 | 100 |
| Economically Disadvantaged | 27 | 18 | 67 | 9 | 33 |
| Not Economically Disadvantaged | 26 | 7 | 27 | 19 | 73 |
| Non-English Language Learner | 53 | 25 | 47 | 28 | 53 |
| Not in Foster Care | 53 | 25 | 47 | 28 | 53 |
| Homeless | 1 | 0 | 0 | 1 | 100 |
| Not Homeless | 52 | 25 | 48 | 27 | 52 |
| Not Migrant | 53 | 25 | 47 | 28 | 53 |
| Parent Not in Armed Forces | 53 | 25 | 47 | 28 | 53 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 51 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Female | 23 | 22 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Male | 30 | 29 | 97\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 1 | 3\% |
| General Education Students | 42 | 40 | 95\% | 2 | 5\% | 0 | 0\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 2 | 5\% |
| Students with Disabilities | 11 | 11 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 51 | 49 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 53 | 51 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Economically Disadvantaged | 27 | 26 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Not Economically Disadvantaged | 26 | 25 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Non-English Language Learner | 53 | 51 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Not in Foster Care | 53 | 51 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Homeless | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 52 | 50 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 53 | 51 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |
| Parent Not in Armed Forces | 53 | 51 | 96\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 2 | 4\% |

## 2019 TOTAL COHORT EXEMPTIONS IN GLOBAL HISTORY \& GEOGRAPHY

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 49 | 49 | 100 | 0 | 0 |
| Female | 22 | 22 | 100 | 0 | 0 |
| Male | 27 | 27 | 100 | 0 | 0 |
| General Education Students | 39 | 39 | 100 | 0 | 0 |
| Students with Disabilities | 10 | 10 | 100 | 0 | 0 |
| White | 48 | 48 | 100 | 0 | 0 |
| Multiracial | 1 | 1 | 100 | 0 | 0 |
| Economically Disadvantaged | 25 | 25 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 24 | 24 | 100 | 0 | 0 |
| Non-English Language Learner | 49 | 49 | 100 | 0 | 0 |
| Not in Foster Care | 49 | 49 | 100 | 0 | 0 |
| Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 48 | 48 | 100 | 0 | 0 |
| Not Migrant | 49 | 49 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 49 | 49 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  |  <br> Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 49 | 92\% | 4 | 8\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Female | 23 | 21 | 91\% | 2 | 9\% | 0 | 0\% | 1 | 4\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Male | 30 | 28 | 93\% | 2 | 7\% | 0 | 0\% | 0 | 0\% | 2 | 7\% | 0 | 0\% | 2 | 7\% |
| General Education Students | 42 | 39 | 93\% | 3 | 7\% | 0 | 0\% | 0 | 0\% | 3 | 7\% | 0 | 0\% | 3 | 7\% |
| Students with Disabilities | 11 | 10 | 91\% | 1 | 9\% | 0 | 0\% | 1 | 9\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| White | 51 | 47 | - | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 53 | 49 | 92\% | 4 | 8\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Economically Disadvantaged | 27 | 24 | 89\% | 3 | 11\% | 0 | 0\% | 1 | 4\% | 2 | 7\% | 0 | 0\% | 2 | 7\% |
| Not Economically Disadvantaged | 26 | 25 | 96\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% |
| Non-English Language Learner | 53 | 49 | 92\% | 4 | 8\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Not in Foster Care | 53 | 49 | 92\% | 4 | 8\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Homeless | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 52 | 48 | - | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 53 | 49 | 92\% | 4 | 8\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |
| Parent Not in Armed Forces | 53 | 49 | 92\% | 4 | 8\% | 0 | 0\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 3 | 6\% |

## 2019 TOTAL COHORT EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 48 | 48 | 100 | 0 | 0 |
| Female | 21 | 21 | 100 | 0 | 0 |
| Male | 27 | 27 | 100 | 0 | 0 |
| General Education Students | 38 | 38 | 100 | 0 | 0 |
| Students with Disabilities | 10 | 10 | 100 | 0 | 0 |
| White | 47 | 47 | 100 | 0 | 0 |
| Multiracial | 1 | 1 | 100 | 0 | 0 |
| Economically Disadvantaged | 23 | 23 | 100 | 0 | 0 |
| Not Economically Disadvantaged | 25 | 25 | 100 | 0 | 0 |
| Non-English Language Learner | 48 | 48 | 100 | 0 | 0 |
| Not in Foster Care | 48 | 48 | 100 | 0 | 0 |
| Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 47 | 47 | 100 | 0 | 0 |
| Not Migrant | 48 | 48 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 48 | 48 | 100 | 0 | 0 |

See report card Glossary and Guide for criteria used to include students in this table.

## NEW YORK STATE ALTERNATE ASSESSMENT (2022-23)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Secondary-Level ELA | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Secondary-Level Math | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Secondary-Level Science | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

## NEW YORK STATE NAEP GRADE 4

|  | READING |  |  | MATH |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $42 \%$ | $29 \%$ | $21 \%$ | $8 \%$ | $34 \%$ | $38 \%$ | $23 \%$ | $5 \%$ |
| Students with <br> Disabilities | $75 \%$ | $19 \%$ | $6 \%$ | $1 \%$ | $66 \%$ | $24 \%$ | $9 \%$ | $1 \%$ |
| American Indian/Alaska <br> Native | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Asian/Pacific Islander | $25 \%$ | $28 \%$ | $28 \%$ | $20 \%$ | $11 \%$ | $35 \%$ | $39 \%$ | $16 \%$ |
| Black | $59 \%$ | $26 \%$ | $13 \%$ | $2 \%$ | $50 \%$ | $36 \%$ | $13 \%$ | $1 \%$ |
| Hispanic | $51 \%$ | $29 \%$ | $17 \%$ | $4 \%$ | $47 \%$ | $38 \%$ | $13 \%$ | $2 \%$ |
| White | $32 \%$ | $30 \%$ | $26 \%$ | $11 \%$ | $23 \%$ | $39 \%$ | $32 \%$ | $7 \%$ |
| Two or more races | $*$ | $*$ | $*$ | $*$ | $41 \%$ | $35 \%$ | $20 \%$ | $3 \%$ |
| English Language <br> Learners | $69 \%$ | $22 \%$ | $8 \%$ | $1 \%$ | $63 \%$ | $29 \%$ | $7 \%$ | $1 \%$ |
| Economically <br> Disadvantaged | $53 \%$ | $27 \%$ | $16 \%$ | $4 \%$ | $44 \%$ | $38 \%$ | $15 \%$ | $3 \%$ |

NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $30 \%$ | $38 \%$ | $28 \%$ | $5 \%$ | $40 \%$ | $32 \%$ | $19 \%$ | $9 \%$ |
| Students with <br> Disabilities | $61 \%$ | $28 \%$ | $9 \%$ | $1 \%$ | $71 \%$ | $21 \%$ | $7 \%$ | $1 \%$ |
| American Indian/Alaska <br> Native | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Asian/Pacific Islander | $16 \%$ | $34 \%$ | $41 \%$ | $8 \%$ | $18 \%$ | $23 \%$ | $35 \%$ | $24 \%$ |
| Black | $44 \%$ | $40 \%$ | $15 \%$ | $1 \%$ | $64 \%$ | $26 \%$ | $8 \%$ | $1 \%$ |
| Hispanic | $42 \%$ | $39 \%$ | $17 \%$ | $2 \%$ | $53 \%$ | $33 \%$ | $12 \%$ | $3 \%$ |
| White | $19 \%$ | $37 \%$ | $36 \%$ | $8 \%$ | $27 \%$ | $36 \%$ | $25 \%$ | $12 \%$ |
| Two or more races | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| English Language <br> Learners | $83 \%$ | $17 \%$ | $0 \%$ | $0 \%$ | $85 \%$ | $13 \%$ | $1 \%$ | $0 \%$ |
| Economically <br> Disadvantaged | $40 \%$ | $39 \%$ | $19 \%$ | $2 \%$ | $52 \%$ | $30 \%$ | $13 \%$ | $5 \%$ |

*There are not sufficient data for this subgroup.

## NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING | MATH |
| All Students | $87 \%$ | $86 \%$ | $82 \%$ | $81 \%$ |
| Students with Disabilities | $92 \%$ | $96 \%$ | $91 \%$ | $93 \%$ |
| English Language Learners | $92 \%$ | $95 \%$ | $92 \%$ | $94 \%$ |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $39 \%$ | $29 \%$ | $24 \%$ | $8 \%$ | $26 \%$ | $39 \%$ | $28 \%$ | $7 \%$ |
| Students with <br> Disabilities | $71 \%$ | $19 \%$ | $9 \%$ | $2 \%$ | $54 \%$ | $31 \%$ | $13 \%$ | $2 \%$ |
| American Indian/Alaska <br> Native | $57 \%$ | $25 \%$ | $15 \%$ | $3 \%$ | $42 \%$ | $40 \%$ | $16 \%$ | $3 \%$ |
| Asian/Pacific Islander | $20 \%$ | $25 \%$ | $33 \%$ | $23 \%$ | $11 \%$ | $28 \%$ | $38 \%$ | $24 \%$ |
| Black | $57 \%$ | $27 \%$ | $14 \%$ | $2 \%$ | $46 \%$ | $39 \%$ | $13 \%$ | $1 \%$ |
| Hispanic | $51 \%$ | $28 \%$ | $17 \%$ | $4 \%$ | $37 \%$ | $42 \%$ | $19 \%$ | $2 \%$ |
| White | $28 \%$ | $31 \%$ | $30 \%$ | $11 \%$ | $15 \%$ | $38 \%$ | $37 \%$ | $10 \%$ |
| Two or more races | $33 \%$ | $31 \%$ | $27 \%$ | $9 \%$ | $23 \%$ | $39 \%$ | $29 \%$ | $9 \%$ |
| English Language <br> Learners | $67 \%$ | $23 \%$ | $9 \%$ | $1 \%$ | $48 \%$ | $38 \%$ | $12 \%$ | $1 \%$ |
| Economically <br> Disadvantaged | $52 \%$ | $28 \%$ | $16 \%$ | $3 \%$ | $38 \%$ | $41 \%$ | $18 \%$ | $2 \%$ |

## NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $32 \%$ | $39 \%$ | $26 \%$ | $3 \%$ | $40 \%$ | $35 \%$ | $19 \%$ | $7 \%$ |
| Students with <br> Disabilities | $65 \%$ | $26 \%$ | $8 \%$ | $1 \%$ | $73 \%$ | $20 \%$ | $6 \%$ | $1 \%$ |
| American Indian/Alaska <br> Native | $45 \%$ | $37 \%$ | $17 \%$ | $1 \%$ | $56 \%$ | $33 \%$ | $10 \%$ | $1 \%$ |
| Asian/Pacific Islander | $15 \%$ | $30 \%$ | $43 \%$ | $12 \%$ | $16 \%$ | $28 \%$ | $30 \%$ | $26 \%$ |
| Black | $48 \%$ | $37 \%$ | $14 \%$ | $1 \%$ | $62 \%$ | $29 \%$ | $8 \%$ | $1 \%$ |
| Hispanic | $40 \%$ | $40 \%$ | $19 \%$ | $1 \%$ | $52 \%$ | $34 \%$ | $12 \%$ | $2 \%$ |
| White | $23 \%$ | $40 \%$ | $32 \%$ | $4 \%$ | $28 \%$ | $38 \%$ | $26 \%$ | $9 \%$ |
| Two or more races | $29 \%$ | $38 \%$ | $28 \%$ | $5 \%$ | $37 \%$ | $36 \%$ | $21 \%$ | $6 \%$ |
| English Language <br> Learners | $69 \%$ | $26 \%$ | $5 \%$ | $0 \%$ | $76 \%$ | $20 \%$ | $4 \%$ | $0 \%$ |
| Economically <br> Disadvantaged | $42 \%$ | $39 \%$ | $17 \%$ | $1 \%$ | $54 \%$ | $33 \%$ | $11 \%$ |  |

*There are not sufficient data for this subgroup.

NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING | MATH |
| All Students | $92 \%$ | $92 \%$ | $89 \%$ | $89 \%$ |
| Students with Disabilities | $91 \%$ | $91 \%$ | $91 \%$ | $92 \%$ |
| English Language Learners | $95 \%$ | $95 \%$ | $93 \%$ | $94 \%$ |

EXPENDITURES PER PUPIL (2022-23)

| Pupil <br> Count | Federal |  | State \& Local |  | Total |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Expenditures | Expenditures <br> Per Pupil | Expenditures | Expenditures <br> Per Pupil | Expenditures | Expenditures <br> Per Pupil |
| This <br> School | 360 | $\$ 1,058,804$ | $\$ 2,941$ | $\$ 7,865,471$ | $\$ 21,849$ | $\$ 8,924,275$ | $\$ 24,790$ |
| This <br> District | 633 | $\$ 1,528,115$ | $\$ 2,414$ | $\$ 18,954,155$ | $\$ 29,943$ | $\$ 20,482,270$ | $\$ 32,357$ |
| Statewide | $2,459,753$ | $\$ 6,118,470,652$ | $\$ 2,487$ | $\$ 59,943,289,717$ | $\$ 24,370$ | $\$ 66,061,760,369$ | $\$ 26,857$ |

## STAFF QUALIFICATIONS (2022-23)

## INEXPERIENCED TEACHERS AND PRINCIPALS

|  | TEACHERS |  |  | PRINCIPALS |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | \# Total <br> Inexperienced |  | \% <br> Inexperienced | Total | \# <br> Inexperienced | Inexperienced |
| THIS SCHOOL | 48 | 4 | $8 \%$ | 1 | 1 | $100 \%$ |
| THIS DISTRICT | 82 | 8 | $10 \%$ | 2 | 1 | $50 \%$ |
| STATEWIDE | 214,159 | 51,376 | $24 \%$ | 4,438 | 1,059 | $24 \%$ |
| STATEWIDE HIGH- <br> POVERTY SCHOOLS | 48,028 | 18,375 | $38 \%$ | 948 | 170 | $18 \%$ |
| STATEWIDE LOW-POVERTY <br> SCHOOLS | 62,734 | 8,756 | $14 \%$ | 1,202 | 279 | $23 \%$ |

TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

|  |  | TEACHERS TEACHING OUT OF <br> THEIR SUBJECT/FIELD OF <br> CERTIFICATION |  |
| :--- | :--- | :--- | :--- |
|  |  |  | Total |
| THIS SCHOOL |  | \% |  |
| THIS DISTRICT | 38 | 1 | $3 \%$ |
| STATEWIDE | 73 | 1 | $1 \%$ |
| STATEWIDE HIGH-POVERTY SCHOOLS | 203,958 | 18,302 | $9 \%$ |
| STATEWIDE LOW-POVERTY SCHOOLS | 43,397 | 8,936 | $21 \%$ |

## TOTAL COHORT GRADUATION RATE (2022-23)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5-and 6-year graduation rates.

| Subgroup | Total Enrolled | GRAD RATE |  | REGENTS WITH ADVANCED DESIGNATION |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL <br> ENROLLED |  | GED TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 53 | 50 | 94\% | 16 | 30\% | 32 | 60\% | 2 | 4\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 1 | 2\% |
| Female | 23 | 23 | 100\% | 12 | 52\% | 10 | 43\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Male | 30 | 27 | 90\% | 4 | 13\% | 22 | 73\% | 1 | 3\% | 0 | 0\% | 2 | 7\% | 0 | 0\% | 1 | 3\% |
| Non-binary | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General <br> Education <br> Students | 42 | 41 | 98\% | 16 | 38\% | 25 | 60\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 2\% |
| Students with Disabilities | 11 | 9 | 82\% | 0 | 0\% | 7 | 64\% | 2 | 18\% | 0 | 0\% | 2 | 18\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 51 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 27 | 24 | 89\% | 6 | 22\% | 16 | 59\% | 2 | 7\% | 0 | 0\% | 2 | 7\% | 0 | 0\% | 1 | 4\% |
| Not <br> Economically Disadvantaged | 26 | 26 | 100\% | 10 | 38\% | 16 | 62\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| English <br> Language <br> Learner | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English <br> Language <br> Learner | 53 | 50 | 94\% | 16 | 30\% | 32 | 60\% | 2 | 4\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 1 | 2\% |
| In Foster Care | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 53 | 50 | 94\% | 16 | 30\% | 32 | 60\% | 2 | 4\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 1 | 2\% |


| Subgroup | Total Enrolled | GRAD RATE |  | REGENTS WITH ADVANCED DESIGNATION |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL <br> ENROLLED |  | GED TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 52 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Migrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 53 | 50 | 94\% | 16 | 30\% | 32 | 60\% | 2 | 4\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 1 | 2\% |
| Parent in Armed Forces | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 53 | 50 | 94\% | 16 | 30\% | 32 | 60\% | 2 | 4\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 1 | 2\% |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2020-21)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the Civil Rights Data Collection, Office for Civil Rights.

CRDC Data (18.04 megabytes)
CRDC Glossary and Guide

## BERLIN CSD

## 2021-22 School Year Financial Transparency Report

The tables below display per pupil expenditures for charter schools, traditional public schools, as well as district averages that may be higher or lower than an individual school.

All amounts shown on this report (except exclusions) are per pupil of the entire school or district, unless otherwise noted.
| Business Rules

## Economic and Student Characteristics

| DISTRICT P-12 |
| :---: |
| ENROLLMENT |
| $\nabla$ |
| 637 |

NEEDS
RESOURCE
CATEGORY


Average Need

## DISTRICT <br> ABILITY TO RAISE LOCAL FUNDS IS

 moderately less than the average district in the state

DISTRICT STUDENT NEEDS ARE
moderately less than the state average

## Student Demographics

| Enrollment | BERLIN CSD |
| :--- | :---: |
| All Students | 637 |
| Economically Disadvantaged | $49 \%$ |
| Students with Disabilities | $19 \%$ |
| English Language Learners | - |
| $>$ Race/Ethnicity |  |


| Staffing Profile | BERLIN CSD |
| :--- | :---: |
| Student-to-Teacher Ratio | 8 |
| Teachers with Fewer than 4 years of Experience \% | $10 \%$ |
| Teachers with 4-20 Years of Experience \% | $60 \%$ |
| Teachers with 21+ Years of Experience \% | $30 \%$ |

## Comparison: How do per pupil expenditures compare?

| THIS SCHOOL |
| :---: |
| $\boldsymbol{\nabla}$ |
| N/A |


\$29,939.00

COUNTY
AVERAGE
\$21,107.16

STATEWIDE
AVERAGE
\$25,870.33

## Report View One: How Much is Being Spent on Instruction and Administration?

For traditional school districts, school level data (entries A through D) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the particular charter school only. Entries E through H reflect central expenditures.

Total spending (entry I) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

School Cost(A-D) Central Cost(E-H) Combined Cost(I)

| Report View One Per Pupil Expenditure Categories | BERLIN CSD |
| :--- | :--- |
| $>$ A. Instruction (A1 + A2 + A3 + A4) | $\$ 15,548.83$ |


| Report View One Per Pupil Expenditure Categories | BERLIN CSD |
| :--- | :--- |
| $\gg$ B. Administration (B1 + B2 + B3) | $\$ 296.02$ |
| $>$ C. All Other Spending (C1 + C2 + C3) | $\$ 2,887.37$ |
| D. Total School Level (A + B + C) | $\$ 18,732.22$ |
| $>$ E. Central Instruction (E1 + E2 + E3 + E4) | $\$ 1,873.23$ |
| $>$ F. Central Administration (F1 + F2 + F3) | $\$ 4,016.40$ |
| $>$ G. All Other Central Spending (G1 + G2 + G3) | $\$ 5,317.19$ |
| H. Total Central Costs | $\$ 11,206.82$ |
| I. Total Spending (D + H) | $\$ 29,939.04$ |

## Report View Two: How are the Local/State and Federal Funds Spent?

Report View Two presents the same expenditures reported in View One, but disaggregates that spending by local/state/federal/other revenue source.

For traditional school districts, school level data (entries J and K) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the charter school. Entries L and M reflect central expenditures.

Total spending (entry N ) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

School Cost(Pre-J-K) Central Cost(Pre-L-M) Combined Cost(N)

| Report View Two Per Pupil Expenditure Categories | BERLIN CSD |
| :--- | :--- |
| J. Total School Level Local/State Spending | $\$ 18,732.22$ |
| $>$ K. Total School Level Federal Spending | $\$ 0.00$ |
| L. Total Central Level Local/State Spending | $\$ 9,683.51$ |
| M. Total Central Level Federal Spending | $\$ 1,523.31$ |
| N. Total Spending (J + K + L + M) | $\$ 29,939.04$ |

## Detailed Spending: How Much is Spent Per Pupil in Selected Program Areas?

Program Area Details in entries O through Z represent subsets of spending in Report View One and Report View Two. Five program areas are broken out. To calculate per pupil expenditures P-12 enrollment is used for pupil services, community schools programs, and BOCES services. Enrollments for the program areas are used for special education, ELL services, and prekindergarten.

Entries O through T represent school level expenditures. For charter schools, data represents per pupil expenditures in each of category in the selected school. For traditional school districts, data under the district column represent the district average of all schools in each of these categories.

Entries U through Z represent central expenditures.

School Cost(O-T) Central Cost(U-Z)

| $\gg$ | Program Detail Areas |
| :--- | :---: |
|  | Program areas are included within the above School Level Expenditures (Row D) and Central Costs (Row H) |

## Exclusions: What Other Spending is not Included in the Per Pupil Amounts Shown Above?

The final section represents total expenditures, with the following exclusions that were not included in the per pupil expenditure calculations above: transportation, tuition, debt service, and other.
"Other Exclusions" include expenditures such as tuition for students attending BOCES full-time, services provided to nonpublic or charter schools, prekindergarten payments to community-based organizations, and community services.

Central Cost(1-5 \& Percent Excluded from Total) Combined Cost(Total Expenditures)

| Excluded Expenditures | BERLIN CSD |
| :--- | :---: |
| 1. Transportation | $\$ 2,150,635.00$ |
| 2. Charter School Tuition | $\$ 0.00$ |
| 3. Other Tuition | $\$ 308,498.00$ |


| Excluded Expenditures | BERLIN CSD |
| :--- | :---: |
| 4. Debt Service | $\$ 1,349,640.00$ |
| 5. Other | $\$ 5,093,126.00$ |
| Percent Excluded from Total | $32 \%$ |
| Total Expenditures | $\$ 27,973,069.00$ |

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Salary: Administrative Compensation Information 490101 - BERLIN CSD

Form Due May 13, 2024
2024-2025 Salary Threshold = \$169,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2024-2025.

If you will be sharing a Superintendent, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to EMSCMGTS@nysed.gov indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect only the financial support or commitment that your district will be making. They should not reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2024-2025 School Year
Sections 1608 and 1716 of the Education Law
(Please read the instructions and definitions before completing this form.)

|  | Title | Salary | Employee BenefitsOther <br> Remuneration |  |
| :--- | :--- | :--- | :--- | :--- |
| 1. | Superintendent of Schools | 188,000 |  |  |
| Please list the district or districts with which you <br> will be sharing a superintendent (if applicable): |  |  |  |  |

Associate, Assistant and Deputy Superintendents
(Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)


| 5/2/24, 3:14 PM New York State Education Department State Aid Management System (SAMS) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 36. | - |  |  |  |
| Salary: Administrative Compensation Information 490101 - BERLIN CSD |  |  | Official - as of 05/02/2024-03:14 PM |  |
| Title |  | Salary | $\text { Employee Benefits } \begin{aligned} & \text { Other } \\ & \text { Remuneration } \end{aligned}$ |  |
| $37 .$ |  |  |  |  |
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| 69. |  |  |  |  |
|  |  |  |  |  |
| Sala | ary: Administrative Compensation Information 101 - BERLIN CSD |  | $\begin{array}{r} 2023-2024 \\ \text { Official - as of } 0 \end{array}$ | $\begin{aligned} & \text { Claim Year - Page } 3 \\ & 05 / 02 / 2024 \text { 03:14 PM } \end{aligned}$ |

Other Supervisory and Administrative Employees Scheduled to Receive \$169,000 or More in Salary



Salary: Administrative Compensation Information 490101 - BERLIN CS


Salary: Administrative Compensation Information 2023-2024-Page 5


## School District - $\mathbf{3 8 2 0 0 1}$ Beriln CSD

| Exemption Code | Exemption Name | Statutory <br> Authority | Number of Exemptions |
| :---: | :---: | :---: | :---: |
| 12100 | NYS - GENERALLY | RPTL 404(1) | 14 |
| 13100 | CO-GENERALLY | RPTL 406(1) | 17 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 25 |
| 13510 | TOWN - CEMETERY LAND | RPTL 446 | 2 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 5 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 4 |
| 14110 | USA-SPECIFIED USES | STATE L 54 | 1 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 23 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 23 |
| 25600 | NONPROFIT HEALTH MAINTENANCE C | RPTL 486-a | 3 |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 1 |
| 26250 | HISTORICAL SOCIETY | RPTL 444 | 1 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 8 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 25 |
| 29350 | TRUSTEES - HOSP, LIB, PLAYGROU | RPTL 438 | 3 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 1 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 7 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 7 |
| 41150 | COLD WAR VETERANS (10\%) | RPTL 458-b | 2 |
| 41400 | CLERGY | RPTL 460 | 6 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 13 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 97 |
| 41730 | AGRIC LAND-INDIV NOTINAG DIS | AG MKTS L 306 | 8 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 133 |
| 41805 | PERSONS AGE 65 OR OVER | RPTL 467 | 31 |
| 41824 | LIVING QUARTERS FOR PARENTS AN | RPTL 469 | 1 |
| 41834 | ENHANCED STAR | RPTL 425 | 499 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 840 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 7 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 2 |
| 42100 | SILOS, MANURE STORAGE TANKS, | RPTL 483-a | 2 |
| 47450 | FOREST/REF LAND - FISHER ACT | RPTL 480 | 10 |
| 47460 | FOREST LAND CERTD AFTER 8/74 | RPTL 480-a | 28 |

## NYS - Real Property System

County of Rensselaer

School District - 382001 Berlin CSD

| Exemption Code | Exemption <br> Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 47610 | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b | 5 | 1,019,762 | 0.12 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
| Total System | mptions: |  |  |  |  |
| Totals: |  |  | 1,854 | 161,430,082 | 18.27 |

Total Exemptions Exclusive of

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

## Amount, if any, attributable to payments in lieu of taxes:

## NYS - Real Property System

County of Rensselaer
Town of Berlin
SWIS Code - 382000

Assessor's Report - 2023 - Prior Year File
S495 Exemption Impact Report School Detail Report

Equalized Total Assessed Value
234,985,216

| Exemption Code | Exemption <br> Name | Statutory Authority | Number of Exemptions |
| :---: | :---: | :---: | :---: |
| 12100 | NYS - GENERALLY | RPTL 404(1) | 5 |
| 13100 | CO-GENERALLY | RPTL 406(1) | 4 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 7 |
| 13510 | TOWN - CEMETERY LAND | RPTL 446 | 1 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 3 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 2 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 7 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 4 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 3 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 6 |
| 29350 | TRUSTEES - HOSP, LIB, PLAYGROU | RPTL 438 | 1 |
| 41400 | CLERGY | RPTL 460 | 1 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 1 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 26 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 4 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 35 |
| 41824 | LIVING QUARTERS FOR PARENTS AN | RPTL 469 | 1 |
| 41834 | ENHANCED STAR | RPTL 425 | 105 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 215 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 2 |
| 42100 | SILOS, MANURE STORAGE TANKS, | RPTL 483-a | 2 |
| 47460 | FOREST LAND CERTD AFTER $8 / 74$ | RPTL 480-a | 17 |

Number of Exemptions

School District - 382001 Berlin CSD

| Total Equalized Value of <br> Exemptions | Percent of Value <br> Exempted |
| ---: | ---: |
| $1,119,469$ | 0.48 |
| 538,958 | 0.23 |
| $1,625,514$ | 0.69 |
| 11,414 | 0.00 |
| $34,061,538$ | 14.50 |
| 86,848 | 0.04 |
| $2,661,786$ | 1.13 |
| 212,398 | 0.09 |
| $1,172,109$ | 0.50 |
| 36,130 | 0.02 |
| 282,382 | 0.12 |
| 7,444 | 0.00 |
| 856,079 | 0.36 |
| $1,535,886$ | 0.65 |
| 401,737 | 0.17 |
| $2,376,952$ | 1.01 |
| 59,906 | 0.03 |
| $8,985,473$ | 3.82 |
| $7,911,850$ | 3.37 |
| 62,595 | 0.03 |
| 59,057 | 0.03 |
| $1,129,826$ | 0.48 |

School District - 382001 Berlin CSD

| Exemption Code | Exemption Name | Statutory <br> Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 47610 | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b | 2 | 614,878 | 0.26 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
| Total System | mptions: |  | 0 | 0 | 0.00 |
| Totals: |  |  | 454 | 65,810,229 | 28.01 |

[^0]
## NYS - Real Property System

County of Rensselaer
Town of Grafton
SWIS Code - 382600

Equalized Total Assessed Value
$\mathbf{2 4 5 , 0 9 9 , 6 3 6}$

School District - 382001 Berlin CSD

| Exemption <br> Code | Exemption <br> Name | Statutory <br> Authority | Number of <br> Exemptions |
| :--- | :--- | :--- | ---: |
|  |  |  |  |
| 12100 | NYS - GENERALLY | RPTL 404(1) | 6 |
| 13100 | CO-GENERALLY | RPTL 406(1) | 7 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 8 |
| 13510 | TOWN - CEMETERY LAND | RPTL 446 | 1 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 1 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 1 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 6 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 16 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 3 |
| 29350 | TRUSTEES - HOSP, LIB, PLAYGROU | RPTL 438 | 9 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 9 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 1 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 1 |
| 41150 | COLD WAR VETERANS (10\%) | RPTL 458-b | 4 |
| 41400 | CLERGY | RPTL 460 | 5 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 2 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 4 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 4 |
| 41805 | PERSONS AGE 65 OR OVER | RPTL 467 | 4 |
| 41834 | ENHANCED STAR | RPTL 425 | 2 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 25 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 18 |

## NYS - Real Property System

County of Rensselaer
Town of Grafton
SWIS Code-382600

Assessor's Report - 2023 - Prior Year File
S495 Exemption Impact Report
School Detail Report

Equalized Total Assessed Value $245,099,636$

School District - 382001 Berlin CSD

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 47460 | FOREST LAND CERTD AFTER $8 / 74$ | RPTL 480-a | 4 | 193,289 | 0.08 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
| Total System | mptions: |  | 0 | 0 | 0.00 |
| Totals: |  |  | 508 | 38,776,486 | 15.82 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

## Amount, if any, attributable to payments in lieu of taxes

Equalized Total Assessed Value $123,015,786$

School District - 382001 Berlin CSD

| Exemption <br> Code | Exemption <br> Name |
| :--- | :--- |
|  |  |
| 12100 | NYS - GENERALLY |
| 13100 | CO-GENERALLY |
| 13500 | TOWN - GENERALLY |
| 13870 | SPEC DIST USED FOR PURPOSE EST |
| 14110 | USA - SPECIFIED USES |
| 25110 | NONPROF CORP - RELIG(CONST PRO |
| 25300 | NONPROF CORP - SPECIFIED USES |
| 25600 | NONPROFIT HEALTH MAINTENANCE O |
| 27350 | PRIVATELY OWNED CEMETERY LAND |
| 41130 | ALTVET EX-WAR PERIOD-COMBAT |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI |
| 41400 | CLERGY |
| 41700 | AGRICULTURAL BUILDING |
| 41720 | AGRICULTURAL DISTRICT |
| 41800 | PERSONS AGE 65 OR OVER |
| 41805 | PERSONS AGE 65 OR OVER |
| 41834 | ENHANCED STAR |
| 41854 | BASIC STAR 1999-2000 |
| 41930 | DISABILITIES AND LIMITED INCOM |
| 47450 | FOREST/REF LAND - FISHER ACT |
| 47460 | FOREST LAND CERTD AFTER 8/74 |


| Statutory <br> Authority | Number of <br> Exemptions |
| :--- | ---: |
| RPTL 404(1) | 1 |
| RPTL 406(1) | 1 |
| RPTL 406(1) | 7 |
| RPTL 410 | 1 |
| STATE L 54 | 1 |
| RPTL 420-a | 2 |
| RPTL 420-b | 1 |
| RPTL 486-a | 3 |
| RPTL 446 | 5 |
| RPTL 458-a | 2 |
| RPTL 458-a | 2 |
| RPTL 460 | 1 |
| RPTL 483 | 4 |
| AG-MKTS L 305 | 7 |
| RPTL 467 | 26 |
| RPTL 467 | 13 |
| RPTL 425 | 117 |
| RPTL 425 | 132 |
| RPTL 459-c | 2 |
| RPTL 480 | 1 |
| RPTL 480-a | 4 |

Total Equalized Value of Exemptions

Percent of Value Exempted

| 147,600 | 0.12 |
| ---: | ---: |
| 5,800 | 0.00 |
| $2,785,600$ | 2.26 |
| 404,200 | 0.33 |
| 345,000 | 0.28 |
| $1,154,800$ | 0.94 |
| 207,800 | 0.17 |
| 346,200 | 0.28 |
| 191,200 | 0.16 |
| 0 | 0.00 |
| 0 | 0.00 |
| 3,000 | 0.00 |
| 199,400 | 0.16 |
| 415,632 | 0.34 |
| $1,669,540$ | 1.36 |
| 360,524 | 0.29 |
| $9,848,822$ | 8.01 |
| $4,355,800$ | 3.54 |
| 143,840 | 0.12 |
| 140,320 | 0.11 |
| 206,452 | 0.17 |

School District - 382001 Berlin CSD


## NYS - Real Property System

County of Rensselaer
Town of Poestenkill
SWIS Code - 383800

Assessor's Report - 2023 - Prior Year File
S495 Exemption Impact Report School Detail Report

## Equalized Total Assessed Value $27,362,805$

chool District - 382001 Berlin CSD

| Exemption <br> Code | Exemption <br> Name |
| :--- | :--- |
| 12100 | NYS - GENERALLY |
| 13100 | CO-GENERALLY |
| 25110 | NONPROF CORP - RELIG(CONST PRO |
| 25300 | NONPROF CORP - SPECIFIED USES |
| 27350 | PRIVATELY OWNED CEMETERY LAND |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS |
| 41800 | PERSONS AGE 65 OR OVER |
| 41834 | ENHANCED STAR |
| 44854 | BASIC STAR 1999-2000 |
| 47460 | FOREST LAND CERTD AFTER 8/74 |


| Statutory <br> Authority | Number of <br> Exemptions | Total Equalized Value of <br> Exemptions | Percent of Value <br> Exempted |
| :--- | :---: | :---: | :---: |
| RPTL 404(1) | 1 |  |  |
| RPTL 406(1) | 3 | 63,205 | 0.23 |
| RPTL 420-a | 1 | 79,571 | 0.29 |
| RPTL 420-b | 1 | 83,521 | 0.31 |
| RPTL 446 | 1 | 63,205 | 0.23 |
| AG MKTS L. 306 | 4 | 23,702 | 0.09 |
| RPTL 467 | 6 | 49,791 | 0.18 |
| RPTL 425 | 13 | 459,707 | 1.68 |
| RPTL 425 | 36 | $1,144,982$ | 4.18 |
| RPTL 480-a | 2 | $1,220,976$ | 4.46 |


| $3,274,890$ | 11.97 |
| ---: | ---: |
| 0 | 0.00 |
| $3,274,890$ | 11.97 |

## Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments

 for municipal services.[^1]School District - 382001 Berlin CSD

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 47610 | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b | 2 | 74,884 | 0.03 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
|  |  |  |  |  |  |
| Total System | mptions: |  | 0 | 0 | 0.00 |
| Totals: |  |  | 490 | 30,306,947 | 11.98 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:


[^0]:    Amount, if any, attributable to payments in lieu of taxes:

[^1]:    Amount, if any, attributable to payments in lieu of taxes

